



The 77th Annual **ALBION** **AREA FAIR**

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SEPTEMBER 13-17, 2022

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*Shuttles run from Northwestern Elementary
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5-10 p.m. every 20 minutes • Sat. 2-10 p.m.*

MISSION STATEMENT

The mission of the Albion Area Fair is to promote and preserve a 77-year-old family/agricultural tradition, to be a direct source of community pride and promote goodwill throughout the Albion Region, to provide an educational showcase for county residents, 4-H and FFA members to exhibit their accomplishments in the areas of agriculture, livestock, art, science, crafts and food, and to provide affordable family fun through a variety of concessions, amusement rides, local, regional and national entertainment.

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To Contact the Albion Area Fair

Albionfairtreasurer@gmail.com • P O Box 94, Albion, PA 16401

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Our Dedicated Volunteers!
***A special thanks to all of you for your
service to make the Albion Fair possible!***

The 77th Albion Area Fair book is dedicated to the memories of:

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2022 BOOSTER BUTTONS

Fair Week Contact • 814-490-6313

Deb Orr, Superintendent • 814-756-5526 or 814-397-5749

Jen Orr-Smith, Asst. Superintendent - Shift Manager • 814-490-6313

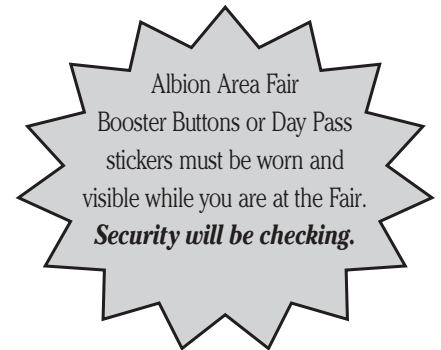
The price is \$10 (children 12 and under are free) and that provides a full day's admission, free parking and free entertainment - every day.

Thursday is First Responders, Veterans and Senior Citizens Day. All Veterans, First Responders and Senior Citizens (age 65 & over) are admitted FREE with proper ID.

Daily admission is \$5. However, if you already have a booster button, that's all you need to enjoy the many activities!

Revenue from the sale of the booster buttons is the primary source of funds used to operate the Fair - and every cent goes back to make your fair even better. Advance sale booster buttons will be available from Northwestern School children at a cost of \$8. School Sales will be August 30 - Sept. 7. Contact Corinne Thorpe or Joi VanSlyke.

Buttons will also be available at the Albion Pharmacy, Bushnell Store, City Auction House, Horizon Hair, Jim and Sue's, Marquette, Neiger Mill, and Zimmer's Service Center for pre-sales. Buttons purchased at the gate are full price (\$10). Be sure to wear your button each time you come to the Fair. Your support is deeply appreciated. **NO REFUNDS!**



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2022 Schedule of Events

Monday, September 12

9:00 a.m. - 8:00 p.m.
3:00 - 5:00 p.m.

No Booster Button required for this entry ONLY day

Receiving Pre-Registered Entries (Dept. 1 - 7, 11 - 23)
Receiving of All School Entries

Barns & Buildings
Education Bldg

Daily Appearances or Strolling All Five Days!

☆ Cliff Hopkins the Magician ☆

Tuesday, September 13

9:00 a.m. - 8:00 p.m.
9:00 a.m. - 3:00 p.m.
1:00 - 5:00 p.m.
1:00 - 10:00 p.m.
3:00 - 10:00 p.m.
4:00 - 6:30 p.m.
5:00 p.m.
5:00 p.m.
5:00 p.m.
6:30 p.m.
6:30 p.m.
7:00 p.m.
7:15 p.m.
7:30 p.m.

Receiving Rabbit Entries
Judging of Departments 1 (Sec 6 & 7), 11 -23
Lisa Keating - Karaoke
Bingo
Rides (\$15 Wristband for Tuesday ONLY)
Dairy Milking Demonstration
Baked Foods Auction
Extreme Trail Cowboy Race
Tracy Porter - Rope Making & Tami Hritzay - Calligraphy
Jenni Pavolko - Cake Decorating
Hay Round Bale Winners Announced
Garden Tractor Pull (*weigh in 5:00 p.m.-6:45 p.m.*)
Official Fair Opening Ceremonies
Fair Queen & Junior Miss Contests

Rabbit Barn
Barns & Buildings
Grandstand
Bingo Pavilion
Midway
Milking Parlor
Stone House
Knapp Arena
Arts/Craft Building
Arts/Craft Building
Grandstand
Old Albion Rd. Track
Grandstand
Grandstand

Wednesday, September 14

9:00 a.m. - 6:00 p.m.
1:00 - 10:00 p.m.
2:00 p.m.
2:00 - 5:00 p.m.
4:00 - 6:30 p.m.
4:00 - 10:00 p.m.
5:00 p.m.
5:00 - 7:00 p.m.
6:00 p.m.
6:00 p.m.
7:00 p.m.

7:00 - 9:00 p.m.

Judging of Departments 1 (Sec 1 - 4), 2, 3, 4, 5 and 9
Bingo
Draft Horse Hitch Classes
Mark Morris
Dairy Milking Demonstration
Rides (\$20 Wristband)
Albion Library
Local Guitarist
Stagecoach Outriders
Knot Another Stitch
4 x 4 Truck Pull - Gas & Diesel
(*weigh in 4 p.m. until class starts*)
Lucky Dog

Barns & Arena
Bingo Pavilion
Knapp Arena
Grandstand
Milking Parlor
Midway
Arts/Crafts Building
Gazebo
Knapp Arena
Arts/Crafts Building
Old Albion Rd. Track

Grandstand

Thursday, September 15 - Free Admission to Veterans, Senior Citizens and First Responders (with proper ID)

9:00 a.m. - 1:00 p.m.
11:00 a.m. - 10:00 p.m.
12:00 - 1:30 p.m.
12:00 - 4:00 p.m.
12:00 p.m.
1:30 p.m.
2:00 - 3:00 p.m.
3:00 p.m.
4:00 p.m.
4:00 - 6:30 p.m.
4:00 - 10:00 p.m.
5:00 - 7:00 p.m.
6:30 - 7:30 p.m.
6:00 p.m.
7:00 p.m.
7:00 p.m.
7:00 p.m.
7:00 p.m.
7:00 p.m.
7:00 - 8:00 p.m.
7:30 p.m.
7:30 - 10:00 p.m.

Draft Horse Hitch Classes
Bingo
Registration for Senior Activities
Johnny Lambert
Senior Resources
Performance Horse Show
Poetry Reading
Crowning of Senior King & Queen
Tracy Porter - Rope Making
Dairy Milking Demonstration
Rides (\$20 Wristband)
Local Guitarist
The Misfits - Bluegrass Band
Lego Contest
NWPA Sanctioned Pull - \$5/person (over 12 years of age)
Draft Horse Riding
Message from the Mount
Poster Contest Winners Announced
Poetry Reading
Ice Cream Auction
Small Town Revolution

Knapp Arena
Bingo Pavilion
Demo Tent
Grandstand
Demo Tent
Knapp Arena
Arts/Crafts Building
Grandstand
Arts/Crafts Building
Milking Parlor
Midway
Gazebo
Grandstand
Demo Tent
Old Albion Rd. Track
Practice Arena
Knapp Arena
Grandstand
Arts/Crafts Building
Dairy Barn
Grandstand

Friday, September 16

9:00 a.m.	Draft Horse Farm Hitch	Knapp Arena
9:00 a.m.	In Hand Trail	Practice Arena
10:00 a.m. - 5:00 p.m.	Tractor Pull (<i>weigh in begins 8:00 a.m.</i>)	Old Albion Rd Track
1:00 - 10:00 p.m.	Bingo	Bingo Pavilion
1:00 - 5:00 p.m.	Jay Baumgardner's Band	Grandstand
2:00 p.m.	Draft Horse Team Ground Drive	Practice Arena
3:00 - 6:00 p.m.	Ralph Chamberlain Jr. Band	Grandstand
4:00 - 11:00 p.m.	Rides (\$20 Wristband)	Midway
3:00 - 11:00 p.m.	Fun Horse Show	Knapp Arena
4:00 - 6:30 p.m.	Dairy Milking Demonstration	Milking Parlor
5:00 p.m.	Baby Contest Winner Announced	Grandstand
5:00 p.m.	Bare Woolies - Homespun Yarn	Arts/Crafts Building
5:00 - 7:00 p.m.	Local Guitarist	Gazebo
6:00 p.m.	Goat Obstacle Course	Practice Arena
6:00 p.m.	Sue Goe - Tatting	Arts/Crafts Building
7:00 p.m.	Stock Farm Tractor Pull (<i>weigh in 4 p.m. until class starts</i>)	Old Albion Rd Track
7:30 - 10:00 p.m.	Lock Down	Grandstand

Saturday, September 17

8:00 a.m.	Albion Fair 5K Run/Walk (<i>Registration form online</i>)	Tennis Court
10:30 a.m.	Albion Fair Parade (<i>Leaves NW Elementary School - 10 a.m.</i>)	Grandstand
12:00 - 10:00 p.m.	Rides (\$20 Wristband) (Rides closed from 5 p.m.-6 p.m.)	Midway
12:00 - 10:00 p.m.	Bingo	Bingo Pavilion
1:00 - 2:00 p.m.	Kids Games	Grandstand
1:00 p.m.	Livestock Parade	Knapp Arena
1:00 p.m.	Antique Tractor Pull (<i>weigh in 10 a.m., registration closes 12:30</i>)	Old Albion Rd. Track
1:00 p.m.	Mini Coffee House	Demo Tent
1:00 - 2:00 p.m.	Register - Kids Tractor Pull/Mutton Busting	Fair Office behind Education Bldg
2:00 p.m.	Kids Tractor Pull - Must Be Registered Before 2 p.m.	Grandstand
2:00 - 5:30 p.m.	Draft Horse Pull (<i>weigh in 10 a.m. - 12:30 p.m.</i>)	Knapp Arena
2:00 p.m.	Rug Making - Esther Kuntz	Arts/Crafts Building
3:00 p.m.	Horseshoe Tournament (<i>Registration 1:00 - 2:30 p.m. at Practice Arena behind barn</i>)	Practice Arena
4:00 p.m.	Nancy Korb - Needlepoint & Tracy Porter - Rope Making	Arts/Crafts Building
4:00 - 6:00 p.m.	South of 90	Grandstand
4:00 - 6:30 p.m.	Dairy Milking Demonstration	Milking Parlor
5:00 p.m.	Camper Decorating Contest Winner Announced	Grandstand
5:00 - 7:00 p.m.	Local Guitarist	Gazebo
6:00 p.m.	Little Buckaroos Rodeo by BullRide Mania	Knapp Arena
6:00 p.m.	Mutton Busting (Preregistration required) and Stick Horse Races	
6:00 p.m.	Goat Costume Contest	Front of Goat Barn
6:00 p.m.	Debby Hupp & Debbie Kmecik - Sewing/Quilting	Arts/Crafts Building
8:00 - 10:00 p.m.	Theory of Evolution	Grandstand
9:00 p.m.	Release of All Entries	

All scheduled events subject to change. If you'd like, take your own chair to Grandstand events!

FREE Parking
FREE Entertainment!

Grandstand area is
NON-SMOKING for all events

NO pets permitted on fairgrounds.

Shuttle Service Available.
Shuttles run from Northwestern
Elementary School to the
fairgrounds daily from 5-10 p.m.
every 20 minutes • Sat. 2-10 p.m.

Exhibitors with Motorized Vehicles (Golf Carts, ATVs, etc)

Please be smart when operating a motorized vehicle. Anyone not following the rules will have their privileges revoked and be removed from the fair grounds. Follow the manufacturer's specifications on the number of people allowed on the golf cart/ATV. The use of two (2) wheel-motorized vehicles is prohibited.

1. Exhibitors, campers, and concessionaires must register motorized vehicles. Registration hours are 9 to 11 a.m. daily.
2. Registration is to be done at the lower fair office. Tags will be issued when the driver of the vehicle registers the following information:
 - A. Valid Driver's License
 - B. Proof of Insurance
 - C. Registration fee of \$25.00 for the week
3. Motorized vehicles are to be used in the exhibit areas only. They are not permitted on midways.
4. The following do not need to register their motorized vehicle.
 - A. Electricians
 - B. Fair Board Members

The Misfits



Thursday from 6:30-7:30 p.m. in the Grandstand

Bluegrass group from the Sugar Grove, Pennsylvania Area

They have entertained people in various venues over the past 4 years.

Their concerts include acoustic picking, rich harmony with a gospel flare, new melodies, old-time favorites, original selections, blended with light-hearted humor.

Group members include: *Denny Maze - acoustic guitar, Ed Bennett - fiddle, Bill Smith - mandolin, Tom Hodges - dobro, A.J. Maze - banjo and Kenny Burford - bass.*

CAMPING SPACE AT THE FAIR

Superintendents: Sherry Crane-Huston - 814-756-3518 - 9393 Griffey Rd., Albion, PA 16401 or
Tim Crane - 814-440-2478 - 10053 Thrasher Rd., Cranesville, PA 16410

Exhibitors Fee \$65.00
All Other Campers \$100.00

An additional \$10 will be charged per unit if water is needed.

CONTACT AND PAY SUPERINTENDENT BEFORE SET UP!

Superintendent has final say on ALL Camper locations.
NOTICE: A 25% LATE FEE AFTER AUGUST 13, 2022 WILL BE APPLIED BEFORE SET UP.

NO EXCEPTIONS!

- Campers may not arrive prior to Sunday, Sept. 11.
- All campers will be at their site by 9 p.m. Monday, Sept. 12 and will be removed by sundown Sunday, Sept. 18.

- No electric heaters or air conditioners.
- Truck campers must be securely blocked when removed from truck.
- All campers/vendors must have the ability to contain all gray water and make arrangements for the proper disposal of said water - NO EXCEPTIONS! Failure to comply with this regulation will result in expulsion from the fair grounds and citation from the Erie County Health Dept. and PA DEP.
- Campers must be self-contained or Jerican.
- ALL campers will be required to sign gray water disposal agreement
- NO Campfires.

General Fair Rules Apply to ALL Campers

ALL PEOPLE CAMPING AT THE FAIR MUST HAVE A BOOSTER BUTTON.
ONLY ONE VEHICLE PARKING PASS PER CAMPSITE.

Albion Area Fair CAMPER Registration Form

Name _____

Address _____

Phone _____

Type of Camper _____ Length of Camper _____

Please mail registration to
Sherry Crane-Huston, 9393 Griffey Rd., Albion, PA 16401
Include payment with form.

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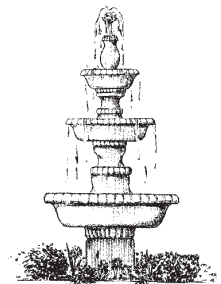
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General Fair Rules

1. All exhibitors agree to be bound by the rules and regulations of the Albion Area Fair. **All participants over 12 years old must have a booster button - Tuesday - Saturday.**
2. The Fair Management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits, exhibitors and spectators from injury and damage, but the Fair is not, in any way, to be held responsible for negligence on the part of spectators and exhibitors. Accidents, loss or damage of exhibits by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss, will not be the Fair's responsibility.
4. **All Entries must be pre-registered by September 1.**
5. Entries will be made according to classification. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. The Fair reserves the right to determine how many entries they will accept from any exhibitor in the same class or, in case of livestock, the same breed. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Superintendent, Manager or Secretary of the Fair show, or such referee as he/she may appoint, may make the decision with his/her approval. The case may be appealed to the Fair Management of Show Commission from whose decision there can be no appeal.
6. **It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he/she is entering. Any item entered improperly will be disqualified and will not receive a prize/premium!**
7. All entries must be grown or produced by the exhibitor since the last fair by the person whose name appears on the entry tag. Excludes wine and beer.
8. Superintendents of a Department reserve the right to refuse acceptance of any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
9. The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. No exhibit may be removed before 9 p.m. Saturday except by consent of the management.
10. Exhibits not picked up by 10 p.m. Saturday will be disposed of at the discretion of the Superintendent.
11. Every exhibit accepted for premiums **MUST BE GIVEN AN ENTRY TAG**, Which must be plainly marked, showing **THE NAME OF THE EXHIBIT**. In the case of livestock, the breed name must be given on cards large enough that the breed name is readily identified by the viewers or, if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award ribbons must be placed on the stall or pen of the individual winners for the duration of the Fair or show. Failure to comply with this regulation **WILL RESULT IN FORFEITURE OF PREMIUMS**. It will be the duty of the Fair or Show officials to see that this regulation is followed. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair or show, which shall be supplied by the Fair free of charge. No claims for premiums or other awards will be honored after December 31, 2022.
12. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he/she would otherwise be entitled.
13. All livestock offered for premiums must be the property of the owner thirty (30) days or longer.
14. No person shall be allowed in the ring while stock is being judged, except judges, superintendents and necessary attendants.
15. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
16. When on exhibition in the ring, each animal must be under halter and the owner or employee must have full control of animal.
17. Joint ownership considered to be as one owner in accordance with registration papers.
18. All campers and trailers must be parked in areas designated by the fair management and must pay all fees.
19. **No intoxicating beverages or drugs permitted on the Fairgrounds.**
20. No unauthorized persons allowed on the fair grounds after 11 p.m. any day of the fair.
21. Each animal must be judged outside of stall or pen area. No premiums paid unless the exhibit is judged.

22. No ticket drawings will be held or announced in the fair office at any time.
23. Unsportsmanlike conduct is grounds for disqualification at the discretion of official in charge.
24. Any misuse of parking passes will result in loss of parking privileges.
25. Concessionaires may not have vehicles on midways after 11 a.m.
26. No dogs or any other animal not being exhibited on the fair grounds is permitted on fairgrounds at any time. Service animals must have proper documentation, including, but not limited to health records.
27. The fair management reserves the right to remove any person(s) engaged in any type of unacceptable behavior. "Unacceptable" is purely at the discretion of the fair management. No refunds will be given to person(s) removed.
28. In accordance with Pennsylvania Crimes Code: No person shall give or offer to give away any live animal except fish as a prize in any game or contest.
29. No pets, drones, selfie sticks, sky lanterns, hoverboards, bicycles, skateboards or roller blades permitted on the fair grounds.
30. Any illegally parked vehicles will be towed at owner's expense. All Parking Passes must remain clearly visible in the vehicle window at all times.
31. The following areas are non-smoking: Grandstand area during events, all buildings and barns.
32. No paging except for emergencies.
33. No selling any items on fair grounds unless you are a contracted vendor.
34. Exhibitors, campers, and concessionaires must register motorized vehicles. Registration hours are 9 - 11 a.m. daily at the lower fair office. Tags will be issued when the driver of vehicle shows the following information: A. Valid Driver's License, B. Proof of Insurance, C. Registration fee of \$25.00. Electricians and Fair Board Members do not need to register their motorized vehicle. Motorized vehicles are to be used in the exhibit areas only. No driving on Midways.
35. No food production, open flames or hot/cold temperature controlled foods of any kind in the big tents.
36. **No trucks and/or trailers are to be parked from Gate 5 to the west end of Knapp Arena prior to 9 p.m. on Saturday! No exceptions! No vehicle movement in front of barns prior to 9 p.m.**
37. It shall not rain.

Note: Not all exhibits will be on display after 9 p.m. Saturday as entrants begin clearing barns and buildings.



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Our team of skilled veterinarians welcomes you to our practice. At Camboro Veterinary Hospital, it is our daily privilege to provide quality vet care to your cherished pet, with compassion and competence. We strive to ensure a positive impact on our patients, pet owners and the local community.

We Welcome Animals of All Varieties Including:

Common Household Pets: Dogs, Cats
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The Stonehouse

(located at the main Fair entrance)

Welcomes Northwestern School District's Wildcat Ventures, FFA and Cats - R - Us

The Albion Area FFA and Wildcat Ventures programs invite you to stop by the Stone House to take a first hand look at what our students can accomplish. FFA will be selling pure maple syrup and maple products harvested from the trees by the high school. The wood projects are custom built in the wood shop by the students enrolled in the Wildcat Ventures program this past summer.

This year's projects will range from items manufactured from re-purposed items, as well as cabinets, tables, birdhouses, and other wood items which will be for sale. Stop in and see what students have been working on. You can place an order for a more personalized item, which will be ready in time for Christmas. Also on display will be items from the various Technology classes.

The Wildcat Ventures students will be giving live demonstrations of their skills on Thursday from 10 a.m. - 1 p.m.

You will find the students take a great deal of pride in their work and are willing to share their experiences with you. Stop by and say hello to Ed Faytak, who volunteers each year to help supervise

our building. The Northwestern School District is grateful to the community and the Fair for their support in displaying and purchasing our talented students' products. All the money raised will go directly to the students for various activities and incentives.

The Stone House will be open Monday - Wednesday from 3-7 p.m.; Thursday from 10 a.m. - 7 p.m.; Friday from 3-9 p.m.; and Saturday from 10:30 a.m. - 9 p.m. The Northwestern School District thanks you for supporting our students.

If you are a former Ag student, FFA member or just a supporter of Ag education; stop by the Stone House and get an application to become an FFA Alumni member. This group of adults will help pave the way for our FFA program and continue to preserve our rich history of the program.

Baked Food Auction

Support the Homemaking Department

Tuesday at 5 p.m. at The Gazebo

The items for auction consist of all the award winning baked food entries entered in the Fair on Monday. After the judging of the baked food items, a piece is taken for display but the rest of the product is sold to the many hungry customers waiting to bid on the blue ribbon baked goods up for auction. Our community has the best bakers in the country!

Auctioneer Tammy Loucks volunteers her time to auction off and accept the highest bid on all the entries up for auction, with all the proceeds to help support the homemaking building in repairs, materials and decorations for the years to come at the Fair. Since its start in 1993, the baked food auction has grown to be an enormous success.

We invite you to take your chance on winning the bid on one of the delicious pies, cakes, cookies, and other desserts!



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Annual Albion Fair 5K Run/Walk

Saturday, September 17, 2022

Albion Fairgrounds (Stone House) • Albion, PA

Start Time - 8:00 A.M.

Benefit: All race proceeds from this year's event will be presented to Operation Christmas Child and the Albion Fair.

Course: 3.1 mile Run/Walk. Starts and finishes at the Albion Borough Park, running entirely on the roadways through Albion. Restrooms will be available. Participants are urged to park in the field, as parking will be restricted on some roads where the race will be taking place.

Awards: Top 2 male and female finishers. Top 2 in each age group-no duplication. 11 & under, 12-15, 16-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70+

Misc: Timing by Big White Trailer

Results posted online at <https://www.bigwhitetrailer.com/>

Post-race refreshments will be available sponsored by Hugh J Schultz Inc.

Check out our Facebook page for details and information www.facebook.com/AlbionFair5K

Entry: \$20 if registered before August 26 with a T-shirt. \$25 if registered after August 26, t-shirt will not be guaranteed. Online registration opened June 21, 2022 at <https://runsignup.com/Race/PA/Albion/AlbionFair5K>. If you prefer to mail your application, please fill out the bottom part of this page (one participant per form). Make checks payable to Steve Carter.

NO REFUNDS.

Sponsors and donations are greatly appreciated.



Please fill in ALL information, detach, and mail to:
Steve Carter 9060 Rt. 18 Cranesville, PA 16410
MAKE CHECKS PAYABLE TO STEVE CARTER

NAME _____ GENDER: M F (CIRCLE ONE)

ADDRESS _____ DATE OF BIRTH ___/___/___

CITY/STATE/ZIP _____ AGE: _____

PHONE _____ EMAIL ADDRESS _____

Adult Shirt Sizes: S _____ M _____ L _____ XL _____ 2XL _____ Youth: S _____ M _____ L _____

WAIVER: Before taking part in vigorous physical activity, it is advisable to see your doctor and have a complete physical examination. In consideration of the entrant being permitted to enter and participate in this event, the undersigned hereby releases and discharges the organizers, sponsors, and municipalities in which this event is conducted, and any of the sponsors' agents, servants, representatives, employees, successors, affiliates and assignees from all claims, demands, actions, causes of actions, damages, judgments and executions which the undersigned, their heirs, executors, administrators, representatives or assigns might have now or in the future, for any harm, injury damage or occurrence, whether foreseen or unforeseen, which might arise from or be related to the entrant's participation in this event, and the entrant specifically assumes all risks in connection with this contest. The undersigned also agrees to release rights to allow the use of any photography in which they appear in connection to these events. Parent or guardian must sign if entrant is under age 18.

SIGNATURE: _____ DATE: _____

Cavalcade and Parade

Saturday - 10:30 a.m. at Grandstand

Leaving Northwestern Elementary Parking Lot at 10 a.m. Sharp!

All Parade Participants over the age of 12 years old must have a Booster Button or Day Pass

Day passes will be available at the registration table

Missy Stemple, Superintendent, 116 N Main St., PO Box 193, Springboro, PA 16435 • 814-350-0223

Parade Theme: Pennsylvania Fairs Working Together To Keep Tradition Alive

The Fair Parade will line up at the Northwestern Elementary School parking lot beginning at 8:30 a.m. and leaving promptly at 10 a.m. Fire Departments and Bands will line up at the Northwestern Middle School.

The parade will travel from the school parking lot north on John Williams Ave. to East Pearl St., West on Pearl St. to North Main, north on North Main and enter the park via the North Main entrance and pass in front of the Grandstand.

Fire Trucks and Floats will be judged starting at 9 a.m.

ALL entries must be pre-registered and postmarked by September 1. NO LATE ENTRIES ACCEPTED!

Registration form also available online: www.albionfair.com

Classes:

1. Youth Float
2. Adult Float
3. Drill Team (youth) - Pompoms
4. Drill Team (youth) - Batons
5. Drill Team (youth) - Professionals
6. Drill Team (youth) - Flags
7. Drill Team (youth) - Rifles
8. Rider, Boy (age 15 and under)
9. Rider, Girl (age 15 and under)
10. Rider, Man (age 16 and over)
11. Rider, Woman (age 16 and over)
12. Mounted Group
13. Matched Pairs
14. Costumed Rider
15. Miniature Horse Hitch Team
16. Pony Team Hitch
17. Single Pony Hitched to Cart
18. Single Horse Hitch (including draft horses)
19. Draft Team
20. Four Horse Hitch
21. Six Horse Hitch
22. Lead Horse
23. Decorated Bicycles
24. Antique Farm Equipment (motorized) Pre - 1945

25. Antique Farm Equipment (motorized) 1945-1965
26. Antique Farm Equipment (non-motorized)
27. Most Unique Entries
28. Farm Dealer Equipment Display
29. Detached Color Guard
30. Antique Vehicles (must be 25 yrs or older) - Pre 1940
31. Antique Vehicles (must be 25 yrs or older) 1940-1960
32. Classic Vehicles (must be 25 yrs or older) 1961-1970
33. Classic Vehicles (must be 25 yrs or older) 1971-1985
34. Modified Vehicle, any type, modified
35. Fire Dept. - Best Appearing Unit & Personnel Pumper
36. Fire Dept. - Best Appearing Unit & Personnel Tanker
37. Fire Dept. - Best Appearing Unit & Personnel Rescue - Light
38. Fire Dept. - Best Appearing Unit & Personnel Rescue - Heavy
39. Fire Dept. - Best Appearing Unit & Personnel Ambulance
40. Fire Dept. - Best Appearing Unit & Personnel Grass Unit
41. Floats (Scouts, Teams, Clubs, Etc) \$100, \$75, \$50

WINNERS ANNOUNCED AND AWARDS PRESENTED WHEN PASSING THROUGH GRANDSTAND AREA

Marching Bands _____ \$450
Cheerleading Groups (Jr. High, Sr. High, College) _____ \$25

LIVESTOCK PARADE

Saturday 1 p.m. • Knapp Arena

Diane Reiser, Superintendent • 814-756-5124

• All Participants in parade must be fair livestock exhibitors.
Please see superintendent for more information and staging.

- All animals to be led or driven from double trees
- Any variations of above to be at committee's discretion



PARADE REGISTRATION FORM

Group _____

Contact Person's Name _____

Phone _____ Email _____

Name of Entry _____

Description of Entry _____

Brief Description for Grandstand Announcer (if time permits):

Mail Entry to: Missy Stemple, Superintendent,
P.O. Box 193, Springboro, PA 16435 • 814-350-0223
Entries must be postmarked before September 1

*- Due to liability constraints -
ABSOLUTELY NO THROWING OF CANDY OR OTHER OBJECTS permitted during parade*



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IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substances tested, by the approved laboratory to which it is sent, is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample

are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatment involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

2022 Animal Health Regulations

INFORMATION HERE APPLIES TO ALL ANIMAL EXHIBITORS.

CHECK PA DEPT OF AGRICULTURE
HEALTH REQUIREMENTS IN THIS BOOK.

FAIR BOARD DECISIONS ARE FINAL.

IMPORTANT: ALL HEALTH PAPERS
MUST BE CHECKED BEFORE UNLOADING

Official identification of animals is required.

All animals must be free of infectious and contagious diseases. Fair board decision is final.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!

••• IMPORTANT •••

If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.

Restraining Animals

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.

- Animals should be tied so that they are not able to injure animals tied near them.
- Animals unaccustomed to each other should not be penned together. Any type of rough handling, which could harm the animal, is prohibited. The use of whips, canes and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.

Bedding

All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpeting, is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding and Water

Animals should be well-fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animals' basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

Blanket/Sweat Collars

Any type of material, such as blankets or sweat collars, should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Transportation

Animals should be transported in a way that is both safe and considerate of the animals well-being.

Health

It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If education is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.



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Albion Area Fair Livestock Health Requirements

Based on 2022 Pennsylvania Department of Agriculture

Animal Health Recommendations for Animals for Exhibition, Including Commercial Exhibition

Pennsylvania Cattle:

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
 - A USDA-issued National Uniform Ear tagging system (NUES) ear tag having a US shield; or
 - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" (including RFID) or
 - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

Out of State Cattle:

Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to cattle entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been Diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
4. Federal regulation (USDA) requires individual official animal identification. Official ID will have a US shield and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number starting with "840" ear tag (including RFID) or
 - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
5. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).
6. Tuberculosis Requirements:
 - No test is required for animals originating from states or zones designated as accredited free by the USDA.
 - All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the

original report is acceptable).

- All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Pennsylvania Equine Animals:

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and Vet administering the rabies vaccination should appear on the CVI or on a Rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse such as lip, tattoos, brands or microchips.

Out of State Equine Animals:

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required.
2. Vesicular Stomatitis (VS) statement: This applies to horses entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. All equine animals must be test negative for EIA by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination.

nation (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

5. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for *Babesia caballi* and *Theileria equi* on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.
6. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. The name of the product used, date of administration and Vet administering the rabies vaccination should appear on the CVI or on a Rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse such as lip, tattoos, brands or microchips.

Pennsylvania Goats:

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Individual official animal identification is required for all goats. Official ID includes:
 - A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tag are not permitted be exhibited in PA) or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
 - ID used for sheep and goats must be permanently affixed to the individual animal.

Out of State Goats:

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to goats entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required for all goats. Official ID includes:

- A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
 - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
 - Identification used for sheep and goats must be permanently affixed to the individual animal.
5. Tuberculosis Testing requirements:
 - No test is required for animals originating from states or zones designated as accredited-free by the USDA.
 - All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
 - All animals originating from states or zones designated modified accredited must originate from herds in which all animal 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Pennsylvania Rabbits:

Fair Recommendation

1. An intrastate Certificate of Veterinary Inspection (CVI) issued within 14 days of entrance. The CVI shall be written by an accredited Veterinarian and contain the following statements: "All Rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases including RHDV-2 and there have not been multiple mortality events or rabbits exhibiting hemorrhages within the last 90 days. The rabbits in this shipment have not been housed or exhibited with any rabbits associated with known mass mortality or hemorrhage events" "In the last 90 days, the rabbits in this shipment, have not been exhibited in, housed in, or traveled to, any state or territory in which RHDV-2 has been diagnosed within the last 12 months. In addition, during the last 90 days, they have had no contact with any captive or wild rabbit originating from or traveled to one of those affected states or territories." *Vaccination of PA origin rabbits should not exempt the participant from having to adhere to and attest to the above statements on the CVI.

Fair Requirements

1. All animals must be free of evidence of infectious and contagious diseases.

Out of State Rabbits:

Requirements:

Rabbits originating from a Commonwealth, State, Territory or Country identified as being affected by RHDV-2 within 12 months prior to start of exhibition.

1. No rabbits or their products, such as, meat, pelts, hides, carcasses or other items, and no equipment, exposed feed, forages, or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a Commonwealth, State, Territory, or Country where Rabbit Hemorrhagic Disease (RHD) has been diagnosed in the prior twelve (12) months or there is a reasonable suspicion it exists unless they meet the following requirements:
2. All live rabbits must be accompanied by an ICVI and must be examined by an accredited veterinarian within the seventy-two (72) hours prior to the date of shipment to the Commonwealth of Pennsylvania. The ICVI must include statements by an accredited veterinarian certifying that:
 - a. All rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases;
 - b. All rabbits have originated from a single premises that has no signs of infectious, contagious or communicable disease;
 - c. There have been no movements of rabbits onto the premises of origin within the 90 days prior to the date of shipment; and
 - d. The rabbits have had no contact with wild or captive rabbits other than their cohorts in the 90 days prior to the date of shipment.
3. No rabbits or their products, such as, meat, pelts, hides, carcasses or other items, and no equipment, exposed feed or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a premises exposed to, contaminated with or known to be affected with RHD, or where there is a reasonable suspicion the disease exists or the rabbits have been exposed to or infected with RHD.

PLEASE NOTE: Pennsylvania allows vaccination of rabbits for RHD-2 and recognizes that other states, territories, and countries may also allow the vaccination of rabbits. However, vaccination of rabbits does not excuse the rabbit/ rabbit products derived from /or equipment used for them, from meeting our import requirements in a and b above which are associated with our Rabbit Hemorrhagic disease interstate international quarantine order.

Fair management has the authority to impose additional requirements designed to prevent the spread of other contagious diseases if they so choose.

Section 9: Pennsylvania Sheep

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).
4. Individual official animal identification is required for all sheep. Official ID includes:
 - A USDA ear tag with a US shield; which includes scrapie program tag (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers-- and individual animal ID in the left ear); or

- A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
- Identification used for sheep and goats must be permanently affixed to the individual animal.

Out of State Sheep

Fair Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into PA.
2. Vesicular Stomatitis (VS): This applies to sheep entering PA from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited vet: "All animals identified on the CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).
5. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - A USDA ear tag with a US shield; which includes scrapie program tags (animals bearing identification with blue colored scrapie program tags are not permitted be exhibited in PA) or
 - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
 - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

Pennsylvania Swine

Fair Requirements:

1. No swine species shall be exhibited in Pennsylvania unless each animal:
 - Is accompanied by a certificate of veterinary inspection (CVI) issued within 14 days of the fair
 - Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI;
 - Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee. Swine health monitors appointed by fairs or show/event organizers must undergo annual online training which can be found at the following link: [Pennsylvania show and Fair Swine Health Monitor Training \(psu.edu\)](https://psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training) or the following site extension.psu.edu/Pennsylvania-show-and-fair-swine-health-monitor-training. Swine health monitors must provide a current completion certificate to the fair or show staff they will be performing monitoring services for, prior to the start of the event.

2. All breeding swine exhibitions are to occur prior to the arrival of any market swine:
 - Breeding swine must be removed from the animal exhibition premises prior to any market swine arriving.
 - Breeding swine animal exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours.
 - Swine birthing exhibitions and educational displays which are not competing may occur concurrently with market swine animal exhibition, as long as, reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or educational display.
3. All Market swine exhibited in department sponsored market shows shall move as all in and all out directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

Judging Schedule

Dept. 1 Sec. 1	Draft Horses - Conformation	Wednesday 9 a.m.
Dept. 1 Sec. 2	Hitch Class	Wednesday 2 p.m., Thursday 9 a.m., Friday 9 a.m.
Dept. 1 Sec. 4	Light Horses - Open & 4-H	Tuesday 9 a.m.
Dept. 1 Sec. 5	Ponies - Open & 4-H	Tuesday 9 a.m.
Dept. 2	Dairy Cattle - Open, 4-H & FFA	Wednesday 9 a.m.
Dept. 3	Beef Cattle - Open, 4-H & FFA	Wednesday 10 a.m.
Dept. 4	Sheep - Open, 4-H & FFA	Wednesday 5 p.m.
Dept. 5	Swine - Open, 4-H & FFA	Wednesday 3 p.m.
Dept. 6	Goats - Open, 4-H & FFA	Tuesday 9 a.m.
Dept. 9	Rabbits - Open, 4-H & FFA	Wednesday 9 a.m.
Dept. 12	Grain & Seed Crops - Open & Junior	Tuesday 9 a.m.
Dept. 13	Vegetables - Open & Junior	Tuesday 9 a.m.
Dept. 14	Fruit & Nuts - Open & Junior	Tuesday 9 a.m.
Dept. 15	Home & Dairy Products - Open & Junior	Tuesday 9 a.m.
Dept. 17	Floral - Open & Junior	Tuesday 10 a.m.
Dept. 18	Domestic & Fine Arts - Open & Junior	Tuesday 9 a.m.
Dept. 19	Antiques, Arts & Crafts - Open & Junior	Tuesday 9 a.m.
Dept. 20	Group Exhibits - Open & Junior	Tuesday 9 a.m.
Dept. 21	Wine & Beer	September 10 & 11
Dept. 23	Apiary and Maple - Open & Junior	Tuesday 9 a.m.

Livestock Gate 5

*Will be CLOSED to all Vehicle Movement
The Road in Front of and the Road Behind the Barns*

**9 AM on Tuesday and 9 AM on Wednesday
Until all showing is complete**

Any movement of vehicles in that area must be completed prior to this time. Exhibitors may enter the grounds at Gate 1 and park behind the Knapp Arena until all shows are completed.

**Premium checks will be available after 9 AM Friday for all departments except Ponies & Horses.
Pony & Horse checks will be available after 3 PM Saturday.**

Good Housekeeping Awards

Livestock exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums starting on Wednesday. All livestock exhibits will be scored on the following basis:



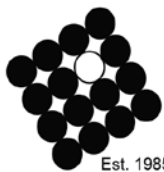
Points

Cleanliness of animals	15
Cleanliness of bedding	15
Entry info and ribbons properly displayed.....	20
Cleanliness of Feed Area	10
Cleanliness of Tack Area.....	10
Cleanliness of Aisles	15
Courtesy to people	15

TOTAL = 100

Prizes will be awarded on a daily basis.
 Class 1: 1st - \$6 • 2nd - \$5 • 3rd - \$4

**Shuttle Service to and
 from the Fairgrounds**
**Shuttles run from Northwestern
 Elementary School to the Fair**
Tuesday - Friday 5-10 p.m.
Saturday 2-10 p.m.
Shuttles run every 20 minutes



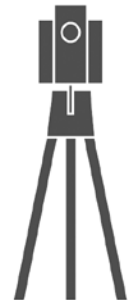
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Managing Principals: Kevin A. Brett, P.E.; Ned Mitrovich, P.E.; Jason E. Stanton, P.E.

Department 1: HORSES

Premiums and Entries

1. No horse or teams of horses shall be entitled to a premium unless serviceably sound.
2. Animals or combinations of animals owned by one exhibitor may be entered in the classes below.
3. No grade stallions shall be accepted for entry.
4. All animals entered must compete and be shown.
5. Above rules and regulations apply to all horses. Review Fair book for health rules.
6. In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
7. Entries should be made with respective superintendents.
8. All horse stalls and feed areas must be cleaned by 9 a.m. Exhibitors failing to observe this rule will be asked to remove animals from the barn.
9. Straw or sawdust may be used. Sawdust provided.
10. SUPERINTENDENT HAS THE RIGHT TO REJECT ANY ENTRIES OF INFERIOR QUALITY AND THOSE NOT POSSESSING SUFFICIENT MERIT TO WARRANT RECOGNITION.
11. THERE WILL BE AN ENTRY FEE OF \$2.00 PER HEAD (except light horses).
12. All teams to be headed up when being hitched on fairgrounds.
13. NO ONE WILL BE PERMITTED IN THE EXERCISE RING BETWEEN 11 p.m. - 6 a.m.
14. Entries accepted starting August 1.
15. All Fair Board decisions are final.

Department 1, Section 1: Draft Horses

Brian English, Superintendent, 12772 West Lake Rd., East Springfield, PA 16411 • 814-823-2537

*** Entry forms accepted beginning August 1 ***

Wednesday 9 a.m.

Breeds A. Belgian B. Percheron C. Clydesdales D. Spotted E. Shire F. Mules G. Suffolks

Classes:

1. Reg. Stallion, 3 years and over\$20, 16, 12, 10
2. Reg. Stallion, under 3 years\$20, 16, 12, 10
3. Reg. Stallion Foal\$15, 14, 12, 10
4. Grand Champion StallionRosette
5. Reg. Yeld Mare, 5 years and over\$20, 16, 12, 10
6. Reg. Brood Mare, 6 years and over\$20, 16, 12, 10
7. Reg. Mare, 3 - 5 years\$20, 16, 12, 10
8. Reg. Mare, 2 years and under 3\$20, 16, 12, 10
9. Reg. Mare, 1 year and under 2\$15, 14, 12, 10
10. Reg. Filly Foal\$15, 14, 12, 10
11. Grand Champion MareRosette
12. Mare and Foal\$15, 14, 12, 10
13. Team of Registered Mares owned and shown by one exhibitor\$20, 16, 12, 10
14. Produce of Dam, two (2) animals, any sex\$20, 16, 12, 10
15. Get of Sire, two (2) animals, any sex\$20, 16, 12, 10
16. Grade Mare, 5 years and over\$14, 13, 11, 9
17. Grade Mare, under 5\$14, 13, 11, 9
18. Gelding, 5 years and over\$20, 16, 12, 10
19. Gelding, 2 - 4 years\$20, 16, 12, 10
20. Gelding, under 2\$20, 16, 12, 10
21. Grand Champion GeldingRosette
22. Best Matched Pair, one handler, any sex\$20, 16, 12, 10
23. Supreme StallionRosette
24. Supreme Reg. MareRosette
25. Supreme GeldingRosette
26. Best of ShowRosette
27. Open Showmanship - Senior - 14 - 18 years\$10, 8, 6, 4
28. Open Showmanship - Junior - 8 - 13 years\$10, 8, 6, 4

Department 1, Section 2: Hitch Class

Knapp Show Arena

* ALL HORSES MUST BE HEADED TO AND FROM ARENA *

Wednesday 2 p.m.

Classes:

1. Single Men's Draft Hitch.....	\$40, 35, 30, 25, 20
2. Single Ladies' Draft Hitch.....	\$40, 35, 30, 25, 20
3. Single Hitch, No Scotch, No Housings.....	\$40, 35, 30, 25, 20
4. Single Youth Hitch, 14 - 18 years.....	\$40, 35, 30, 25, 20
5. Single Youth Hitch, 13 years and under.....	\$40, 35, 30, 25, 20
6. Single Pony Hitch.....	\$14, 12, 10, 8, 6
7. Single Light Horse Hitch.....	\$14, 12, 10, 8, 6
8. Tandem Hitch.....	\$40, 35, 30, 25, 20

-- Thursday 9 a.m. --

9. Men's Team Hitch.....	\$40, 35, 30, 25, 20
10. Ladies Team Hitch.....	\$40, 35, 30, 25, 20
11. Reg. Mare Hitch.....	\$40, 35, 30, 25, 20
12. Team Youth, 14 - 18 years, accompanied by Adult.....	\$40, 35, 30, 25, 20
13. Team Youth, 13 years and under, accompanied by Adult.....	\$40, 35, 30, 25, 20
14. Farm Team - no scotch, no housings.....	\$40, 35, 30, 25, 20
15. Unicorn Hitch.....	\$60, 55, 50, 45, 40
16. 4 Horse Hitch.....	\$75, 70, 65, 60, 55
17. Team Pony Hitch.....	\$14, 12, 10, 8, 6
18. 6 Horse Hitch.....	\$100, 90, 80, 70, 60

-- Friday 9 a.m. --

19. Draft Team Farm Hitch.....	\$50, 45, 40, 35, 30
20. Draft Team Farm Hitch - 2 drivers.....	\$50, 45, 40, 35, 30
21. Team Feed Race.....	\$50, 45, 40, 35, 30

Department 1, Section 3: Draft Ride & Drive

Thursday 7 p.m. Practice Arena

1. Western Draft Riding (any age).....	\$10, 8, 6, 4, 2
2. English Draft Riding (any age).....	\$10, 8, 6, 4, 2
3. Youth Riding.....	\$10, 8, 6, 4, 2
4. Egg & Spoon.....	\$10, 8, 6, 4, 2
5. Bareback Riding.....	\$10, 8, 6, 4, 2

Friday 2 p.m. Practice Arena

6. Mens Ground Drive.....	\$25, 20, 15, 10, 5
7. Ladies Ground Drive.....	\$25, 20, 15, 10, 5
8. Youth Ground Drive (15 - 18 years).....	\$25, 20, 15, 10, 5
9. Youth Ground Drive (14 and under).....	\$25, 20, 15, 10, 5
10. Single Open (any age).....	\$25, 20, 15, 10, 5

PAYPAL AND VENMO

PAYMENT AVAILABLE AT GATE 1 & 3

Department 1, Section 4: Light Horse

Dennis Copeland, Superintendent, 11979 US Rt. 6N, Albion, PA 16401 • 814-756-4883

Shown at Halter - 9 AM TUESDAY * * Entry forms accepted beginning August 1 * *

All horses in this section will be shown in inches

• Review Fair Book for Health Rules •

Rules:

1. If you are in 4-H or FFA, you must send your entry to the 4-H Superintendent. Otherwise, you will show and collect only the open show prize money. You will NOT be allowed to show in Grooming and Showmanship or collect the prize money from 4-H.
2. No adult entries accepted under 54 inches.
3. Only mail in entries will be accepted and must be received by Sept. 1.
4. Stalls will not be available to anyone until Monday at 9 a.m.
5. All horses must remain on display until 9 p.m. Saturday, unless released by the superintendent or vet
6. Walk your horse to ALL rings.
7. Use the entry gate and the exit gates, (west end of the ring) during halter classes.
8. Horses must be under control at all times.
9. Exercise horses in the morning or at the designated time, by the Superintendent only, in the practice ring by the draft horse barn. Your horse must be in the barn by 11 p.m.
10. NO HORSES permitted in front of the barns or bleachers at any time for any reason. This could cause your dismissal from the fair.
11. Stalls and feed areas SHALL be CLEANED by 9 a.m. by the Exhibitor during as well as after the Fair. Stalls must be cleaned and all horses removed Saturday night
12. No "For Sale" signs or other advertisements permitted in the barn.
13. No one other than the owners/designated caretaker are permitted in the stalls or in the front of the horses.
14. No sitting on anyone's horse or on the stall between horses, while in the barn. This is an automatic dismissal.
15. Anyone who is asked by a committee person to do something and refuses will be asked to leave and will not be accepted in any of the following years.
16. The Albion Area Fair is not responsible for the loss or injury of handlers, riders, animals, spectators or property.
17. No chairs or other items placed in the alley ways or center walkways for any reason, if asked to move them and refusing to do so will be grounds for dismissal from the Fair.
18. Superintendent will designate the use of the wash rack.
19. All horses must be fed and watered at least twice a day by the owner or designated care person. This person MUST be introduced to the Superintendent.
20. You must wear boots or shoes with hard soles (no sandals, flip flops or open toed shoes), while around horses or while in their stalls.
21. All exhibitors will be held responsible for the following: friends, family or any other persons helping with the exhibitor's animal. ALL PERSONS HELPING WITH EXHIBITS MUST BE INTRODUCED TO THE SUPERINTENDENT AND WILL BE MADE TO SIGN ALONG WITH THE EXHIBITOR ON THE SADDLE HORSE BARN RULES. ALL SADDLE HORSE RULES WILL APPLY TO THE ABOVE PERSONS.
22. Entry fee is \$5.00 per tie stall and \$15.00 per box stall, make checks payable to: Albion Area Fair. Fees are accepted on the first day of the Fair only.

Breeds: A. Arabian B. Appaloosa C. Morgan D. Palomino E. Quarter Horse F. American Wild Mustang G. Paint
H. Pinto I. Buckskin J. Thoroughbred K. Tennessee Walking Horse L. Warmblood M. Mule N. All Other Breeds

Classes:

1. Stallion Foal..... \$14, 12, 10, 8
2. Champion Stallion Rosette
3. Reserve Champion Stallion Rosette
4. Mare, 3 years & over \$14, 12, 10, 8
5. Mare, 2 years \$14, 12, 10, 8
6. Mare 1 year \$14, 12, 10, 8
7. Filly Foal..... \$14, 12, 10, 8
8. Mare and Foal \$14, 12, 10, 8
9. Champion Mare Rosette
10. Reserve Champion Mare Rosette
11. Produce of Dam, 2 animals, any age or sex, produce of one mare regardless of ownership \$14, 12, 10, 8
12. Get of Sire, 2 animals, any age or sex, get of one stallion regardless of ownership \$14, 12, 10, 8
13. Gelding, any age, to be shown in halter..... \$14, 12, 10, 8
14. Champion Gelding..... Rosette
15. Reserve Champion Gelding..... Rosette

Department 1, Section 5: Ponies

Sarah Beth Alexander, Superintendent, 11229 Rt. 18, Albion, PA 16401 • 814-722-7716 • sbamama82@gmail.com

**** Entry Forms Accepted Beginning August 1 ****

Tuesday 9 a.m.

Breeds: A. Shetland B. Welsh C. POA D. Quarter Pony E. Miniature Horses F. Haflinger G. Hackney H. Mini Donkey
I. Mini Mule J. Draft Pony

(Entries in this class cannot exceed 58 inches in height)

Classes:

1. Stallion, 3 years and over.....	\$13, 11, 9, 7
2. Stallion, 2 years old.....	\$13, 11, 9, 7
3. Stallion, 1 year.....	\$13, 11, 9, 7
4. Stallion Foal.....	\$13, 11, 9, 7
5. Champion Stallion.....	Rosette
6. Reserve Champion Stallion.....	Rosette
7. Mare, 3 years and over.....	\$13, 11, 9, 7
8. Mare, 2 years old.....	\$13, 11, 9, 7
9. Mare, 1 year old.....	\$13, 11, 9, 7
10. Filly Foal.....	\$13, 11, 9, 7
11. Champion Mare.....	Rosette
12. Reserve Champion Mare.....	Rosette
13. Produce of Dam, 2 animals, any age or sex, produce of one mare, regardless of ownership.....	\$13, 11, 9, 7
14. Get of Sire, 2 animals, any age or sex, get of one stallion, regardless of ownership.....	\$13, 11, 9, 7
15. Mare and Foal.....	\$13, 11, 9, 7
16. Gelding, 3 years and over.....	\$13, 11, 9, 7
17. Champion Gelding.....	Rosette
18. Reserve Champion Gelding.....	Rosette

You assume the risk of equine activities pursuant to Pennsylvania law.

Department 1, Section 6: In Hand Trail


Jen Pate, Superintendent, 11595 State Rd., Albion, PA 16401 • 814-746-7068 • MISSCUEGIRL25@gmail.com

Friday 9 a.m. - Practice Arena behind barns

Classes:

1. Mini:	
A. Junior Handler (17 & under).....	\$13, 11, 9, 7
B. Senior Handler (18 & over).....	\$13, 11, 9, 7
2. Other Ponies (Under 56")	
A. Junior Handler (17 & under).....	\$13, 11, 9, 7
B. Senior Handler (18 & over).....	\$13, 11, 9, 7

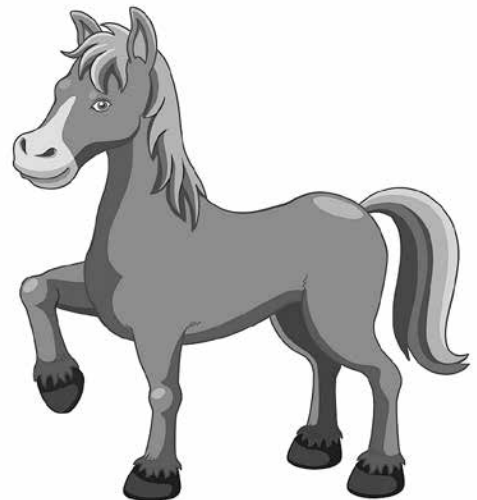
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Horse Show Rules

1. Your entry number from Tuesday, given by your barn superintendent, is your Fair Horse Show Number. No other number will be given. The number goes with the horse, not the rider.
2. Age determined as of January 1, 4-H rules apply in those divisions.
3. The Albion Area Fair is not responsible for any loss or injury to the riders, animals, spectators or property.
4. Fair exhibitors only. Must have animal in barns. No entry fees.
5. Boots must be worn. Sneakers, sandals, work boots, etc. are prohibited. Approved riding boots required.
6. Riders 18 years old and under must wear an ASTM/SEI approved protective headgear while riding or driving.
7. Judge's decision is final and must be accepted in a sportsmanlike manner.
8. Horses must be led to and from show arena, practice ring and barn.
9. You must dismount before leaving the ring in timed events.
10. Animals should be under control at all times! You may only ride in the practice ring or areas designated by committee. You may not ride around the fairgrounds, including areas west of warm up area.
11. Animals will be ridden one time only per class.
12. The committee reserves the right to change, combine, or cancel any classes at the committee's discretion.
13. Please make tack and rider changes 2 classes before your class.
14. Tack changes will be limited to 4 minutes between classes.
15. Western hats are optional in game classes.
16. Entry numbers only will be paid, not the rider!
17. **Classes 3 - 8 on Thursday are not eligible to canter/lope at any time during shows. Any person riding in a beginner's class is not eligible to canter/lope at ANY point during the Fair. Canter/loping/galoping in a timed event will be cause for disqualification.**
18. Riders may be led in timed events, however, they will be placed behind riders who are not led, regardless of time. No exhibitors should be led during a performance class.
19. You must be 18 years of age to handle any stallions on the fairgrounds.
20. Horses must be returned to the barns immediately after show is completed.
21. Draft Horses may only compete in Draft Horse classes on Thursday and all classes on Friday except Tandem and Egg & Spoon.
22. If your horse is known to kick, please put a red ribbon in your horse's tail.
23. You will not be judged or given a time if number is not in view! No exceptions.
24. Not responsible for mistakes. Corrections must be made day of show!
25. Horses not allowed in front of barns or bleachers at any time.
26. Horses MUST be judged on Wednesday to participate in the Horse Show.
27. Thursday Show - We ONLY have 5 hours to complete this show - we must be done by 6:30 p.m. Please be ready at the gate for your classes. We cannot hold the show unless you have asked for a designated tack change. Entry numbers must be in full view while in the ring.
28. The number must be on the horse for the Friday Fun Show - no exceptions.
29. Random awards will be given as determined by the awards committee.
30. No photographers are permitted inside arena area during events.

Bob and Norma Alexander Memorial Award



Awarded to those who show kindness, compassion and consideration to their animals and fellow exhibitors.

This award is given annually in loving memory of Bob and Norma Alexander, by their family.

Winners of the 2021 award were Marci and Aurora Weaver.

Department 1 Section 7A: Performance Classes

Horse Show

Thursday, Approximately 1:30 p.m., Knapp Arena (Immediately following draft horse hitch)

Jen Pate, Superintendent, 11595 State Rd., Albion, PA 16401 • 814-746-7068 • misscuegirl25@gmail.com

Judy Parker, Assistant Superintendent • 814-756-5339

B.J. Leicht, Ringmistress

Exhibitor Number must be visible and legible.

Light horse and pony hitch classes will compete in the Hitch Class (Dept. 1, Sec. 2) beginning at 2 p.m. Wednesday

Horse Show Rules apply to the performance classes in the Horse Show on Thursday and the Fun Horse Show Classes on Friday.

Premiums \$10, 8, 6, 4, 2

Feed donated by Trailblazers 4-H Club. Cakes donated by Girard Giant Eagle

Classes:

1. Lead Line - Riders 6 & Under
2. Over the Hill Lead Line - 35 & over
Classes 3 - 8 are not eligible to canter/lope at ANY time during the Fair
3. Beginner's Walk Trot Pleasure
4. Adult Walk Trot Pleasure
5. Beginner's Walk Trot Equitation
6. Adult Walk Trot Equitation
7. Beginner's Break & Out
8. Beginner's Egg & Spoon
9. 4-H Pleasure
10. English Pleasure - 16 - 34 years old
11. English Pleasure - 15 & under
12. Old Timer's Pleasure - 35 & over
13. English Equitation - 16 - 34 years old
14. English Equitation - 15 & under
15. Old Timer's Equitation - 35 & over
16. Western Pleasure - 16 - 34 years old
17. Western Pleasure - 15 & under

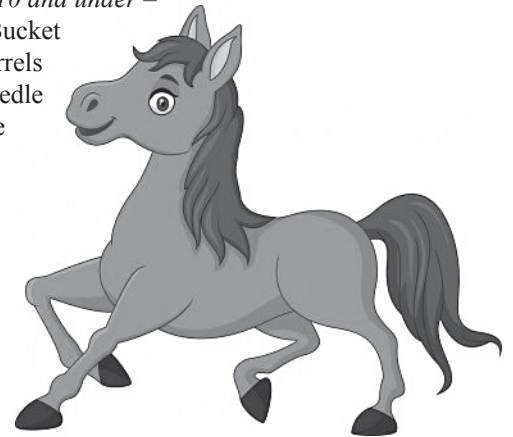
Feed Walk

18. Western Equitation - 16 - 34 years old
19. Western Equitation - 15 & under
20. Break & Out - Open
21. Egg & Spoon - Open
22. Open Pleasure
23. Open Equitation
24. Bareback Equitation - Open
25. Genuine Pleasure - Open

Cake Walk

- 10 and under -

26. Mini Bull & Bucket
27. Cloverleaf Barrels
28. Thread the Needle
29. Texas Keyhole
30. Birangle
31. Pole Bending



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Department 1, Section 7B

Friday Fun Horse Show

Friday 3 p.m. • Knapp Show Arena

THURSDAY'S SHOW NUMBER IS TODAY'S FUN SHOW NUMBER!

* Number **MUST** be on both sides of the horse.

* Animals to be ridden one time only per timed event!

* *Feed donated by Trailblazer's 4-H Club. Cake donated by Girard Giant Eagle*

All Premiums \$10, 8, 6, 4, 2

Classes:

1. Anything Goes Costume Class
2. Pole Bending - 11 - 15 years old
3. Pole Bending - 16 & over
4. Cloverleaf Barrels - 11 - 15 years old
5. Cloverleaf Barrels - 16 & over
6. M Barrels
7. Down & Back - 11 & over
8. Stakes - 11 & over
9. Texas Keyhole - 11 - 15 years old
10. Texas Keyhole - 16 & over
11. Birangle - 11 - 15 years old
12. Birangle - 16 & over
13. Thread the Needle - 11 & over
14. Ride & Run
15. Ball & Bucket



Department 1, Section 7C

Open Extreme Trail Cowboy Race

Tuesday, 5 p.m. • Knapp Arena

M.C. Anderson, Superintendent, 9597 Sherman Rd., Albion, PA 16401 • 814-756-0583

Cost \$10 per rider • Make checks payable to "Albion Area Fair". No cash please.

All Riders must pre-register online by September 1

<https://form.jotform.com/212127597432052>

Open to Community Riders

Prizes: Championship Belt Buckles for division winners. Placing 1st - 5th ribbons (Premiums \$10, 8, 6, 4, 2)

Thank you to our buckle sponsors: Billy Salisbury, Brandon C. Kennedy Construction & Excavating, Horsin' Around 4-H Club, Cunningham's of Edinboro, Wales Veterinary Service and Pam Bradshaw

Judges: T.J. Pumphrey & Pam Bradshaw

Classes:

1. **Youth Leadline:** Rider 12 and under * Youth can be led by an adult and/or miniature horses can be ridden/led*
2. **Youth:** Rider 12 and under
3. **Novice:** Rider 13 - 17 years old
4. **Intermediate Rider:** 18 years and older
5. **Jackpot Open:** Rider any age (pattern difficulty increased)

Riders May enter in Classes 1, 2, 3 or 4 and 5.

Rules:

1. No new registrations will be accepted the day of the event. Check-in (proof of CVI/negative EIA (coggins) test/rabies papers) will begin Tuesday at 4 p.m. in/near the announcer's stand. All riders **MUST** check-in prior to the start of classes.
2. Albion Area Fair issued exhibitor numbers must be displayed either on the rider's back or at least one side of his/her saddle pad.
3. The Extreme Cowboy Race will be a timed event. The maximum time for each rider is 5 minutes. The rider that completes the most obstacles with the greatest amount of points wins. If there is a tie, the tied riders will come back to the arena and compete in a ride-off course. The fastest ride off time will win the division.
4. Order of go will be determined by random draw.
5. All riders must walk their horses to the practice arena. Riders under the age of 18, must be accompanied by an adult (over the age of 18) to the arena.
6. The Albion Area Fair is not responsible for any loss or injury to the riders, animals, spectators or property.
7. Judges' and committee members' decisions are final.
8. Fair exhibitors and open riders are welcome. Proof of horse's negative EIA test, rabies vaccination and current health papers outlined in Albion Fair book's animal health requirements apply. All other Albion Area Fair General Rules apply as well.
9. It is highly recommended that all riders wear helmets. All riders under 18 years of age must wear a certified (ASTM/SEI) helmet when mounted All riders must wear boots.
10. Horses that are, or appear to be, unsound may be dismissed by the committee. There will be no refunds.
11. Individual riders may compete with more than one horse in the race, but must submit a separate application and fee for each horse they wish to enter in the race.
12. Horse and rider combinations will not be permitted to cross enter divisions.
13. English or Western tack may be used. No bareback riders.
14. Exhibitors may only win 1 buckle during the annual Extreme Cowboy Race.
15. The show committee reserves the right to add or cancel a division.



Department 1, Section 8: Horse Pulling Contest

Saturday 2 p.m. • North Side of Knapp Show Arena

Bob Harrington, Superintendent • 814-756-5281

Jerry Jones, Asst Superintendent

Teams must be weighed between 10 a.m. and 12:30 p.m. at the Fair Scales

Non-Exhibitor contestants must use Best Avenue to enter fairgrounds

Classes:

3,400 pounds and under

3,401 pounds and over

First Prize.....	\$300
Second Prize.....	\$250
Third Prize.....	\$210
Fourth Prize.....	\$180
Fifth Prize.....	\$165

\$35 to each Qualifier

1. Distance to pull is 27.5 feet
2. Teams weighed together must pull together. No switching.
3. Booster Buttons required of all participants.
4. Teams will be kept in holding area during pull.
5. May have only 2 helpers behind double trees at any or all times.
6. No heading except for broken lines or equipment. Also, unhitch & come back to boat.
7. No misuse of horses while in arena.
8. Teams must be under control at all times or teams will be disqualified or lose pull at discretion of judges.
9. Three passes will be called a pull.
10. Judge's decision is final.
11. Random blood tests may be conducted by the Fair Veterinarian
12. See Fair Book for Health Rules
13. PREMIUMS WILL BE PAID AFTER BLOOD TEST RESULTS ARE RECEIVED

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Department 2: DAIRY CATTLE

Diane Reiser, Superintendent - 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

Marty Gessner, Asst. Superintendent

Entries accepted as of August 1 (Refer to General Rules and Health Rules in the Fairbook)

Entry Deadline: September 1

Wednesday 9 a.m.

Rules and Regulations for Cattle:

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and to cooperate with the Department in every way that may serve to increase the educational value of the show.
2. Bulls over the age of 6 months must have a ring in their nose for SAFETY practices. They must be shown with a Halter and Nose Lead.
3. Exhibitors must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
4. Decorations with ribbons or ornaments previously won by animals at shows, shall be prohibited until after the awards have been made in their respective classes by the Judges.
5. Exhibitors must have all animals listed for competition on the grounds no later than 8 p.m. Monday. **All such animals shall remain on display until 9 p.m. Saturday unless released by the superintendent and/or a veterinarian.**
6. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
7. An exhibitor may enter a maximum of two animals in each class.
8. All entries must be accompanied by a registration paper.
9. Each exhibitor limited to a maximum of 10 entries.
10. Straw or sawdust may be used. Sawdust provided.
11. **AN ENTRY FEE OF \$2 PER HEAD MUST ACCOMPANY ENTRY BLANK.** Please make checks payable to Albion Area Fair.
12. Only animals qualified for the State Jr. Dairy Show in Harrisburg will be released early.

Department 2, Section 1A: Males

Breeds: A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey F. Milking Shorthorn G. Lineback H. Red/White Holstein

Classes:

- | | |
|---|------------------|
| 1. Bull Calf born after August 21, 2021 and over 4 months of age | \$18, 14, 12, 10 |
| 2. Junior Yearling Bull born after February 28, 2021 and before September 1, 2021 | \$18, 14, 12, 10 |
| 3. Senior Yearling Bull born after August 31, 2020 and before March 1, 2021 | \$18, 14, 12, 10 |
| 4. 2 Year Old Bull born after February 28, 2020 and before September 1, 2020 | \$18, 14, 12, 10 |
| 5. Grand Champion Bull | Rosette |
| 6. Reserve Champion Bull | Rosette |

Department 2, Section 1B: Females

Classes:

- | | |
|---|------------------|
| 7. Spring Heifer Calf born after February 28, 2022 and over 4 months of age | \$18, 16, 13, 10 |
| 8. Winter Heifer Calf born after November 30, 2021 and before March 1, 2022 | \$18, 16, 13, 10 |
| 9. Fall Heifer Calf born after August 31, 2021 and before December 1, 2021 | \$18, 16, 13, 10 |
| 10. Summer Yearling Heifer born after May 31, 2021 and before September 1, 2021 | \$18, 16, 13, 10 |
| 11. Spring Yearling Heifer born after February 28, 2021 and before June 1, 2021 | \$18, 16, 13, 10 |
| 12. Winter Yearling heifer born after November 30, 2020 and before March 1, 2021 | \$18, 16, 13, 10 |
| 13. Fall Yearling Heifer born after August 31, 2020 and before December 1, 2020
(Fresh Senior Yearling shown as Junior 2 Year Old) | \$18, 16, 13, 10 |
| 14. JUNIOR CHAMPION FEMALE | Rosette |
| 15. RESERVE JUNIOR CHAMPION FEMALE | Rosette |
| 16. Junior Get of Sire, three animals under two years old, all by one sire,
not more than one bull, need not all be from one herd. One entry per exhibitor | \$20, 18, 16, 14 |

17. Junior Best Bred and Owned by exhibitor, each exhibitor limited to one entry.....	\$20, 18, 16, 14
18. Junior Best Three Females, three animals under two years old, bred and owned by exhibitor, each exhibitor limited to one entry	\$20, 18, 16, 14
19. Dry Cow 2 year old and over born before March 1, 2019 (Cannot be shown in any other age class)	\$24, 18, 16, 12
20. Junior 2 year old born after February 28, 2020 and before September 1, 2020	\$24, 18, 16, 12
21. Senior 2 year old born after August 31, 2019 and before March 1, 2020	\$24, 18, 16, 12
22. Junior 3 year old born after February 28, 2019 and before September 1, 2019	\$24, 18, 16, 12
23. Senior 3 year old born after August 31, 2018 and before March 1, 2019	\$24, 18, 16, 12
24. 4 year old Cow born after August 31, 2017 and before September 1, 2018.....	\$30, 24, 18, 14
25. Cow 5 years old and over born before September 1, 2017.....	\$30, 24, 18, 14
26. SENIOR CHAMPION FEMALE.....	Rosette
27. RESERVE SENIOR CHAMPION FEMALE	Rosette
28. GRAND CHAMPION FEMALE.....	Rosette
29. RESERVE CHAMPION FEMALE.....	Rosette
30. Cow in milk, any age, to be judged on udder alone. Limit 2 per exhibitor	\$30, 24, 18, 16
31. Senior Get of Sire, three animals, two years old and over, need not be all from one herd, not more than one bull. One entry per exhibitor.....	\$34, 28, 24, 20
32. Senior Best Bred & Owned by exhibitor, each exhibitor limited to one entry	\$34, 28, 24, 20
33. Senior Best Three Females, three animals two years and over, bred and owned by exhibitor, each exhibitor limited to one entry	\$34, 28, 24, 20
34. Produce of Dam, 2 animals produce of one dam. One entry per exhibitor	\$34, 28, 24, 20
35. Daughter and Dam shall consist of 2 animals, the dam and daughter, any age. Both animals need not be owned by same exhibitor. Each exhibitor is limited to one entry per dam	\$34, 28, 24, 20
36. Dairy Herd, 3 cows that have freshened, all owned by one exhibitor	\$34, 28, 24, 20
37. Breeders Performance herd, 5 females, 2 females over 2 years that have freshened, 2 females under 2 years and 1 female any age. All owned by exhibitor. One entry per exhibitor.....	\$34, 28, 24, 20
<i>All Breed Champion Dairy Heifer.....</i>	<i>Trophy sponsored by Ne-Ru Farm \$50</i>
<i>All Breed Champion Dairy Cow.....</i>	<i>Trophy sponsored by Reiser Farm \$100</i>

West County *News-Journal*

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 Editor Libby Rosequist
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**Classified Ad
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 Tuesday noon

Ad Deadline:
 Tuesday 3:00 p.m.

News Deadline:
 Tuesday 1:00 p.m.

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Hitchin' Post Pony Rides

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Limit 1 coupon per ride



See you at the fair!

No photocopies please

Department 3, Section 1: BEEF CATTLE

Beef Judging will start at 10 a.m. on Wednesday

Ron Simpson, Superintendent, 10635 Barney Rd., Albion, PA 16401 • 814-756-4522

Art Baron, Asst. Superintendent • Susan Simpson, Asst. Superintendent • Tim Crane, Asst Superintendent

Entries accepted beginning August 1 - August 31

ENTRY DAY FOR BEEF ANIMALS WILL BE ON MONDAY. Direct questions to superintendent.

1. Straw or sawdust may be used. Sawdust provided
2. Entry Fee is \$2.00 per animal (paid in check to "Albion Area Fair")
3. All entries must be registered stock except for Commercial Females
4. Only two entries per class per exhibitor except when specified
5. All animals will be pre-entered to be judged, no exceptions

Breeds: A.-Angus H.-Hereford Si.-Simmental L.-Limousin MA-Maine Anjou MT-Mainetainer
S-Shorthorn O-All Other Breeds M-Commercial Class (must be 75% Beef, females only classes 10-19)

Classes:

1. Junior Bull Calves - calved after January 1, 2022	\$18, 14, 12, 10
2. Senior Bull Calves - calved between September 1 and December 31, 2021	\$18, 14, 12, 10
3. Summer Yearling Bulls - calved between May 1 and August 31, 2021	\$18, 14, 12, 10
4. Junior Yearling Bulls - calved between January 1 and April 30, 2021	\$18, 14, 12, 10
5. Senior Yearling Bulls - calved between September 1 and December 31, 2020	\$18, 14, 12, 10
6. 2 Year Old Bulls - calved between January 1 and August 31, 2020	\$18, 14, 12, 10
7. Champion Bull	Rosette
8. Reserve Champion Bull	Rosette
9. Two Bulls Owned by the exhibitor	\$18, 14, 12, 10
10. Junior Heifer Calves - calved after April 1, 2022	\$18, 14, 12, 10
11. Junior Heifer Calves - calved between January 1 and March 31, 2022	\$18, 14, 12, 10
12. Senior Heifer Calves - calved between September 1 and December 31, 2021	\$18, 14, 12, 10
13. Summer Yearling Heifer - calved between May 1 and August 31, 2021	\$18, 14, 12, 10
14. Junior Yearling Heifer - calved between January 1 and April 30, 2021	\$18, 14, 12, 10
15. Senior Yearling Heifer - calved between September 1 and December 31, 2020	\$18, 14, 12, 10
16. 2 Year Old Heifer <u>not calved</u> - between January 1 and August 31, 2020	\$22, 18, 14, 12
17. Cow with natural calf born after January 1, 2022	\$22, 18, 14, 12
18. Champion Female	Rosette
19. Reserve Champion Female	Rosette
20. Get of Sire - four animals from above classes, both sexes represented	\$24, 18, 14, 12
21. Junior Get of Sire - Three animals, both sexes represented from classes 1, 2, 10, 11, 12	\$24, 18, 14, 12
22. Best 3 Females - any age from above classes owned by exhibitor. One entry per exhibitor	\$32, 28, 22, 16
23. Best 6 Females - any age from above classes owned by exhibitor. One entry per exhibitor	\$32, 28, 22, 16
24. Produce of Dam - two animals any age, either sex, the produce of one cow.	\$32, 28, 22, 16
25. Champion Beef Udder - must be shown in Open Class, One per breed	Rosette
26. Supreme Champion Bull	\$100, Rosette & Trophy
27. Premier Exhibitor	Rosette & Trophy
28. Best Cow/Calf of All Breeds	Rosette & Trophy
29. Supreme Champion Female	\$100, Rosette & Trophy
30. Master Showmanship and Master Fitting (ages 19 and up)	Trophy

Champion Beef Udder and Supreme Champion Female Trophies sponsored by Tim & Harold Crane

Supreme Champion Bull Trophy sponsored by Art & Hazel Baron

Premier Exhibitor, Best Cow/Calf and Master Showman & Fitter Trophies sponsored by Ron & Sue Simpson

PAYPAL AND VENMO PAYMENT AVAILABLE AT GATE 1 & 3

Department 3, Section 2: Open Class Steers/Market Steers

Classes:

- | | |
|--|------------------|
| 1. Feeder Steer | \$18, 14, 12, 10 |
| 2. Champion Feeder Steer..... | Rosette |
| 3. Reserve Champion Feeder Steer..... | Rosette |
| 4. Medium Weight Market Steer (minimum 800#) | \$18, 14, 12, 10 |
| 5. Champion Market Steer..... | Rosette |
| 6. Reserve Champion Market Steer | Rosette |

- Must be 75% Beef
- Beef Steers shall be free of infections and transmittable diseases
- All veterinary shots are required, see Health Rules for Cattle.



ALBION VOLUNTEER FIRE DEPARTMENT

Help Support Your Local Fire Department



*While at the Fair, stop by and see us.
Congratulations to the Albion Fair
on their 77th anniversary!*

**We're always looking for volunteers!
Stop by and see us any Wednesday night (7-9pm).**

Department 4: SHEEP

Jeff Hunter, Superintendent, • 814-795-6640

Send entries to: Albion Area Fair, P.O. Box 94, Albion, PA 16401

Refer to General Rules and Health Rules in Fairbook

Judging will begin at 5 p.m. Wednesday

1. AN ENTRY FEE OF \$1 PER HEAD MUST ACCOMPANY ENTRY BLANK
2. Straw or sawdust may be used. Sawdust provided
3. Entries must be received by September 1
4. Registered Sheep are encouraged but not required.
5. The superintendent and/or his assistants have the right to reject any animal on the grounds of inferior quality or lack of preparation on the part of the owner (i.e. crotched, clipped, trimmed, washed, combed.).

Department 4, Section 1: Breeding Sheep

Breeds:

A. Arcott	B. Barbados	C. Cheviot	D. Corriedale
E. Dorset - Horned	F. Dorset - Polled	G. Hampshire	H. Jacob
I. Montdale	J. North Country Cheviot	K. Romney	L. Shropshire
M. Southdown	N. Suffolk	O. Texel	P. Tunis
Q. All Other Breeds			

Classes:

1. Ram Lamb Under 1 Year	\$11, 10, 9, 7
2. Champion Ram	Rosette
3. Two Ram Lambs	\$11, 10, 9, 7
4. Ewe, 1 year and under 2	\$11, 10, 9, 7
5. Two Yearling Ewes	\$11, 10, 9, 7
6. Ewe Lamb, under 1 year	\$11, 10, 9, 7
7. Champion Ewe	Rosette
8. Two Ewe Lambs	\$11, 10, 9, 7
9. Pen of Lambs-2 ram lambs and 2 ewe lambs	\$11, 10, 9, 7
10. Breeder's Young Flock - ram lamb and 2 ewe lambs all bred and owned by exhibitor	\$11, 10, 9, 7
11. Flock - 1 ram any age; 2 ewes, one year and under two years, 2 ewes under one year	\$11, 10, 9, 7
12. Get of Sire - four breeding animals, any age or sex, the get of one sire. Get need not be owned buy the exhibitor.	\$11, 10, 9, 7
13. Supreme Ram	Rosette
14. Supreme Ewe	Rosette
15. Open Showmanship	\$10, 8, 6, 4, 2

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daily from 5-10 p.m. every 20 minutes
Saturday 2-10 p.m.

Department 4, Section 2: Market Lambs

Classes:

- 1. 75 to 90 pounds.....\$11, 10, 9, 7
- 2. 91 pounds and over.....\$11, 10, 9, 7

Department 4, Section 3: Wool

Wool exhibited must be produced by the exhibitor. No premiums will be awarded in any class unless the exhibits are worthy. The judges may withhold any premium for lack of merit. No more than two (2) fleeces in any one (1) class per individual exhibitor, family or farm. All fleeces exhibited must be tied with paper twine.

All Premiums\$11, 10, 9, 7, 6

Classes:

- 1. Fine Wool - 64's and up
 - A. White B. Natural Colored
- 2. Half Blood - 60's to 62's
 - A. White B. Natural Colored
- 3. 3/8 Blood - 56's to 58's
 - A. White B. Natural Colored
- 4. Low Quarter & 1/4 Blood - 46's to 54's
 - A. White B. Natural Colored
- 5. Common & Braid - 36's to 44's
 - A. White B. Natural Colored





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Tuesday	3 p.m. - 10 p.m.	\$15/wristband
Wednesday	4 p.m. - 10 p.m.	\$20/wristband
Thursday	4 p.m. - 10 p.m.	\$20/wristband
Friday	4 p.m. - 11 p.m.	\$20/wristband
Saturday	12 p.m. - 10 p.m.	\$20/wristband

Saturday - Rides will shut down from 5-6 p.m. for safety checks/break

A wristband is good for all rides and valid for the time listed with it. This is not a week pass. New day requires purchase of a new band. As in the past, special Ride-A-Rama deals will be offered on Tuesday and Saturday.

Individual Ticket Prices:

\$1.25/ticket or \$25 for 25 tickets

Each ride requires 3-5 tickets



Department 5: SWINE

Joe Reiser, Superintendent, 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124
 Entries accepted as of August 1 (Refer to General Rules and Health Rules in Fairbook)
 Entry Deadline: September 1
 Wednesday 3 p.m.

Rules:

1. Joint ownership considered to be as one owner in accordance with registration papers
2. Judging will be accomplished at 3 p.m. on Wednesday.
3. No exhibitor may enter more than two animals in any one class, except groups.
4. ENTRY FEE OF \$1.00 PER HEAD, EXCEPT SOW AND LITTER CLASS WHICH IS \$4.00 A PEN, MUST ACCOMPANY ENTRY BLANK
5. Straw or sawdust may be used. Sawdust provided.
6. ALL PENS MUST HAVE WATER AVAILABLE TO ANIMALS ALL THE TIME.
7. Pens must be cleaned daily.

Breeds:

- | | | | |
|-----------------|------------------|--------------|---------------------|
| A. Berkshire | B. Chester White | C. Duroc | D. Hampshire |
| E. Poland China | F. Spotted Swine | G. Yorkshire | I. Crossbred |
| J. Landrace | K. Hereford | L. Tamworth | H. All Other Breeds |

Department 5, Section 3: Sow and Litter

Sow to be purebred or crossbred of any age. Litter to consist of six piglets (minimum) and may be purebred or crossbred. Piglets may be any sex and not over eight weeks old. Sow and litter are not eligible to compete in any other classes.

1. Feeder Piglet Lots will consist of 3 piglets per lot \$12, 10, 9, 7
2. Sow & Litter Light Weight (newborn up to 2 weeks) \$30, 25, 20, 15
3. Sow & Litter Medium Weight (3 weeks up to 5 weeks)..... \$30, 25, 20, 15
4. Sow & Litter Heavy Weight (6 weeks and up)..... \$30, 25, 20, 15
5. GRAND CHAMPION SOW & LITTER Trophy sponsored by Reiser Farm & Rosette

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Good Luck to All the Exhibitors!

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Department 6: GOATS

Richard Bernhardt, Superintendent, 9381 Pont Rd., Albion, PA 16401 • 814-756-4937

Refer to General Rules and Health Rules in Fairbook

Tuesday 9 a.m.

1. Entry forms accepted beginning August 1 and must be postmarked by September 1. (mail in entries only - no phone entries). Entries may be limited to 12 animals per exhibitor, depending on availability. List # of pens needed anywhere on entry form.
2. Pens and feed areas shall be CLEANED by Exhibitor after the Fair.
3. No entries with horns permitted in Section 1a.
4. Straw or sawdust may be used. Sawdust provided.
5. Entry fee is \$1 per animal
6. Registered Goats are encouraged, but NOT required.
7. Goat shall be led to and from milking area, under Exhibitor's control at all times.
8. Exhibitors must present to Superintendent prior to unloading, Certificate of Veterinary Inspection (CVI).
9. All Goats to be in place by Monday at 8 p.m. and remain on display until 9 p.m. Saturday, unless released by the Superintendent and/or Veterinarian.

Department 6, Section 1: Dairy Goats

Breeds: A-Alpine L-LaMancha N-Nubian CB-Crossbred Dairy O-Oberhasli S-Saanen T-Toggenburg ND-Nigerian Dwarf
X. All Other Breeds

Classes:

1. 1 year and under 2 - fresh	\$10, 8, 7, 6
2. 2 years and under 3	\$10, 8, 7, 6
3. 3 years and under 5	\$10, 8, 7, 6
4. 5 years and over	\$10, 8, 7, 6
5. Senior Champion	Rosette
6. Birth and under 5 months	\$10, 8, 7, 6
7. 5 months and under 1 year	\$10, 8, 7, 6
8. 1 year and under 2 - never fresh	\$10, 8, 7, 6
9. Junior Champion	Rosette
10. Grand Champion	Rosette
11. Best Udder - Limit 1 per Exhibitor - Must be fresh	\$10, 8, 7, 6
12. Best Doe Bred by Exhibitor, Limit 1	\$10, 8, 7, 6
13. Get of Sire - 3 does, no twins, Limit 1 Get per Exhibitor	\$10, 8, 7, 6
14. Produce of Dam - 2 does, no twins, Limit 1 Produce per Exhibitor	\$10, 8, 7, 6
15. Dam and Daughter (1 Dam and Daughter per Exhibitor)	\$10, 8, 7, 6
16. Milking Herd - Limit to 1	\$10, 8, 7, 6
17. Best 3 Junior - Limit to 1 - Never Fresh	\$10, 8, 7, 6
Best Dairy Doe in Show	Trophy

The same classification and premiums as stated above apply to each breed.

Department 6, Section 2: Non Dairy Breed Goats

Breeds: B-Boer K-Kiko PE-Percentages F-Fainter P-Pygmy A-Angora O-All Other Non Dairy Breeds

Classes:

1. 1 year and under 2 - Fresh	\$10, 8, 7, 6
2. 2 years and under 3	\$10, 8, 7, 6
3. 3 years and under 5	\$10, 8, 7, 6
4. 5 years and over	\$10, 8, 7, 6
5. SENIOR CHAMPION	Rosette
6. Birth and under 5 months	\$10, 8, 7, 6
7. 5 months and under 1 year	\$10, 8, 7, 6
8. 1 year and under 2 - Never Fresh	\$10, 8, 7, 6

9. JUNIOR CHAMPION.....	Rosette
10. GRAND CHAMPION.....	Rosette
11. Wethers under 1 year old.....	\$10, 8, 7, 6
12. Wethers over 1 year old.....	\$10, 8, 7, 6
13. CHAMPION WETHER.....	Rosette
14. Best Doe Bred by Exhibitor, Limit 1.....	\$10, 8, 7, 6
15. Get of Sire - 3, no twins, Limit 1 Get per Exhibitor.....	\$10, 8, 7, 6
16. Produce of Dam - 2 produce, no twins, Limit 1 Produce per Exhibitor.....	\$10, 8, 7, 6
17. Dam and Daughter - Limit 1.....	\$10, 8, 7, 6
18. Best 3 - Limit 1.....	\$10, 8, 7, 6
BEST GOAT IN SHOW.....	Trophy

The same classification and premiums as stated above apply to each breed

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Department 8 Adult & Department 11F - Youth - EGGS

Section 1: EGGS

Julie Papson, Superintendent, 8161 Keefer Rd., Girard, PA 16417 • 814-450-1199
Rose Johnston, Asst Superintendent • 814-450-7211



*DEPARTMENT 8 & 11F - EGGS HAVE BEEN WITHDRAWN FOR THE 2022 FAIR BY THE
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Department 9: RABBITS

Dave Kephart, Superintendent 20 Bessemer St., Albion, PA 16401 • 814-756-5002
Sue Lorance, Asst Superintendent 7799 Route 215, Girard, PA 16417 • 814-922-3022
Darren Kephart, Show Secretary 20 Bessemer St., Albion, PA 16401 • 814-746-7918
Refer to General Rules and Health Rules in Fairbook
Wednesday 9 a.m.

THIS IS AN OFFICIAL A.R.B.A. SANCTIONED SHOW
 EXECUTIVE DIRECTOR • P.O. BOX 5667, BLOOMINGTON, IL 61702 • WWW.ARBA.NET
 Dues: 1 Year - Adult \$20; H/W \$30; Youth \$12; 3 Years - Adult \$50; H/W \$75; Youth \$30

Rabbit Show Rules:

1. All rabbits must be in good health and have been owned by the exhibitor for at least 30 days.
2. Make entry fee checks payable to Albion Area Fair. Send entries to Show Secretary: Darren Kephart, 20 Bessemer St., Albion, PA 16401
3. We do have a "Pet" class to accommodate youth exhibitors (16 and under) who do not have pedigreed animals. This class is limited to 2 rabbits per exhibitor and the rabbits do not have to be tattooed. The "Best Pet" will be awarded a prize.
4. ALL ENTRIES MUST BE POSTMARKED NO LATER THAN SEPTEMBER 1
5. All rabbits must have permanent and legible earmark.
6. Rabbits will be accepted on Tuesday, the opening day of the fair from 9 a.m. to 8 p.m.
7. All rabbits will be judged according to the latest Standards of Perfection of the American Rabbit Breeders Association.
8. Ribbons will be awarded to 5th place. Specials will be posted in the showroom.
9. Best of Breed and Best Opposite Sex money will be awarded with ten or more entries in a breed or variety. No money awarded for Best of Group.
10. Rabbits will be released 9 p.m. on Saturday. (NONE WILL BE RELEASED EARLIER) and must be removed by 11 p.m. Saturday, the last day of the Fair.
11. Rabbits showing signs of disease will not be accepted.
12. Judging will take place on the Wednesday of the Fair at 9 a.m. by a licensed A.R.B.A. judge.
13. Entries MUST INCLUDE BREED, EAR NO., COLOR, SEX AND CLASS (Jr., 6-8, Sr.) ON ENTRY BLANK
14. Premiums paid on the following fur classes only. No payback for breed fur classes.
 - Normal (White and Colored)
 - Satins (White and Colored)
 - Rex (White and Colored)
 - Angora Wool (White and Colored)

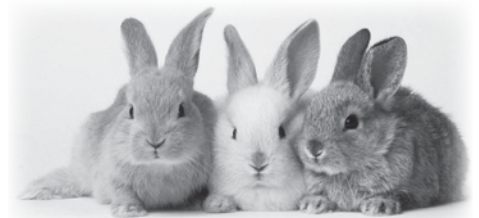
Entry Fees

\$1 per Animal (rabbit or single fryer).
 \$1 Fur Class (must also be entered in regular class. Please read rule 10).
 \$3 Meat Pen (pen shall consist of three (3) rabbits, all the same breed and variety).
 Age limit, not over 70 days and weigh less than 5 pounds for each rabbit.
 NOTE: Same age and weight apply to the fryer class.

Number in Class	1st	2nd	3rd	4th	5th
1-5	\$3.50	3.00	2.50	2.00	1.50
6-9	\$4.00	3.50	3.00	2.50	2.00
10+	\$4.50	4.00	3.50	3.00	2.50
Meat Pen	\$5.00	4.50	3.50	3.00	2.50

Best of Show	Trophy
Best of Breed.....	\$5.00
Best of Opposite Sex Breed	\$3.00
Best of Variety.....	\$2.00
Best of Opposite Sex Variety	\$1.00

•PET CLASS EXHIBITOR MUST BE UNDER 16.
 PLEASE NOTE: Cavy entries cannot be accepted.
 PLEASE READ RULE 13 WHEN COMPLETING ENTRIES.



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Department 10: 4-H AND FFA

Department 10, Section 1-A: 4-H & FFA Horses and Ponies

Jen Pate, Superintendent, 11595 State Rd., Albion, PA 16401 • 814-746-7068 • MISSCUEGIRL25@gmail.com

Refer to General Rules and Health Rules in Fairbook

Judging will begin at 9 a.m. on Tuesday

Rules:

1. Entries accepted August 1 - Sept. 1. A \$5 per tie stall fee and \$15 per box stall fee will be accepted on entry day - **do not mail stall fee.**
2. Any boy/girl in 4-H age 8 - 18 years or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Member may only show named 4-H/FFA project.
5. An exhibitor may enter 2 project animals in Sec 1-A or combination with Sec 1-B (one animal in each section)
6. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
7. Straw or sawdust may be used - not provided.
8. Stalls not available until Monday and will be assigned by the Superintendent.
9. All animals must be judged on Tuesday.
10. Animals MUST be entered on Monday by 8 p.m. and may not leave the grounds until after 9 p.m. Saturday.
11. Classes judged on age of member as of January 1 of the current year.
12. All entries must be in show condition daily as required by the Fair Board.
13. Horses & Ponies must be tied in the stall at all times.
14. NO horses or ponies are permitted in front of the barn.
15. Boots and helmets must be worn while riding your horses or ponies.
16. Horses and ponies must stay in their stalls except during shows or parades or unless you have permission from your Superintendent.
17. Aisle ways must be kept clean and clutter free at all times.
18. Only animals qualified for the 4-H District Horse Show will be released early.

Classes:

1. Grooming, and Showmanship, Senior (15-21)..... \$10, 8, 6, all others 4
2. Grooming and Showmanship, Intermediate (12-14)..... \$10, 8, 6, all others 4
3. Grooming and Showmanship, Junior (8-11)..... \$10, 8, 6, all others 4
4. Grooming and Showmanship, Cloverbud (5-7)..... \$10, 8, 6, all others 4
5. Master Groom (top 2 placings from grooming classes 1, 2, and 3)..... Award donated by Albion Area Fair
6. Master Showman (top 2 placings in showmanship from classes 1, 2, and 3)..... Award donated by AgChoice Farm Credit
7. Open Showmanship (18 & over), Non 4-H Member \$10, 8, 6, all others 4
8. Open Showmanship (17 & under), Non 4-H Member \$10, 8, 6, all others 4
9. Conformation..... \$10, 8, 6, all others 4

**Pony Breeds: A. Shetland B. Welsh C. POA D. Quarter Pony E. Miniature Horses F. Haflinger G. Hackney
H. Mini Donkey I. Mini Mule J. Draft Pony**

Entries in the class may not exceed 56 inches in height

10. Mare, 3 years and over..... \$13, 11, 9, 7
11. Mare, 2 years \$13, 11, 9, 7
12. Mare, 1 year..... \$13, 11, 9, 7
13. Filly foal..... \$13, 11, 9, 7
14. Gelding, 3 years and over \$13, 11, 9, 7

**Light Horse Breeds: A. Arabian B. Appaloosa C. Morgan D. Palomino E. Quarter Horse F. American Wild Mustang
G. Paint H. Pinto I. Buckskin J. Thoroughbred K. Tennessee Walking Horse L. Warmblood M. Mule**

15. Mare, 3 years and over..... \$14, 12, 10, 8
16. Mare, 2 years \$14, 12, 10, 8
17. Mare, 1 year..... \$14, 12, 10, 8
18. Filly foal..... \$14, 12, 10, 8
19. Gelding, any age to be shown at halter..... \$14, 12, 10, 8

Department 10, Section 1-B: 4-H & FFA Draft Horses

Brian English, Superintendent 12772 W. Lake Rd., E. Springfield, PA 16411 • 814-823-2537

Judging will begin at 9 a.m. Wednesday

Refer to General Rules and Health Rules in Fairbook

Rules:

1. Entries accepted August 1 - Sept. 1
2. Any boy/girl in 4-H ages 8-18 years or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Member may only show named 4-H/FFA project.
5. Each exhibitor may enter 2 project animals in Sec 1-B or combination with Sec 1-A (1 animal in each section)
6. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your book must be turned in before the Fair, you must include a copy of your project list.
7. When hitched to cart or wagon, all drivers must be accompanied at all times by an adult and be wearing a helmet! When riding, must wear a helmet. Refer to 4-H rule book. ALL 4-H RULES APPLY!

Breeds: A. Belgians B. Clydesdales C. Percherons D. Suffolks E. Spotted F. Shires G. Mules

1. Showmanship Junior (8-13) age as of Jan 1	\$10, 8, 6, all others 4
2. Showmanship Senior (14-21)	\$10, 8, 6, all others 4
3. Reg. Mare, 6 years and over	\$20, 16, 12, 10
4. Reg. Mare, 3-5 years.....	\$20, 16, 12, 10
5. Reg. Mare 2 years and under 3	\$20, 16, 12, 10
6. Reg. Mare, 1 year and under 2.....	\$15, 14, 12, 10
7. Reg. Filly Foal	\$15, 14, 12, 10
8. Grade Mare - 6 years and over	\$14, 13, 11, 9
9. Grade Mare - 3-5 years.....	\$14, 13, 11, 9
10. Grade Mare - 1 year and under 3	\$14, 13, 11, 9
11. Grade Filly Foal.....	\$14, 13, 11, 9
12. Gelding, 6 years and over	\$20, 16, 12, 10
13. Gelding, 3-5 years.....	\$20, 16, 12, 10
14. Gelding 1 year and under 3.....	\$20, 16, 12, 10
15. Gelding Foal	\$20, 16, 12, 10

Department 10, Section 2: 4-H and FFA Dairy Cattle

Diane Reiser, Superintendent, 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

Judging will begin at 9 a.m. on Wednesday

Refer to General Rules and Health Rules in Fairbook

Rules:

1. Entries accepted August 1 - Sept. 1
2. Any boy/girl in 4-H age 8-18 years or FFA up to 21 years may enter this contest.
3. Proof of CURRENT membership required with entry.
4. Each 4-H or FFA exhibitor may enter 5 project animals.
5. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records which must include a Growth Record for each heifer entered and a Milk Production Record or Chart for each cow or SAE, which include growth record for each heifer entered and a milk production record chart for each cow.

Breeds: A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey F. Milking Shorthorn G. Lineback H. Red/White Holstein

Classes:

1. Spring Heifer Calf born after February 28, 2022 and over 4 months of age.....	\$18, 16, 13, 10
2. Winter Heifer Calf born after November 20, 2021 and before March 1, 2022	\$18, 16, 13, 10
3. Fall Heifer Calf born after August 31, 2021 and before December 31, 2021.....	\$18, 16, 13, 10
4. Summer Yearling Heifer born after May 31, 2021 and before September 1, 2021	\$18, 16, 13, 10

5. Spring Yearling Heifer born after February 28, 2021 and before June 1, 2021..... \$18, 16, 13, 10
6. Winter Yearling Heifer born after November 20, 2020 and before March 1, 2021..... \$18, 16, 13, 10
7. Fall Yearling Heifer born after August 31, 2020 and before December 1, 2020..... \$18, 16, 13, 10
8. Dry Cow - Senior 2 year old and over born before March 1, 2020.
May not be shown in any other age class \$24, 18, 16, 12
9. Junior 2 year old born after February 28, 2020 and before September 1, 2020 \$24, 18, 16, 12
10. Senior 2 year old born after August 31, 2019 and before March 1, 2020 \$24, 18, 16, 12
11. Junior 3 year old born after February 28, 2019 and before September 1, 2019 \$24, 18, 16, 12
12. Senior 3 year old born after August 31, 2018 and before March 1, 2019 \$24, 18, 16, 12
13. 4 year old cow born after August 31, 2017 and before September 1, 2018..... \$30, 24, 18, 14
14. Cow 5 years old and over born before September 1, 2017..... \$30, 24, 18, 14
CHAMPION DAIRY FITTING will be judged on how the animal is fitted for the show ring BY THE EXHIBITOR.
15. Senior Fitting (15-21) \$10, 8, 6, all others 4
16. Intermediate Fitting (12-14) \$10, 8, 6, all others 4
17. Junior Fitting (8-11)..... \$10, 8, 6, all others 4
CHAMPION DAIRY SHOWMANSHIP will be judged on how well the animal is shown in the show ring.
18. Senior Showmanship (15-21) \$10, 8, 6, all others 4
19. Intermediate Showmanship (12-14) \$10, 8, 6, all others 4
20. Junior Showmanship (8-11)..... \$10, 8, 6, all others 4

Dairy Youth Ice Cream Auction

Thursday September 16 • 7:30 p.m. • Dairy Milking Parlor

Proceeds to Benefit: Dairy Youth and Dairy Department

Joanne Bolte, Superintendent • 814-440-1876

Entry Form Online - Mail to: Diane Reiser - Ice Cream Auction, 10070 Kidder Rd., Cranesville, PA 16410

ENTRY DEADLINE IS SEPTEMBER 1



Rules:

1. **Must** be age 8 - 18 years old to participate and must be a dairy exhibitor at the Albion Fair.
2. **Must** do one (1) of the following:
 - A. Have a cow in milk (no dry cows) entered in the Fair. If choosing this option, participant will be auctioning off four (4) gallons of ice cream to the highest bidder. Making a basket is optional.
 - B. If no cow in milk is entered, you **MUST** have a heifer or calf to enter **AND MUST** make a basket to auction off with ice cream. If choosing this option, participant will be auctioning off two (2) gallons of ice cream.
3. If animal is entered, whether it be a cow in milk, calf or heifer, and **CANNOT** come to the Fair, participant will **NOT** be allowed to be in auction. **NO** substitutions allowed.
4. \$20.00 plus the cost of the ice cream, will be deducted from each check to cover sale expenses.
5. Appropriate attire will be required of all participants, including basket carriers (**NO** shorts or open toed shoes). Basket carriers must be at least 4 years old.
6. Participants will assist with set up and clean up for the sale. Those who do not help with either set up or clean up will be assessed a \$25 fee will be withheld from their auction check.
7. Checks will be mailed to participant **AFTER** the Fair. It will not be included in premium check.
8. It is encouraged that the participant send out buyer letters.
9. **THERE WILL BE NO EXCEPTIONS TO THESE RULES!**

Department 10, Section 3: 4-H & FFA Beef Cattle

Ron Simpson, Superintendent, 10635 Barney Rd., Albion, PA 16401 • 814-756-4522

Judging will begin at 10 a.m. Wednesday

Rules:

1. Each exhibitor may enter 5 animals
2. Each entry must be a project of the exhibitor
3. Any boy/girl 4-H age 8 - 18 years or FFA up to 21 years old may enter in this division.
4. No attention in judging shall be paid to the conformation of the animals in Fitting and Showmanship.
5. Age of exhibitor as of January 1 of current year.
6. See Dept. 3 for Breeds.

Classes:

- | | |
|--|--------------------------|
| 1. Junior Heifer Calf - calved after April 1, 2022 | \$18, 14, 12, 10 |
| 2. Junior Heifer Calf - calved between January 1 - March 30, 2022 | \$18, 14, 12, 10 |
| 3. Senior Heifer Calf - calved between Sept 1 - Dec. 31, 2021 | \$18, 14, 12, 10 |
| 4. Summer Yearling Heifer - calved between May 1 - Aug 31, 2021 | \$18, 14, 12, 10 |
| 5. Junior Yearling Heifer - calved between Jan 1 - April 30, 2021 | \$18, 14, 12, 10 |
| 6. Senior Yearling Heifer - calved between Sept 1 - Dec 31 2021 | \$18, 14, 12, 10 |
| 7. 2 Year Old Heifer - Not calved - Jan 1 - Aug 31, 2020 | \$22, 18, 14, 12 |
| 8. Cow with Natural Calf born after January 1, 2022 | \$22, 18, 14, 12 |
| 9. Feeder Steer | \$18, 14, 12, 10 |
| 10. Market Steer | \$18, 14, 12, 10 |
| 11. Senior Fitting (15-21) | \$10, 8, 6, all others 4 |
| 12. Intermediate Fitting (12-14) | \$10, 8, 6, all others 4 |
| 13. Junior Fitting (8-11) | \$10, 8, 6, all others 4 |
| 14. CHAMPION BEEF FITTING - Exhibitor will be judged on how well animal has been fitted for the show ring. | |
| 15. Senior Showmanship (15-21) | \$10, 8, 6, all others 4 |
| 16. Intermediate Showmanship (12-14) | \$10, 8, 6, all others 4 |
| 17. Junior Showmanship (8-11) | \$10, 8, 6, all others 4 |
| 18. CHAMPION BEEF SHOWMANSHIP - Exhibitor will be judged upon how well animal is shown in the ring. | |

Mattera
FUNERAL HOME
Pasquale (Pat) Mattera
Funeral Director, Owner

188 East State Street
Albion, PA 16401
matterafuneralhome.com

814-756-4151
814-774-4713

Department 10, Section 4: 4-H & FFA Sheep

Jeff Hunter, Superintendent, 14490 Route 19, Cambridge Springs, PA 16403 • 814-795-6640

Judging will begin at 5 p.m. Wednesday

Refer to General Rules and Health Rules in Fairbook and Department 4 for Breeds

Rules:

1. Each exhibitor may enter 5 animals
2. Entries accepted August 1 - September 1
3. Any boy/girl in 4-H age 8-18 years or FFA up to 21 years may enter this contest.
4. Proof of CURRENT membership required with entry.
5. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
6. See Department 4 for Breeds.

Classes:

1. Ewe, 1 year and under 2 \$11, 10, 9, 7
2. Ewe, lamb under 1 year \$11, 10, 9, 7
3. Market Lamb 75 - 90 lbs \$11, 10, 9, 7
4. Market Lamb 91 lbs and over \$11, 10, 9, 7
- Senior Fitting (15-21) \$10, 8, 6, all others 4
- Intermediate Fitting (12-14)..... \$10, 8, 6, all others 4
- Junior Fitting (8-11)..... \$10, 8, 6, all others 4
- CHAMPION SHEEP FITTING will be judged on how the is fitted for the show ring
- Senior Showmanship (15-21) \$10, 8, 6, all others 4
- Intermediate Showmanship (12-14)..... \$10, 8, 6, all others 4
- Junior Showmanship (8-11)..... \$10, 8, 6, all others 4
- CHAMPION SHOWMANSHIP..... Award donated by AgChoice Farm Credit

Department 10, Section 5: 4-H & FFA Swine

Joe Reiser, Superintendent, 10070 Kidder Rd., Cranesville, PA 16410 • 814-756-5124

Judging will begin at 3 p.m. Wednesday

Refer to General Rules and Health Rules in Fairbook

Rules:

1. Each exhibitor may enter 5 animals.
2. Entries accepted August 31
3. Any boy/girl 4-H age 8-18 years or FFA up to 21 years, may enter this contest.
4. Proof of CURRENT membership required with entry.
5. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE.
6. Both barrows and gilts will be accepted for market classes.

Classes:

Market Swine will be divided into equal classes/sub classes by the Department Superintendent.

1. Light Weight Market Hog \$12, 10, 9, 7
2. GRAND CHAMPION Light Weight Market Hog Rosette
3. RESERVE CHAMPION Light Weight Market Hog Rosette
4. Medium Weight Market Hog \$12, 10, 9, 7
5. GRAND CHAMPION Medium Weight Market Hog Rosette
6. RESERVE CHAMPION Medium Weight Market Hog Rosette
7. Heavy Weight Market Hog \$12, 10, 9, 7
8. GRAND CHAMPION Heavy Weight Market Hog Rosette
9. RESERVE CHAMPION Heavy Weight Market Hog Rosette
10. GRAND CHAMPION MARKET HOG Trophy by Weber Swine, Rosette
11. RESERVE CHAMPION MARKET HOG Rosette
12. Senior Fitting (15-21) \$10, 8, 6, all others 4
13. Intermediate Fitting (12-14) \$10, 8, 6, all others 4

- 14. Junior Fitting (8-11)..... \$10, 8, 6, all others 4
- 15. CHAMPION FITTING will be judged on how the animal is fitted for the show ring by the EXHIBITOR.
- 16. Senior Showmanship (15-21) \$10, 8, 6, all others 4
- 17. Intermediate Showmanship (12-14) \$10, 8, 6, all others 4
- 18. Junior Showmanship (8-11)..... \$10, 8, 6, all others 4
- 19. CHAMPION SHOWMAN will be judged on how well the animal is shown in the ring. Trophy donated by AgChoice Farm Credit

Department 10, Section 6: 4-H & FFA Goat

Richard Bernhardt, Superintendent, 9381 Pont Rd., Albion, PA 16401 • 814-756-4937

Judging will begin at 9 a.m. Wednesday

Refer to General Rules and Health Rules in Fairbook

Rules:

- 1. Each exhibitor may enter 5 animals
- 2. Entries accepted August 1 - September 1
- 3. Any boy/girl 4-H age 8-18 years or FFA up to 21 years may enter this contest.
- 4. Proof of CURRENT membership required with entry.
- 5. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
- 6. 4-H/FFA Project Goats are encouraged to be a registered animal but not required.
- 7. See Dept. 6 for Breeds.

Classes:

- 1. Birth & under 5 months \$10, 8, 7, 6
- 2. 5 months to under 1 year \$10, 8, 7, 6
- 3. 1 year - under 2 - fresh..... \$10, 8, 7, 6
- 4. 2 years - under 3 \$10, 8, 7, 6
- 5. 3 years - under 5 \$10, 8, 7, 6
- 6. 5 years and over \$10, 8, 7, 6
- 7. 1 year - under 2 - never fresh..... \$10, 8, 7, 6
- 8. Wether under 1 year..... \$10, 8, 7, 6
- 9. Wether over 1 year old..... \$10, 8, 7, 6
- 10. Senior Fitting (15-21) \$10, 8, 6, all others 4
- 11. Intermediate Fitting (12-14) \$10, 8, 6, all others 4
- 12. Junior Fitting (8-11)..... \$10, 8, 6, all others 4
- 13. CHAMPION FITTER judged on how the animal is fitted for show ring Rosette
- 14. Senior Showmanship (15-21) \$10, 8, 6, all others 4
- 15. Intermediate Showmanship (12-14) \$10, 8, 6, all others 4
- 16. Junior Showmanship (8-11)..... \$10, 8, 6, all others 4
- 17. CHAMPION SHOWMAN judged on how well animal is shown Trophy sponsor AgChoice Farm Credit & Rosette

Department 10, Section 9: 4-H & FFA Rabbit

Dave Kephart, Superintendent, 20 Bessemer St., Albion, PA 16401 • 814-756-5002

Judging will begin at 9 a.m. Wednesday by licensed A.R.B.A. judge

Refer to General and Health Rules in Fairbook

Rules:

- 1. Each exhibitor may enter 2 project animals.
- 2. Entries accepted August 1 - Sept. 1.
- 3. Any boy/girl 4-H ages 8-18 or FFA up to 21 years may enter this contest.
- 4. Proof of CURRENT membership required with entry.
- 5. Each entry must be a current project of the exhibitor and be accompanied by their current scored Project Book, scored Project Records or SAE. If your project book must be turned in before the Fair, you must include a copy of your project list.
- 6. Rabbits need not have a pedigree or be tattooed.
- 7. Entires MUST INCLUDE BREED, EAR NO. (if applicable), COLOR, SEX AND CLASS on the entry blank.

Premiums for each class..... \$3.50, 3, 2.50, 2, all others 1.50

Albion Fairgrounds



ion Rd. Pulling Track



Exhibitors' Camping

- Light Horses
- Ponies 4-H
- Draft Horses
- Goats
- Beef Cattle
- Dairy Cattle
- Swine Sheep
- Indoor Show Ring

Livestock Barns

Livestock Exhibitors Driveway Only

Milking Parlor

GATE 5

GATE 4

Shuttle Bus Stop

GATE 3

Nursing & Baby Changing Station

Exhibitors' Tents

Midway

Grandstand

Bleachers

Flowers

Fruits Vegetables Homemaking

Education Building

ATM

Business Office

Arts, Antiques & Crafts

Handicap Parking

Demo Tent

Stone House

Gazebo

1 Main Gate

West Pearl St.

Juliet St.

GATE 2

To Pullers Entrance

North Main Street

Exhibitors' Parking

Academy St.

Route 6N



Department 11: YOUTH UNDER 19

All Youth Classes are listed in their respective departments.

Please make sure when entering, to use the appropriate Department number.

Department 12 Adult & Department 11A - Youth: HAY AND GRAIN

Julie Papson, Superintendent, 8161 Keefer Rd., Girard, PA 16417 • 814-450-1199

Rose Johnston, Asst. Superintendent • 814-450-7211

- Refer to General Rules in Fairbook
- Not Responsible for entries left after 10 p.m. on Saturday.
- ONE QUART TO BE EXHIBITED FREE OF FOREIGN MATERIAL.
- All entries must be pre-registered using entry form in the back of this book or from the website by Sept. 1
*Juniors include age on Entry Form
- It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made for a second time

All Premiums (Adult & Youth).....\$3, 2, 1.75, 1.50

Department 12 & 11A, Section 1: Grain & Seed Crops

Classes:

- Corn (5 ears)
All entries must have husks removed
 - Field Corn, Hybrid
 - Yellow
 - White
 - Indian Corn
 - Field Corn, Open Pollinated
 - Yellow
 - White
 - Red
 - Indian Corn
 - Hopi Blue flour
 - Popcorn
 - White
 - Colored
 - Yellow
- Corn planted in soil (3 stalks)
 - Field
 - Silage
 - Popcorn
 - Indian Corn
- Sunflowers
 - 1 stalk, planted in soil
 - Head
- Corn shelled - 1 quart
 - Hybrid
 - yellow
 - White
 - Indian
 - Colored
 - Open Pollinated
 - Yellow
 - White
 - Indian
 - Blue Flour Hopi
 - Popcorn
 - White
 - Colored
 - Yellow
- Oats - 1 quart
 - Clinton or Clinton 59
 - Garry
 - Pennfield
 - Russel
 - Orbit
 - Odee
 - Larry
 - Streaker
- Wheat - 1 quart
 - Pennoil
- Red Coat
- Seneca
- Khorasan
- Winter Barley - 1 quart
 - Penrad
 - Wong
 - Rodeo
 - Pennbar
 - Lacey
- Seeds (Misc.) - 1 quart
 - Alfalfa
 - Buckwheat
 - Japanese or Silverhull
 - Tokyo or Pennquad
 - Red Clover Seed
 - Rye
 - Soybeans
 - Sunflower Seed
 - Timothy Seed
 - Speltz
 - Sweet Corn
 - Orchard Grass
 - Millet
 - Indian Grass

PAYPAL AND VENMO PAYMENT AVAILABLE

Department 12 & 11A, Section 2: Hay

Hay-Long hay only (an exhibit shall consist of a bale section approximately 8" thick or an equivalent amount if cut from hay in the mow).

Classes:

1. Alfalfa or alfalfa grass mixed - first cutting. Not over 50% grasses.
2. Alfalfa or alfalfa grass mixed - later cuttings. Not over 50% of grasses.
3. Other Legumes or legume grass mixture. Not over 50% grasses.
4. Grass - first cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
5. Grass - second cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
6. Mixed Hay
 - A. Alfalfa - with not over 10% grasses. First cutting.
 - B. Alfalfa - with not over 10% of grasses. Later cutting.
 - C. Clover - with not more than 20% of timothy or other grasses..
 - D. Clover - timothy mixed - a mixture of clover and timothy with over 20% but less than 50% of timothy.
7. Summer, Annual Grasses, Sudan Grass, Sorghum, Sudan, Hybrids, etc.
8. Straw
 - A. Wheat
 - B. Oat
 - C. Barley
 - D. Speltz

NOTE: Junior Classes same as open classes.

Department 12 & 11A, Section 3: Silage

Silage - crop must be named (Exhibits shall consist of 10 pounds of silage.)
Large size plastic bags are excellent container for transportation or showing samples.

Classes:

1. Perennial Crops - direct cut, with or without preservatives
2. Perennial Crops - wilted or low moisture, with or without preservatives
3. Annuals other than corn - direct cut, with or without preservatives
4. Annuals other than corn - wilted or low moisture, with or without preservatives.
5. Corn Silage
6. Haylage

Department 12 & 11A, Section 4: Broom Corn

Classes:

1. Broom Corn
 - A. 1 bundle
2. Brooms - Each exhibit to consist of three broom corn.
 - A. Standard
 - B. Whisk

Shuttle Service Available.
Shuttles run from Northwestern
Elementary School to the
fairgrounds daily from 5-10 p.m.
every 20 minutes • Sat. 2-10 p.m.

Department 13 Adult & Department 11B Youth

Section 1: Vegetables

Julie Papson, Superintendent, 8161 Keefer Rd., Girard, PA 16417 814-450-1199

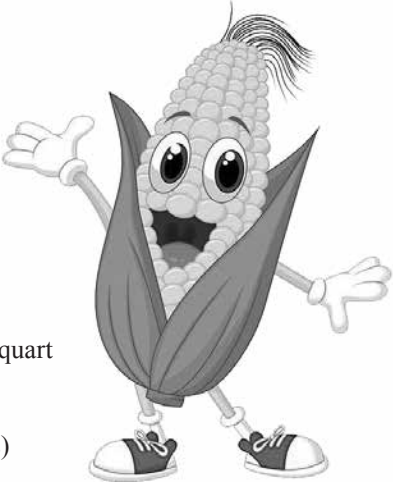
Rose Johnston, Asst. Superintendent • 814-450-7211

Rules and Regulations Governing Vegetables:

- All entries must be pre-registered using entry form in the back of this book or from the website by September 1.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
- No fungus products (mushrooms, puff balls) will be permitted in building for health reasons.
- The following factors are generally used by an expert vegetable judge:
 - Trueness to variety type. If at all possible, pick the specimens from one variety.
 - Uniformity in shape, size and color.
 - Be sure to pick out a perfect specimen, then select the others as similar to it as possible, never mix specimens of different maturity.
 - Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - Condition and maturity. Be sure exhibits are of high quality.
- Read premium material, carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered.
- Committee not responsible for entries after 10 p.m. Saturday.
- Premiums not paid on varieties not listed in Fair Book.
- Juniors include age on Entry Form
- It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made for a second time.

ALL PREMIUMS (adult & youth)\$3, 2, 1.75, 1.50

Classes:

- | | | |
|--|---|---|
| <ol style="list-style-type: none"> Beans - Dry shelled - 1 quart <ol style="list-style-type: none"> Edible Soybeans Horticultural Kidney Marrowfat Pea or Navy Limas Black Butter Beans - Green shelled <ol style="list-style-type: none"> Edible soybeans Horticultural Large seeded limas Small seeded limas Bean - Horticultural - 1 quart <ol style="list-style-type: none"> Bush types Pole types Beans - Limas (10 pods) <ol style="list-style-type: none"> Large seeded Pole Limas Small seeded Beans - Snap, bush type (10 pods) <ol style="list-style-type: none"> Flat green pods Flat yellow wax pods Small seeded Round yellow wax pods |  | <ol style="list-style-type: none"> Round green Purple Beans - Snap, pole types (10 pods) <ol style="list-style-type: none"> Flat green pods Round green pods Round yellow pods Flat yellow pods Beets - 5 specimens <ol style="list-style-type: none"> Globe shaped Log Lutz types Mangels Golden Broccoli - 1 large head Brussel Sprouts - 10 specimens Cabbage - 1 large head, leave 4 cover leaves <ol style="list-style-type: none"> Chinese types Early pointed Danish Ballhead types Domestic types Flat types Red types Savoy types Ope Read Napa Bok Choi - reg and baby Glory Carrots - 5 roots (stems cut 1") |
|--|---|---|

- A. Half long (pointed)
 - B. Half long (stump rooted)
 - C. Long pointed
 - D. Long stump
 - E. Multi color
12. Cauliflower - 1 head
 - A. Purple types
 - B. White types
 - C. Cheddar
 13. Celery - 1 plant in soil
 - A. Green types (Fordhook Pascal)
 - B. Yellow types (Fordhook Pascal)
 - C. French
 14. Corn (Sweet 5 ears, husk on - remove 1" strip entire length)
 - A. White hybrids
 - B. Yellow hybrids
 - C. White & Yellow hybrid
 15. Cucumbers - 5 specimens
 - A. Pickling (under 3")
 - B. Pickles (3"-5")
 - C. Slicing (over 5")
 - D. Burpless
 - E. Lemon
 16. Eggplant - 1 specimen
 - A. Tear Drop Purple
 - B. Tear Drop White
 - C. Long Purple
 - D. Long White
 17. Endive - 1 plant in soil
 - A. Broad leaved
 - B. Green curled
 18. Garlic - 5 bulbs
 19. Horseradish - 3 roots (1" min. diameter)
 20. Kale - 1 plant in soil
 21. Kohlrabi - 2 specimens
 22. Leek - 5 stalks
 23. Lettuce - 1 plant in soil
 - A. Butter head types
 - B. Crisp head types
 - C. Leaf types
 - D. Romaine
 24. Melons - 1 specimen
 - A. Cantaloupe
 - B. Muskmelon
 - C. Honeydew
 25. Okra - 5 specimens
 26. Onions - (bulbs) 5 specimens mature-tops removed for storage; do not peel
 - A. Bottle
 - B. Flat
 - 1. Red 2. White 3. Yellow
 - C. Globe
 - 1. Red 2. White 3. Yellow
 - D. Sweet Spanish type
 27. Onions - bulbing-5 specimens
 - A. Green bunching
 28. Onions - sets-12 specimens mature for storage
 - A. Multiplier
 - B. Red



- C. White
 - D. Yellow
29. Parsley - 2 bunches in water or soil
 - A. Curled type
 - B. Plain type
 30. Parsley - root-5 roots with tops
 - A. Hamburg
 - B. Turnip
 31. Parsnips - 5 specimens, tops off
 - A. All American
 - B. Harris Model
 32. Peanuts - 1 quart - any variety
 33. Peas
 - A. Green shelled - 1 pint
 - B. Pods - 10 pods
 - C. Black Eyed - 10 pods
 - D. Sugar Snap - 10 pods
 34. Peppers - Hot - 5 specimens
 - A. Long type
 - 1. Banana
 - 2. Cayenne
 - B. Round type
 - C. Small type
 - 1. Habanero
 - 2. Jalapeño - Red
 - 3. Jalapeño - Green
 - 4. Red Chili
 - 5. Green Chili
 - 6. Ghost
 35. Peppers - Pimento - 5 specimens
 - A. Green
 - B. Red
 36. Peppers - Sweet Bell/Bull Nose - 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
 - D. Lilac
 - E. Purple
 - F. Orange
 - G. Ivory
 37. Peppers - Sweet-Thin Fleshed - 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
 - D. Giant Marconi
 38. Potatoes - 5 Tubers
 - A. Chippewa
 - B. Irish Cobbler
 - C. Katahdin
 - D. Kennebec
 - E. Red
 - 1. Norland 2. Chieftain 3. Viking 4. Pontiac
 - F. Russett - Rural
 - G. Sebago
 - H. Superior
 - I. Yukon Gold
 - J. Purple
 - K. Natasha
 39. Potatoes - Sweet - 5 specimens
 - A. Jersey type - yellow



- B. Puerto Rico type - orange
C. Red
40. Pumpkins
A. Connecticut (field) - 1 specimen
B. Small Sugar (pie) - 1 specimen
C. Winter Neck (Cushaw) - 1 specimen
D. Largest Field Pumpkin - specify weight
E. Miniatures - 3 specimens
F. White
G. Peanut
H. Cinderella - 3 specimens
I. Lumina - 3 specimens
41. Radishes (Summer) - 5 specimens
A. Small Round
B. White Icicle
42. Radishes (Winter) - 5 specimens
A. Black
B. White
43. Rhubarb - 5 stalks tied together - any variety
44. Rutabagas - 5 specimens, topped - any variety
45. Spinach - 2 stalks
46. Squash (Summer types) - 1 specimen
A. Bush Scallop - Patty Pan
B. Cocozell or Zucchini
C. Crookneck
D. Straightneck
47. Squash (Winter types) - large 1 specimen
A. Acorn - Table Queen
 1. Green/Black 2. Orange 3. White
B. Boston Marrow or Delicious
C. Buttercup
D. Butternut
E. Hubbard
F. Mammoth - Sweet types
G. Gold Delicious
H. Spaghetti
I. Banana
J. Kabacha
48. Swiss Chard - 1 stalk in soil - any variety
49. Tomatoes (Large fruited) - 5 specimens
A. Italian or Roma
B. Mature Green
C. Pink
D. Red
E. Yellow
F. White
G. Orange
H. German
I. Heirloom
50. Tomatoes (Small fruited) Red & Yellow - 10 specimens
A. Cherry
B. Husk or Ground Cherry with Husk
C. Pear Shaped
D. Plum Shaped
E. Grape
F. Purple
G. Natasha
H. Tomatillo - with Husk
51. Turnips - 5 specimens, topped - any variety
52. Watercress - 2 bunches in water - any variety
53. Watermelons - 1 specimen
A. Largest Single Watermelon
B. Midget Types
C. Obling in Shape
D. Round or Oval Shape
54. Gourds
A. Mixed - 5 specimens
B. One Variety - 5 specimens
C. Collection - 6 or more kinds, attractively displayed - unlimited number specimens
55. Herbs - one bunch in water
A. Dill
B. Mint
 1. Spearmint
 2. Peppermint
 3. Chocolate Mint
 4. Lemon Mint
C. Chives
D. Basil
E. Lavender
F. Tarragon
G. Hysop
H. Savory
I. Sage
J. Rosemary
K. Oregano
L. Lemon Balm
M. Thyme
N. Hops
O. Cilantro
P. Mallow
Q. Yellow Yarrow
R. Tansy
S. Dried Herbs
T. Collection - 6 or more
56. Vegetable Freaks
57. Organic Vegetable
A. Beets - 5 specimens
B. Endive - 3 plants in soil
C. Lettuce - 1 plant in soil
D. Tomatoes - Cherry - 10 specimens
E. Tomatoes - Tomatillo - 10 with husk
F. Tomatoes - Large Red
G. Peppers
 1. Red
 2. Green
58. Market Basket - consisting of any choice of vegetables - tastefully arranged \$5, 4, 3, 2
59. Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind - \$10, 8, 5, 3
Furnish your own drop cloth.

ROSHEL AYRSHIRES

Shirley Braddock
Daniel, Seth and Ella Braddock
Jennifer and Caiden Mooney
Steve and Maddy Scalise



9669 Cherry Hill Road
Albion, PA 16401
Phone (814) 756-4203

Department 14 Adult & Department 11C Youth: FRUIT & NUTS

Julie Papson, Superintendent, 8161 Keefer Rd., Girard, PA 16417 • 814-450-1199

Rose Johnston, Asst Superintendent • 814-450-7211

Rules

- All entries must be pre-registered using entry form in the back of this book or from the website by Sept. 1.
- In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays have five specimens as nearly alike as possible.
- Premiums will be awarded only when the exhibit complies with the standard, is meritorious and properly named.
- Committee not responsible for entries left after 10 p.m. Saturday.
- Each exhibitor must designate the particular premium for which he is competing in special classes, and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
- Juniors include age on Entry Form.
- It is the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made for a second time.
- The following score is to be used as a basis for judging of all plate exhibits:

<u>Exterior Quality</u>	<u>Points</u>
Size (total weight)	16
Uniformity of Color	12
Uniformity of Shape	12
Shell Texture	12
Condition	12
Interior Quality	36
Total.....	100

Regular Premiums - Adult & Youth.....\$3, 2, 1.75, 1.50

Department 14 & 11C, Section 1: Fruit

- | | | |
|---|---|---|
| 1. Apples - Commercial Varieties - Plate of 5 | E. J.H. Hale | L. Red Kist |
| A. Cortland | F. Red Haven | M. Encore |
| B. Red Delicious | G. Redskin | N. Blake |
| C. Golden Delicious | 5. Pears - Plate of 5 | J. Sheldon |
| D. Grimes Golden | A. Anjou | K. Winter Nellis |
| E. Jonathan | B. Bartlett | L. Ayers - Winter |
| F. McIntosh | C. Bosc | M. Gimber Mongle |
| G. Rome | D. Duchess | N. Flemish Beauty |
| 2. Apples - Other Varieties - Plate of 5 | E. Gorham | O. Moonglow |
| A. Baldwin | F. Grand Champion | P. Comice |
| B. Beacon | G. Kiefer | Q. Red Bartlett |
| C. Ida Red | H. Laconte | R. Moonglow |
| D. Lodi | I. Sekel | 6. A Pears - Display of 5 varieties - correctly named |
| E. Macoun | 6. A Pears - Display of 5 varieties - correctly named | 7. A Pears - Standard Box |
| F. Northern Spy | 7. A Pears - Standard Box | 8. Plums - Plate of 5 |
| G. Spartan | 8. Plums - Plate of 5 | A. Abundance |
| H. Spygold | A. Abundance | H. Red Egg |
| I. Pound Sweet | B. Blue Damson | I. Santa Rosa |
| J. Juna Delicious | C. Burbank | J. Shiro |
| 3. Apples - Bushel Basket - Any one variety | D. Elephant Heart | K. Stanley Prune |
| 4. Peaches - Plate of 5 | E. German Prune | L. Yellow Egg |
| A. Belle of Georgia | F. Green Gage | M. Display of 5 varieties |
| B. Elberta | G. Italian Prune | |
| C. Golden Jubilee | 9. Quinces - Plate of 5 - correctly named | |
| D. Hale of Heaven | A. Apple | |

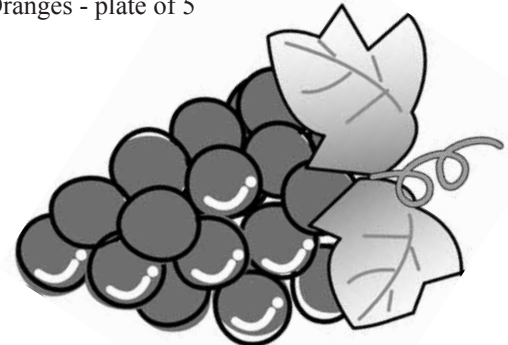
- B. Champion
- C. Orange
- 10. A Persimmons and Paw Paws - Plate of 5
- 11. Fancy Basket - Assorted Native Fruit
 - A. Fruit Display - 10 or more kinds of fruit, not less than 3 specimens of each
- 12. Commercial Display - Display at least 10 varieties. All berries must be displayed in glass jar..... \$8, 7, 6, 5
- 13. Berries - 1 pint - glass jar, covered

A. Blackberries	G. Ground Cherries
B. Blueberries	H. Red Raspberries
C. Currants	I. Black Raspberries
D. Dewberry	J. Strawberries
E. Elderberries	K. White Raspberries
F. Gooseberries	
- 14. Berries - Display of 5 or more varieties - must be 1/2 pint minimum of each variety in covered jar
- 15. Native Wild Berries - 1 quart, glass jar, covered

A. Barberry	H. Ink Native Wildberry
B. Bittersweet	I. Display of 5 or more varieties-1/2 pint min of each variety
C. Black Haws	J. Yew
D. Dog Wood	K. Juniper
E. Poke	
F. Snowberries	
G. Witch Hazel	

- 16. Grape - Plate of 2 bunches

A. Agwam	M. Fredonia
B. Brighton	N. Lutie
C. Caco	O. Moore's Early
D. Captivator	P. Muscatel
E. Catawba	Q. Niagara
F. Chesselas	R. Ontario
G. Chicken	S. Portland
H. Concord	T. White
I. Delaware	U. Worden
J. Diamond	V. Sherridan
K. Diana	W. Steuben
L. Fox	
- 17. A. Grapes - Fancy Basket - assorted native grapes
- 18. A. Grapes - Display of 5 varieties -correctly named
- 19. A. Osage Oranges - plate of 5



Department 14 & 11C, Section 2: Nuts

All nuts must have been grown in Fair's surrounding community within the past year. They must be displayed in the shell. 12 specimens per entry.

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Department 15 Adult & Department 11D - Youth: HOME & DAIRY PRODUCTS

Sara Crane, Superintendent, 10038 Reed St., Cranesville, PA 16410 • 814-756-5333

Sue Egli, Asst. Superintendent • 814-566-6963

Rules:

1. All entries must be pre-entered using the entry form in the back of this book or from the website by Sept 1.
2. Refer to General Rules
3. All exhibits must remain on display until 9 p.m. Saturday
4. Displays must be on sturdy plastic or foam plates. Limit of 2 entries per class.
5. With the consent of the exhibitor, baked goods will be sold at auction on Tuesday at 5 p.m. at the Stonehouse Building. Proceeds will be used to improve the Homemaking Dept. If the exhibitor chooses not to sell the item IT WILL remain on display during the week of the Fair.
6. Juniors include age on Entry Form.

ALL PREMIUMS \$4, 3, 2, 1.50

Department 15 & 11D, Section 1: Baked Products

Classes:

1. Quick Breads
 - A. Biscuits - 1/2 dozen
 - B. Corn Bread - 4 pieces
 - C. Muffins - 1/2 dozen
 - D. Nut Bread
 - E. Fruit Bread
 - F. Banana Bread
 - G. Herb Bread
 - H. Oatmeal
 - I. Miscellaneous
2. Yeast Breads - In plastic bag 1 rectangle loaf; no fork pricks
 - A. Raisin Bread
 - B. Rye Bread
 - C. White Bread
 - D. Whole Wheat Bread
 - E. Fancy and Holiday Bread
 - F. Herb Bread
 - G. Foccaccia Bread - 8 x 8 sheet
 - H. Miscellaneous
3. Rolls - in plastic bag
 - A. Cinnamon Rolls/Sticky Rolls
 - B. Doughnuts - Yeast/Baking Powder
 - C. White Rolls
 - D. Whole Wheat Rolls
 - E. Parker House or Clover Leaf
 - F. Yeast Muffins
 - G. Basket - 3 Shapes Rolls
 - H. Miscellaneous
4. Butter Cakes - Iced
 - A. Chocolate
 - B. Spice
 - C. White
 - D. Yellow
 - E. Cupcakes - 4 White
 - F. Cupcakes - 4 Any Other
 - G. Cupcakes - 4 Chocolate
 - H. Cupcakes - 4 Decorate, Butter Cream
 - I. Decorated Cake - All Edible
 - J. Decorated Cake - Non-Edible, Butter Cream
 - K. Decorated Cake - Non-Edible, Fondant
 - L. Decorated Cake - Edible - Fondant
 - M. Miscellaneous
5. Egg Cakes - Not Iced
 - A. Angel Food
 - B. Chocolate Angel Food
 - C. Chiffon
 - D. Sponge
 - E. Miscellaneous
6. Pies - One Crust, To be judged on texture of crust, flavor and consistency of filling
 - A. Pumpkin
 - B. Lemon Sponge
 - C. Molasses Crumb
 - D. Cherry Crumb
 - E. Raisin Crumb
 - F. Apple Crumb
 - G. Miscellaneous
7. Pies - Two Crust
 - A. Apple
 - B. Blackberry
 - C. Cherry
 - D. Mince
 - E. Peach
 - F. Raisin
 - G. Mixed Berry
 - H. Miscellaneous
8. Muffins - 4
 - A. Whole Wheat
 - B. Pumpkin
 - C. Blueberry
 - D. Corn

- F. Miscellaneous
- 9. Cookies - 1/2 dozen
 - A. Bar Cookies
 - 1. Brownies
 - 2. Miscellaneous
 - B. Dropped Cookie
 - 1. Oatmeal
 - 2. Chocolate Chip
 - 3. Peanut Butter
 - 4. Miscellaneous
 - C. Filled Cookies
 - D. Press Cookies
 - E. Rolled Cookies
 - F. Sliced or Refrigerated Cookies
 - G. No Bake Cookies
 - H. Iced Decorated - Cut Out - 4
 - I. Whoopie Pies - 4
 - J. Miscellaneous
- 10. Miscellaneous Home Products
 - A. Butter - 1 pound
 - B. Cheese - 1/2 pound
 - C. Homemade Soap - 6 pieces

- D. Lard - 1 quart
- E. Noodles - 1 quart
- F. Potato Chips - 1 quart
- G. Salted Nuts - 1/2 pound
- H. Crackers
- I. Miscellaneous
- 11. Candy - 1/2 pound
 - A. Chocolate Covered
 - B. Chocolate Fudge
 - C. Chocolate Fudge- with nuts
 - D. Vanilla Fudge - with walnuts
 - E. Peanut Butter Fudge
 - F. Irish Potato Candy
 - G. Divinity Fudge
 - H. Fondant
 - I. Light Fudge
 - J. Sea Foam
 - K. Peanut Brittle
 - L. Edible Decorative Candy
 - M. Molded Chocolate
 - N. Molded Hard Rock
 - O. Miscellaneous



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Department 15 & 11D, Section 2: Canned & Dried Products

- Canned fruits and vegetables judged on quality, general appearance and container. Pint Jars only in classes indicated
- Container shall be a clean, standard, one quart canning jar with new lid and cover. NO MAYONNAISE JARS ACCEPTED.

Classes:

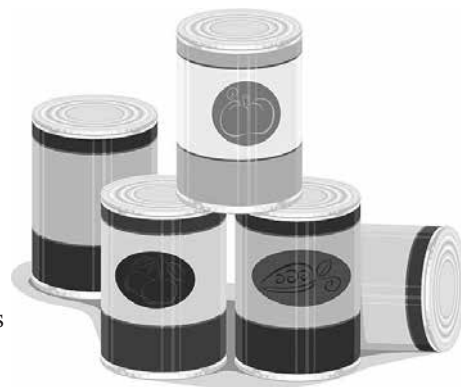
- Canned Fruits

A. Apples	K. Grapes
B. Applesauce	L. Huckleberries
C. Blackberries	M. Peaches
D. Blueberries	N. Pears
E. Cherries, dark with pits	O. Plums
F. Cherries, red, sour pitted	P. Raspberries, red
G. Cherries, red with pits	Q. Raspberries, black
H. Cherries, white with pits	R. Rhubarb
I. Currants	S. Strawberries
J. Elderberries	T. Miscellaneous
- Best Display - 5 quarts - To consist of 5 quart jars each containing a different kind of fruit \$8, 7, 6, 5
- Canned Vegetables - 1 quart of vegetables except corn or peas which may consist of 1 pint, to be judged on quality and general appearance.

A. Beans, Green	P. Succotash
B. Beans, Lima	Q. Swiss Chard
C. Beans, Yellow	R. Tomatoes
D. Beet Tops	1. Whole
E. Beets	2. Half
F. Broccoli	3. Stewed
G. Carrots	4. Stewed-Crushed
H. Cauliflower	S. Vegetable Soup
I. Corn	U. Sauerkraut
J. Dandelion	V. Peppers
K. Endive	1. Stuffed Peppers
L. Mixed Vegetables	W. Bean Soup
M. Peas	X. Miscellaneous
N. Pumpkin	
O. Spinach	
- Best Display - 5 quarts-To consist of five 1 quart jars each containing a different kind of vegetable. \$8, 7, 6, 5
- Canned Meat - 1 quart jar

A. Beef	A. Beans
B. Beef Tongue - Pickled	B. Beets
C. Chicken	C. Cauliflower
D. Pork	D. Chow Chow
E. Sausage	E. Cucumbers
F. Scrapple	1. Bread and Butter
G. Sirloin	2. Whole Dill
H. Spareribs	3. Slices
I. Mincemeat	4. Spears
J. Miscellaneous	5. Mixed
	6. Mustard
	7. Sour
	8. Sweet
	9. Icicles
	10. Misc.
	F. Onions
	G. Peppers
	H. Piccadilly
	I. Relishes - pints
	1. Corn
	2. Pepper
	3. Zucchini
	4. Miscellaneous
	J. Sauces
	1. Catsup
	2. Chili Sauce
	3. Spaghetti
	4. Tomato
	5. Salsa
	6. Barbeque
	7. Miscellaneous
- Meat Display - to consist of three 1 quart jars of meat, each containing a different kind of meat \$8, 7, 6, 5
- Pickles & Relishes- 1 quart jar, to be judged on size, uniformity, clearness, color and arrangement

	8. Spiced Fruits - 1 quart
	A. Apples
	B. Crabapples
	C. Peaches
	D. Pears
	E. Miscellaneous
	9. A. Dried Fruit
	1. Apples
	2. Fruit Leathers
	3. Miscellaneous Dried Fruits
	B. Dried Vegetable
	1. Corn
	2. Miscellaneous Dried Vegetables
	10. Juice
	A. Apple
	B. Grape
	C. Tomato
	D. Miscellaneous Juice
	11. A. Vinegar



Department 15 & 11D, Section 3: Butters, Honey Spreads, Jams, Jellies, Marmalades and Preserves

One standard jelly glass with new lid and cover. Judged on appearance, flavor, consistency and neatness of package. Exhibits must be prepared by exhibitor. No Paraffin.

Classes:

- | | | | |
|--|---|---|---|
| 1. Butters
A. Apple
B. Apricot
C. Cherry
D. Grape
E. Orange
F. Peach
G. Pear
H. Plum
I. Quince
J. Tomato
K. Miscellaneous | 3. Jams
A. Blackberry
B. Blueberry
C. Cherry
D. Elderberry
E. Peach
F. Plum
G. Raspberry, black
H. Raspberry, red
I. Rhubarb
J. Strawberry
K. Pear
L. Hot Pepper
M. Crab Apple
N. Miscellaneous | D. Crabapple
E. Current
F. Elderberry
G. Gooseberry
H. Grape
I. Huckleberry
J. Peach
K. Plum
L. Quince
M. Raspberry, black
N. Raspberry, red
O. Hot Pepper
P. Miscellaneous | F. Pear
G. Pineapple
H. Plum
I. Quince
J. Tomato, yellow
K. Miscellaneous |
| 2. Honey Spreads
A. Apple
B. Pear
C. Pineapple
D. Quince
E. Miscellaneous | 4. Jellies
A. Apple
B. Blackberry
C. Cherry | 5. Marmalades
A. Apricot
B. Grape
C. Grapefruit
D. Orange
E. Peach | 6. Preserves and Conserves
A. Apricot
B. Blueberry
C. Cherry
D. Peach
E. Pear
F. Pineapple
G. Plum
H. Strawberry
I. Tomato
J. Miscellaneous
7. Miscellaneous Display - 5 varieties |

Department 15, Section 4, Class 1: Blue Ribbon Apple Pie Contest

Premiums.....\$25, 15, 10

Rules for local Fairs and the PA Farm Show are as follows:

1. Open to any individual who is a Pennsylvania resident; only one entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2022. That individual is now considered qualified through that Fair to compete at the 2023 PA Farm Show and is no longer eligible to enter this contest at any upcoming fairs.

Premiums for the 2023 PA Farm Show competition will be as follows:
 First - \$500, Second - \$250, Third - \$100, Fourth - Ribbon, Fifth - Ribbon

3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will NOT be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2” by 11” paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will NOT be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor.....	30 points
Filling: Consistency, Doneness, Moistness & Flavor.....	25 points
Crust Color, Flavor, Texture, Doneness.....	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL.....	100 Points

Department 15, Section 4, Class 2: The Incredible Angel Food Cake Contest

Sponsored by PA Egg Farmers and PSACF

Premiums: \$25, 15, 10

1. Open to any individual who is a Pennsylvania resident.
2. Entry must be an Angel Food Cake made from “scratch”.
3. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
4. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
5. Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned).
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2” x 11” size paper). All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.
7. Entrant’s name, address & phone number must be printed on the back of the page.
8. Entrants may not have won 1st place in this contest at any other fair in 2022. *The First Place Winner is eligible for the 2023 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners: 1st - \$500, 2nd - \$250, 3rd - \$100.*
9. Judging will be based on the following criteria:

Flavor - Smell, Taste, Flavoring	30 points
Inside Characteristics - Texture & Lightness.....	25 points
Overall Appearance - Surface, Size, Color.....	20 points
Creativity	15 points
Topping, Icing or Decoration.....	10 points
TOTAL.....	100 points

Department 11D, Section 4, Class 3: 2022 PA Preferred™ Junior Baking Contest Cookies, Brownies, and Bars

Premiums: \$20, 15, 10

Rules:

1. Exhibitor must be an individual (age 8 - 18 ONLY) who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Chocolate Cookie, Brownie, Bar contest at any other fair in 2022. PA Farm Show PA Preferred® Chocolate Cookie, Brownie, Bar Prizes:
1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Rosette, 5th - Rosette
3. Entry must be a plate of six (6) cookies, brownies or bars made from “scratch” - no mixes.
4. PA Preferred™ ingredients must be used in the recipe. A comprehensive list of acceptable products will be available on the PA Preferred™ website. Recipes are to include three (3) out of the five (5) items listed here:
 - A. Grains such as flour or oats
 - B. Fruit such as peaches, apples or berries
 - C. Vegetable such as zucchini or carrots
 - D. Dairy such as milk, cream or butter
 - E. Eggs



5. Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate. All pans, plates and dishes are considered to be disposable and will NOT be returned.
6. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, age, address and phone number must be printed on the back side of all the pages. PA Preferred® product labels must be attached to the recipe. All recipes and cakes will become the property of the Fair or PA Farm Show and will NOT be returned.
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging Criteria:

Flavor - Aroma, Taste, Good Balance of Flavorings	30 points
Texture - Appropriate for the Type of Cookie, Brownie or Bar.....	25 points
Inside Characteristics - Even Grain, Evenly Baked, Free from Air Pockets	20 points
Outside Characteristics - Uniform Size, Shape, Appearance, Overall Appeal	15 points
Creativity	10 points
Total.....	100 points

*Sponsored by
PA State Association of County Fairs and PA Department of Agriculture's PA Preferred® Program*

Department 15 & 11D, Section 4, Class 4: 2022 Homemade Chocolate Cake Contest

Premiums: \$25, 15, 10

Rules:

1. Open to any individual who is a Pennsylvania resident; one entry per person
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2022. 2023 PA Farm Show Prizes for the Homemade Chocolate Cake Winners - 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Rosette, 5th - Rosette
3. Entry must be a layered chocolate cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or a disposable plate. All pans, plates and dishes are considered to be disposable and will NOT be returned.
7. Recipes must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. All recipes and cakes will become the property of the Fair or PA Farm Show and will NOT be returned.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging Criteria:

Flavor - Aroma, Taste, Good Balance of Flavorings	30 points
Texture - Moist and Tender Crumb, Not Soggy or Dry.....	25 points
Inside Characteristics - Even Grain, Evenly Baked, Free from Air Pockets	20 points
Outside Characteristics - Consistent Shape/Size/Surface, Overall Appeal	15 points
Frosting - Taste, Texture, Even Color	10 points
TOTAL.....	100 Points

Sponsored by PA State Association of County Fairs

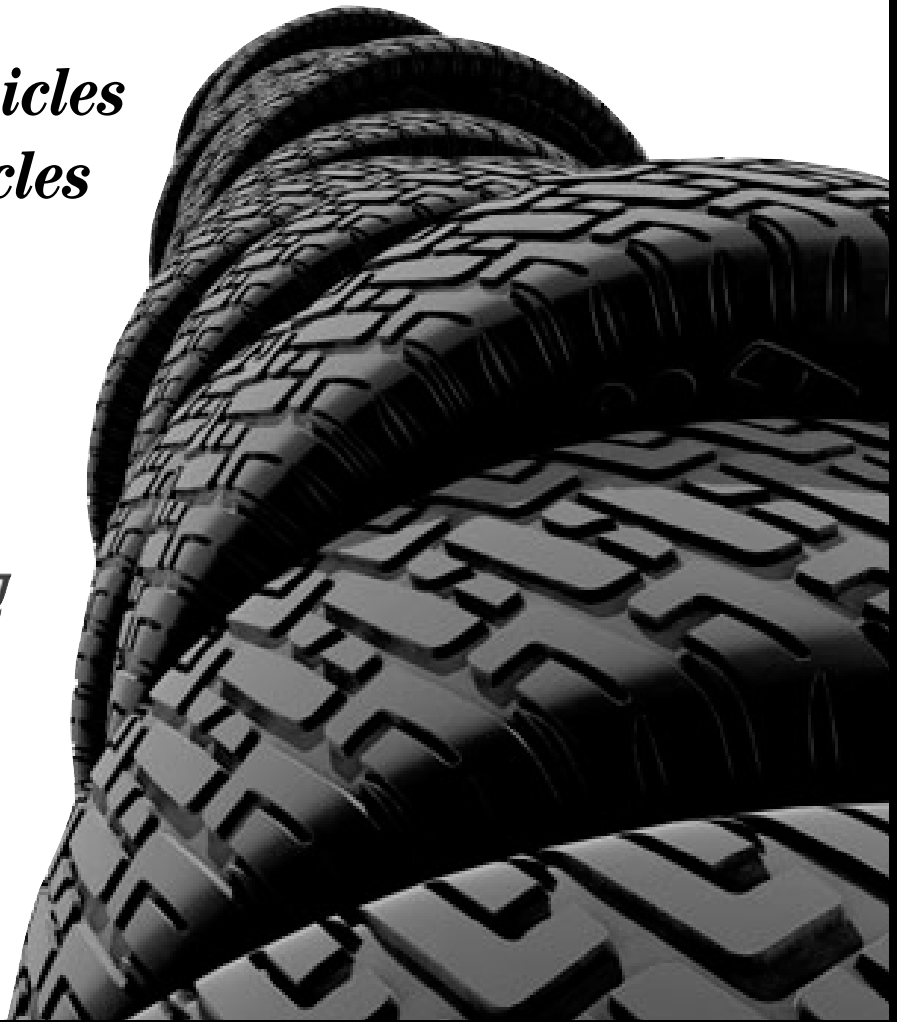


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Department 17: FLORAL

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Schedule Chairman - **Michelle Mihalak** • 814-882-8820

All Premiums\$3, 2, 1.75, 1.50

Rules:

1. All entries must be pre-registered using entry form in the back of this book or from the website by September 1
2. Youth exhibitors are age preschool through grade 6.
3. Entries will be received from 9 a.m. - 8 p.m., Monday September 12, 2022. **No exceptions**
4. Judging will begin at 9 a.m. Tuesday, September 13, 2022. Show opens to the public at 1 p.m.
5. Judges decisions will be final. All show judges are accredited by the National Garden Clubs, Inc.
6. Only Show Chairman and Classifications Chairman are allowed on the show floor during judging.
7. All exhibits **must** be removed between 9 p.m. and 10 p.m. Saturday, September 17, 2022. No early removals. **Doors close promptly at 10 p.m.**
8. Use of State Conservation materials prohibited. (All Lycopodium, Ground Pine, Club Mosses, all Native Orchids, all Trillium, Trailing Arbutus, Pitcher Plant.)
9. All exhibitors may enter as many classes as they wish, but only one entry in each class or sub-class.
10. The Flower Show Committee reserves the right to exclude exhibits not in conformance with the schedule.
11. No vegetables will be accepted, except for the creatures in the youth design classes.

Horticulture

1. All specimens must be grown by the exhibitor
2. Houseplants must be in possession of the owner for at least three months
3. Dish Gardens must have been grown together by the exhibitor for at least 6 weeks.
4. All specimens should be correctly labeled as to botanical or variety name when possible.
5. Top Exhibitor Awards cannot be given to unnamed exhibits.
6. Top Exhibitor Awards may be awarded to a blue ribbon winner scoring 95+.
7. Containers will be provided for all cut horticulture specimens.
8. Plant Shine is not permitted.
9. Classes will not be sub-divided. Classes are as printed in Fairbook.
10. All horticulture specimens are to be exhibited with foliage attached unless otherwise specified.



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Department 17, Section 1: Annuals

- All horticulture specimens are to be exhibited with natural attached foliage unless otherwise specified.
- A “COLLECTION” must include a minimum of five varieties.
- A “DISPLAY” is five or more blooms attractively arranged without any additional foliage or material.
- Eligible for award of Merit.

Classes:

1. Ageratum - 1 spray
2. Amaranthus (Love-lies-bleeding) - 1 spray
3. Callistephus (Asters) - 3 blooms
 - A. 3 Blooms - 1 color
 - B. Display
4. Centaurea (Batchelor Buttons) - 3 blooms
5. Molucella (Bells of Ireland) - 1 spike
6. Calendula - 3 blooms with foliage
7. Celosia (Cockscomb) - 1 spray
 - A. Plumed or Feathery
 - B. Crested or Cockscomb
 - C. Wheat Type
 - D. Display
8. Cosmos - 5 blooms, any color
9. Dahlia (seed) - 3 blooms with foliage
10. Tagetes (Marigold) - 3 blooms with foliage
 - A. American - large
 1. Yellow
 2. Orange
 3. White
 4. Bi-color
 5. Green
 - B. French - medium
 1. Yellow
 2. Orange
 3. Bi-color
 4. Any Other Color
 - C. Dwarf
 - D. Collection
 - E. Display
11. Nicotiana (Flowering Tobacco) - 3 blooms
12. Tropaeolum (Nasturtium) - 3 blooms
 - A. Single Solid
 - B. Single Bi-color
 - C. Double
13. Petunia - 1 spray at least 3 blooms with foliage
 - A. Single Solid
 - B. Single Bi-color
 - C. Double
 - D. Ruffled
14. Salvia - 3 spikes with foliage
 - A. Red
 - B. Blue
 - C. Display
 - D. New Variety
15. Antirrhinum (Snapdragon)
 - A. 1 Spike with Foliage
 - B. Display
16. Verbena - 3 blooms
17. Zinnia - 3 blooms, same color
 - A. Giant - over 4”
 - B. Medium
 - C. Pompom
 - D. Cactus
 - E. Any New Variety
 - F. Collection
 - G. Display
18. Any Annual Not Listed
 - A. 1 Stem with Foliage
 - B. Display
19. Everlasting - 3 blooms or stems
 - A. Helichrysum (Strawflower)
 - B. Gomphrena (Glove Amaranths)
 - C. Limonium (Statice)
 - D. Lunaria (Money Plant)
 - E. Display
 - F. Collection
20. Sunflower - 1 bloom
 - A. Tithonia (Mexican Sunflower)
 - B. Any Single Decorative Variety
 - C. Any Double Variety
21. Herbs - 3 stems
 - A. Culinary - one variety
 - B. Medicinal - one variety
 - C. Fragrant - one variety
 - D. Collection



Department 17, Section 2: Biennials & Perennials

- All horticulture specimens are to be exhibited with natural attached foliage unless otherwise specified.
- “COLLECTION” must include a minimum of five different varieties.
- “DISPLAY” is five or more blooms attractively arranged without any additional foliage or material in exhibitors choice of container.
- Eligible for Award of Merit

Classes:

1. Ageratum
 - A. 1 Stem with Foliage
 - B. Display
2. Dianthus (Carnation)
 - A. 1 Spray - 3 blooms
 - B. Display
3. Chrysanthemum
 - A. 1 Spray
 - B. Collection
 - C. Display
4. Coreopsis - 3 blooms with foliage
5. Delphinium - 1 spike with foliage
6. Echinacea (Purple Coneflower) - 3 blooms
7. Gallardia (Blanketflower) - 3 blooms
8. Physales alkekengi (Japanese Lantern) - 1 stem
9. Rudbeckia (Gloriosa Daisy)
 - A. 3 blooms
 - 1. Single
 - 2. Double
 - B. Display
10. Salvia - 3 spikes
11. Sedum
 - A. 1 stalk
 - B. Display
12. Any Perennial Not Listed
 - A. One Stem
 - B. Collection
 - C. Display
 - D. Ornamental Grass
 - 1. Single Stem
 - 2. Display
13. Pansy - 3 blooms with foliage
14. Phlox - 1 stem with foliage
 - A. White
 - B. Pink
 - C. Any Other Color
15. Hollyhocks - 1 stem with foliage

Department 17, Section 3: Rosa (Roses)

- All Rosa specimens are to be exhibited with two sets of natural attached leaves on the stem.
- A “COLLECTION” must include a minimum of five different varieties.
- A “DISPLAY” is five or more blooms attractively arranged without any additional foliage or material.
- Eligible for Horticulture Excellence Award.

Classes:

1. Hybrid Teas - single specimen
 - A. Any Color
 - B. Display
 - C. Collection
2. Polyantha - 1 spray with foliage
3. Floribunda - 1 spray with foliage
 - A. Any Color
4. Grandiflora - 1 spray with foliage
(Disbudded Grandifloras will be entered with Hybrid Teas)
5. Climber - 1 spray with foliage
 - A. Any Color
6. Miniature - 1 bloom with foliage
 - A. Any Color
 - B. Display
7. Collection of Roses
 - A. One Color
 - B. Mixed Colors
8. Display of Roses



Department 17, Section 4: Flowers from Bulb, Tubers, Corms & Rhizomes

- RHIZOMES Each Dahlia specimen should include one set of attached leaves
- Eligible for Award of Merit

Classes:

1. Gladiolus - single specimen
 - A. White or Cream
 - B. Yellow
 - C. Pink or Peach
 - D. Lavender or Purple
 - E. Bi-Color
 - F. Any Color Not Listed
2. Dahlia - decorative, single specimen, 8"-12"
 - A. Any Color
3. Dahlia - decorative, single specimen, 4"-8"
4. Dahlia - cactus, single specimen
 - A. Any Color
5. Dahlia - 2"-4", any color
 - A. 3 Blooms with Foliage
 - B. Display
6. Dahlia - Pompom, any color
 - A. 3 Blooms with Foliage
 - B. Display
 - C. Collection of Dahalias
7. Any Bulb, Corm, Tuber or Rhizome not listed, one stem, bloom or spike

Department 17, Section 5: Container Grown Plants

- Houseplants must be in possession of owner for at least three months.
- **Dish gardens must be in possession of owner and grown together for at least six weeks. Containers can be no larger than 12" in diameter.**
- Eligible for Grower's Choice Award
- Eligible for Horticulture Excellence Award

Classes:

1. Saintpaulia (African Violet)
 - A. Single, any color or bi-color
 - B. Double, any color or bi-color
 - C. Ruffled, any color or bi-color
2. Sinningia (Gloxinia)
3. Begonia
 - A. Angel Wing with Flower
 - B. Tuberous
 - C. Wax Begonia
4. Succulents
 - A. Cacti
 - B. Aloe
 - C. Jade
 - D. Any Other Not Listed
5. Any Flowering Plant Not Listed
6. Coleus - any leaf color
7. Trailing Plants
 - A. Hedera Helix
 - B. Cissus (Grape)
 - C. Plectranthus (Swedish)
 - D. Philandendron or Pothos
 - E. Any Trailing Plant Not Listed
8. Any Foliage Plant Not Listed
9. Hanging Basket
 - A. Flowering
 - B. Foliage
10. Dish Garden - must contain 3 or more different specimens, Horticulture rules 1-4
 - A. Dish Garden
 - B. Terrarium
11. Porch Boxes/Planters - will be staged on porch
 - A. Flowering
 - B. Non-flowering
 - C. Container Grown Tree or Shrub
 - D. Herb Garden



Department 17, Section 6: Shrubs or Trees

Eligible for Arboreal Award

Classes:

1. Flowering Shrub - 1 branch or stem under 36"
 - A. Hydrangea - **CHOOSE COLOR**
 1. Blue
 2. Pink
 3. White
 4. Lime
 - B. Rose of Sharon
 - C. Hibiscus
 - D. Any Flowering Shrub Not Listed
2. Non-Flowering Shrub
 - A. Holly
 - B. Euanomous
 - C. Cotoneaster
3. Evergreen
 - A. Needled
 - B. Conifer (Must have cones)
 - C. Broadleaf Evergreens

Department 17, Section 7: Design “Come Fly Away”

Classes:

1. **“Birds & Blooms”** - A mass arrangement using all fresh plant material to be staged on a table. Accessories and underlay permitted. Eligible for the Tri-Color Award.
2. **“Birds Eye View”** - A suspended design using designer’s choice of plant material and other components to be hanging from a black metal plant stand. Eligible for the Creativity Award.
3. **“Backyard Bouquet”** - An arrangement using all fresh foliage to be staged in a birdbath. No blooming flowers permitted. Eligible for the Tri-Color Award.
4. **“Home Tweet Home”** - A door hanging using the designers choice of plant material and other components to be staged on a white door within a 36 inch width. Eligible for the Creativity Award.
5. **“Floral Flamingo”** - A small flower arrangement using designer’s choice of plant material and/or other components. Not to exceed 8 inches in any direction.

Design

1. **Reservations for design classes must be made with Michelle Mihalak by September 1 at 814-882-8820**
2. Exhibitor is responsible for an alternate in the event they are unable to fill their reserved class(es).
3. Each exhibitor may enter no more than two (2) design classes.
4. No artificial flowers, foliage, fruit plants growing in soil or vegetables permitted unless stated.
5. Fresh fruits, vegetables and/or prepared foods not permitted unless specified in design class.
6. Fresh plant material may not be treated or colored. Dried plant material may be treated or colored.
7. Accessories permitted in all classes in or around the arrangement.
8. Backgrounds, bases and underlays may be used.
9. All containers used in design classes must be marked on the bottom with exhibitor’s name.
10. The names of plant materials used in the design should be clearly written on a 3 x 5 card.
11. Flowers need not be grown by exhibitor.

Department 17, Section 8: Youth Horticulture

Classes:

1. Annual - one bloom or spray
 2. Biennials or Perennials - one bloom or spray
 3. Roses - one bloom or spray
 4. Dish Garden
- Eligible for Youth Awards
 - Classes are judged in Each Category
 - A. Pre-school through Kindergarten
 - B. Grades 1, 2, and 3
 - C. Grades 4, 5, and 6

Department 17, Section 9: Youth Design

NO TOMATOES OR CUCUMBERS PERMITTED

Classes:

1. **“The Ugly Duckling”** - A creative creature using vegetables and other natural materials.
 2. **“You’re Owl-some”** - An owl made out of vegetables and other natural materials.
 3. **“Tweety Bird”** - A flower arrangement featuring yellow using all fresh plant material.
 4. **“Rockin Robin”** - A flower arrangement using fresh and/or dried plant material.
- Classes are judged in each category:
 - A. Pre-school through Kindergarden
 - B. Grades 1, 2, and 3
 - C. Grades 4, 5, and 6



Glossary of Terms

3 BLOOMS - 3 individual flowers on separate stems with foliage attached to stem.

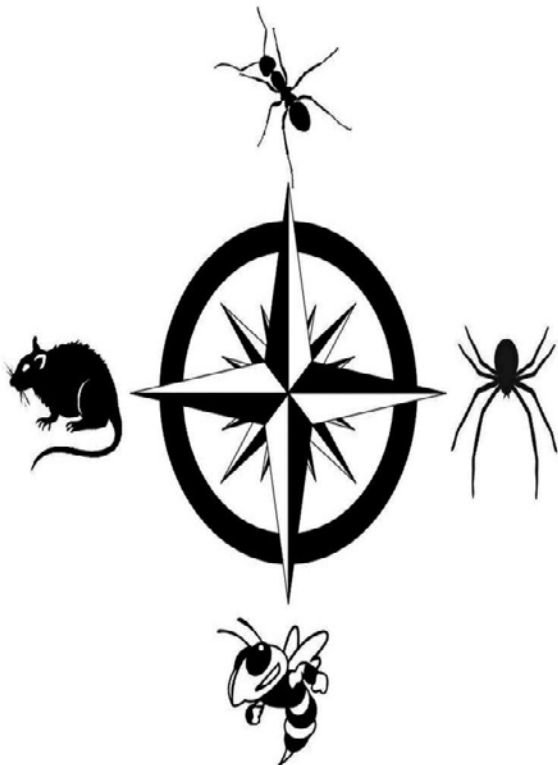
SPRAY - A main stem with side branches and blooms on all sides, with attached foliage.

DISBUDDING - The removal of lateral buds along the stem of a flower to promote the development of a large terminal bloom for exhibition purposes.

SPIKE - A lengthened flower cluster in which the flowers are practically stemless.
Ex. - Gladiolus

STALK - The stem or axis of a plant, especially a non-woody one.

STEM - Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes, and bears leaves and buds at the nodes.



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Sue Egli, Asst Superintendent • 814-566-6963

1. All entries must be pre-registered using entry form in the back of the book or from the website by Sept. 1
2. Refer to General Rules
3. Each exhibitor limited to two entries per class.
4. No article can compete in more than one entry.
5. All articles must be laundered and ironed.
6. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
7. Any needlework for sale MUST BE LABELED so by exhibitor after judging.
8. No responsibility assumed for exhibits after 10 p.m. Saturday.
9. All exhibits must be entered between 9 a.m. and 8 p.m. Monday of the Fair.
10. No exhibits may be removed before 9 p.m. Saturday of the Fair.

All Premiums\$4, 3, 2, 1.50

Department 18 & 11E, Section 1: Clothing

Classes:

- | | | |
|--|---|---|
| <ol style="list-style-type: none"> 1. Apron <ol style="list-style-type: none"> A. Child's Apron B. Coverall C. Fancy Apron D. Half Apron E. Kitchen Apron 2. Children's Garments <ol style="list-style-type: none"> A. Boy's Suit - Pants & Jacket or vest B. Coat C. Girl's Dress - one to six D. Girl's Dress - six to twelve E. Shirt F. Shorts G. Overalls H. Pants I. Skirt J. Special Occasion K. Pant Set L. Jacket M. Hat 3. Coat <ol style="list-style-type: none"> A. Cotton or Cotton Blend B. Wool or Wool Blend C. Synthetic or Synthetic Blend 4. Dress <ol style="list-style-type: none"> A. Cotton or Cotton Blend B. Wool or Wool Blend C. Synthetic or Synthetic Blend D. Other E. Two-Piece Dress | <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend <p>F. Jumpers</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend <p>G. Special Occasion Dress</p> <ol style="list-style-type: none"> 1. Street Length 2. Floor Length 3. Wedding Dress 4. Christening Set 5. Miscellaneous <p>Jackets & Vests</p> <p>A. Woman's Jacket</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend 4. Fleece <p>B. Man's Jacket</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend 4. Fleece <p>C. Vest</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend 4. Fleece 5. Miscellaneous | <p>Lingerie</p> <ol style="list-style-type: none"> A. Child's Pajamas B. Girl's Nightgown C. House Coat D. Lady's Pajamas E. Lady's Nightgown F. Man's Pajamas G. Man's Robe H. Lounge Pants I. Miscellaneous <p>5. Mending or Repairing - single entry, mark on tag or garment where mended</p> <ol style="list-style-type: none"> A. Any Article - hand done B. Any Article - machine done C. Any Article - renovated or remodeled <p>6. Skirts and Blouses</p> <p>A. Blouse with Sleeves</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend <p>B. Sleeveless Blouse</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend <p>C. Man's Shirt</p> <p>D. Skirt</p> <ol style="list-style-type: none"> 1. Cotton or Cotton Blend 2. Synthetic or Synthetic Blend 3. Wool or Wool Blend |
|--|---|---|

- E. Culottes
- 7. Slacks & Shorts - any fabric
 - A. Man's Slacks
 - B. Woman's Slacks
 - C. Man's Shorts
 - D. Woman's Shorts
 - E. Culottes
- 8. Suits
 - A Cotton or Cotton Blend

- 1. Man's
- 2. Woman's
- 3. Child's
- B. Synthetic or Synthetic Blend
 - 1. Man's
 - 2. Woman's
 - 3. Child's
- C. Wool or Wool Blend
 - 1. Man's

- 2. Woman's
- 3. Child's
- 9. Accessories
 - A. Hat
 - B. Scarf
 - C. Tote
 - D. Purse

Department 18 & 11E, Section 2: Needlework

Classes:

- 1. Centerpieces - under 12"
 - A. Crocheted Edge
 - B. Crocheted Solid
 - C. Embroidered
 - D. Knitted
 - E. Solid Tatting
 - F. Tatting Edge
 - G. Woven
 - H. Cross Stitch
 - I. Quilted
- 2. Centerpieces - over 12"
 - A. Crocheted Edge
 - B. Crocheted Solid
 - C. Embroidered
 - D. Knitted
 - E. Solid Tatting
 - F. Tatting Edge
 - G. Woven Edge
 - H. Cross Stitch
 - I. Quilted
- 3. Cushions & Cushion Tops
 - A. Crewel Work
 - B. Crocheted
 - C. Knitted
 - D. Embroidered
 - E. Counted Cross Stitch
 - F. Needlepoint
 - G. Woven
 - H. Novelty
 - I. Hooked
 - J. Quilted
 - 1. Pieced
 - 2. Applique
 - K. Other
- Luncheon Cloths
 - A. Crocheted Edge
 - B. Crocheted Solid
 - C. Embroidered - Outline
 - D. Applique

- E. Crewel Work
- F. Cross Stitch
- G. Cut Work
- H. Solid
- I. Tatting Edge
- J. Woven
- K. Novelty
- L. Miscellaneous
- Napkins - 2 napkins
 - A. Crocheted Edge
 - B. Crocheted Solid
 - C. Embroidered - Outline
 - D. Applique
 - E. Crewel Work
 - F. Cross Stitch
 - G. Cut Work
 - H. Solid
 - I. Tatting Edge
 - J. Woven
 - K. Novelty
 - L. Miscellaneous
- 4. Miscellaneous
 - A. Toys
 - 1. Crocheted
 - 2. Knitted
 - 3. Sewn
 - B. Useful Articles
 - 1. Dish Cloths
 - A. Crocheted
 - B. Knitted
 - 2. Bibs
 - A. Crocheted
 - B. Knitted
 - C. Cross Stitch
 - D. Embroidered
 - C. Dolls
 - 1. Crocheted
 - 2. Rag
 - 3. Bed Doll

- 4. Bottle or Novelty
- D. Christmas
 - 1. Stockings
 - 2. Tree Skirts
 - 3. Wall Hangings
 - 4. Cross Stitch
 - 5. Tree Topper
 - 6. Ornaments
- E. Doll Clothes
- F. Purse
 - 1. Knitted
 - 2. Crocheted
 - 3. Quilted
 - 4. Tote
- G. Potholders & Hot Pads
 - 1. Crocheted
 - 2. Knitted
 - 3. Pieced
 - 4. Cross Stitch
- H. Place Mats
 - 1. Woven
 - 2. Crocheted
 - 3. Quilted
 - 4. Cross Stitch
 - 5. Embroidered
- I. Sweatshirts
 - 1. Embroidered
 - 2. Cross Stitch
- J. Miscellaneous
- Pictures - Must be Ready to Hang
 - A. Crewel Work
 - B. Embroidered
 - C. Needle Point
 - D. Applique
 - E. Counted Cross Stitch
 - F. Miscellaneous
- 5. Pillowcase - 1
 - A. Crocheted Edge
 - B. Embroidered

- C. Cross Stitch
- D. Quilted
- 6. Table Scarves/Runners
 - A. Crocheted Edge
 - B. Crocheted Solid
 - C. Embroidered
 - D. Cross Stitch
 - E. Quilted
 - 1. Pieced
 - 2. Applique
 - F. Woven
- 7. Tablecloths
 - A. Crocheted Edge
 - B. Crocheted Solid
 - C. Embroidered
 - 1. Applique
 - 2. Crewel Work
 - 3. Cross Stitch
 - 4. Outline
 - 5. Solid
 - D. Tatted Edge
 - E. Woven
 - F. Textile Painting
- 8. Towels
 - A. Crocheted Edge
 - B. Embroidered
 - C. Cross Stitch
- 9. Wearing Apparel
 - A. Caps
 - 1. Crocheted
 - 2. Knitted
 - B. Coat
 - 1. Crocheted
 - 2. Knitted
 - C. Jacket
 - 1. Crocheted
 - 2. Knitted
 - D. Dress
 - 1. Crocheted
 - 2. Knitted
 - E. Handkerchief
 - F. Hat
 - 1. Crocheted
 - 2. Knitted
 - G. Mittens or Gloves
 - 1. Crocheted Adult Mittens
 - 2. Knitted Adult Gloves
 - 3. Crocheted Adult Gloves
 - 4. Knitted Adult Mittens
 - 5. Crocheted Children's Mittens
 - 6. Knitted Children's Mittens
 - H. Child's Slippers or Boots
 - 1. Crocheted Child's Slippers
 - 2. Knitted Child's Slippers
 - I. Scarf
 - 1. Crocheted
 - 2. Knitted
 - J. Shawl or Stole
 - 1. Crocheted
 - 2. Knitted
 - K. Poncho or Cape
 - 1. Crocheted
 - 2. Knitted
 - L. Vest
 - 1. Crocheted
 - 2. Knitted
 - M. Child's Cardigan
 - 1. Crocheted
 - 2. Knitted
 - N. Woman's Cardigan
 - 1. Crocheted
 - 2. Knitted
 - O. Man's Cardigan
 - 1. Crocheted
 - 2. Knitted
 - P. Child's Pullover Sweater, sleeveless
 - 1. Crocheted
 - 2. Knitted

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Q. Woman's Pullover Sweater, sleeveless

- 1. Crocheted
- 2. Knitted

R. Man's Pullover Sweater, sleeveless

- 1. Crocheted
- 2. Knitted

S. Child's Pullover with sleeves

- 1. Crocheted
- 2. Knitted

T. Woman's Pullover with sleeves

- 1. Crocheted
- 2. Knitted

U. Man's Pullover with sleeves

- 1. Crocheted

2. Knitted

V. Sweater & Cap Set

- 1. Crocheted
- 2. Knitted

W. Sweater, Cap & Booties Set

- 1. Crocheted
- 2. Knitted

X. Scarf & Cap Set

- 1. Crocheted
- 2. Knitted

Y. Collars

- 1. Crocheted
- 2. Knitted

Z. Christening Sets

- 1. Crocheted

2. Knitted

ZZ. Adult Slippers

- 1. Crocheted
- 2. Knitted

ZZ. Adult Socks

- 3. Crocheted
- 4. Knitted

ZZ. Women's Skirt

- 5. Crocheted
- 6. Knitted

ZZ. Child's Skirt

- 7. Crocheted
- 8. Knitted



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at 4:00 pm
Tuesday - Friday
Saturday at noon**



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Albion Area Fair
serving our delicious
BBQ Chicken**

Department 18 & 11E, Section 3: Afghans & Quilts

Classes:

1. Small Afghans - 48" - 60"
 - A. Crocheted
 - B. Knitted
 - C. Woven
2. Medium Afghans - 61" - 72"
 - A. Crocheted
 - B. Knitted
 - C. Woven
3. Large Afghans - over 72"
 - A. Crocheted
 - B. Knitted
 - C. Woven
4. Baby Afghans
 - A. Crocheted
 - B. Knitted
 - C. Woven
5. Carriage Lap Robes
 - A. Crocheted
 - B. Knitted
 - C. Woven
 - D. Quilted
 - E. Fleece
 - F. Knotted
6. Bedspreads
 - A. Crocheted
 - B. Knitted
 - C. Embroidered
 - D. Novelty
7. Quilts & Comforters
 - A. Applique - including but not limited to Floral, Baltimore Album, Dresden Plate designs
 - Lap Size - up to 72"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
 - Bed Size - Over 73"
 4. Hand Quilted
 5. Home Machine Sewn
 6. Commercially Quilted
 - B. Pieced
 - Conventional
 - Lap Size - up to 72"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
 - Bed Size - over 73"
 4. Hand Quilted
 5. Home Machine Sewn
 6. Commercially Quilted
 - Paper Pieced/Foundation Pieced
 - Lap Size - up to 72"
7. Hand Quilted
8. Home Machine Sewn
9. Commercially Quilted
 - Bed Size - over 73"
10. Hand Quilted
11. Home Machine Sewn
12. Commercially Quilted
- Multiple Techniques - mix of several artistic designs including applique, beadwork, embellishments, thread painting, hand or machine embroidery, paints
 - Lap Size - up to 72"
 13. Hand Quilted
 14. Home Machine Sewn
 15. Commercially Quilted
 - Bed Size - over 73"
 16. Hand Quilted
 17. Home Machine Sewn
 18. Commercially Quilted
- C. Hand Embroidered-includes stamped, cross stitch, redwork, hand drawn, original
 - Lap Size - up to 72"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
 - Bed Size - over 73"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
- D. Machine Embroidered
 - Lap Size - up to 72"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
 - Bed Size - over 73"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
- E. Completely Homemade - hand pieced, hand quilted, binding done by hand
- F. Whole Cloth
 - Lap Size - up to 72"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
 - Bed Size - over 73"
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
- G. Original Design - all sizes
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
- H. Novelty Quilts - all sizes
 - Memory or Photo
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
 - 4. Other - Crazy Quilts or Yo Yo, quilts that don't require layering and/or sewing together
- I. Pre-printed Panels - all sizes
 1. Hand Quilted
 2. Home Machine Sewn
 3. Commercially Quilted
- J. Seasonal - all sizes
 1. Applique
 2. Pieced
 3. Embroidered
- K. Multiple Techniques
- L. Tied Comforters - all sizes
- M. Fleece Comforters - all sizes
- N. Baby Quilts - no larger than 45"W x 54" L
 1. Applique
 2. Pieced
 3. Multiple Techniques
 4. Embroidered
 5. Whole Cloth
 6. Novelty
 7. Hand Quilted
 8. Home Machine Sewn
 9. Commercially Quilted
- O. Set of Baby Comforter/Quilt & Matching Pillow
 1. Applique
 2. Pieced
 3. Multiple Techniques
 4. Embroidered
 5. Whole Cloth
 6. Hand Quilted
 7. Home Machine Sewn
 8. Commercially Quilted
- P. Pillows
 1. Applique
 2. Pieced
 3. Multiple Techniques
 4. Embroidered
 5. Whole Cloth
 6. Novelty

Department 18 & 11E, Section 4: Rugs

Classes:

1. Braided
2. Cotton Shag
3. Crocheted
4. Hooked
5. Knitted
6. Knotted
7. Sewn-On Backing
8. Woven

Wall Hangings - Must Be Ready to Hang

- A. Hooked
- B. Quilted
- C. Applique
- D. Cross Stitch
- E. Miscellaneous
9. Doll House Rugs

Camp Award for Sewing Excellence

*This award is given by the family of the late Phyllis Camp.
It will be awarded to the sewing project that is judged as*

Best in the Homemaking Department

*Winner receives a plaque and \$100 cash award
Mrs. Camp was an avid quilter and loved sewing. She enjoyed
showing her projects at the Albion Fair. When she passed away
May 13, 1995, her Fair project was on her sewing machine.*



Best Hand Quilter Award

This \$100 award will
be given in memory of

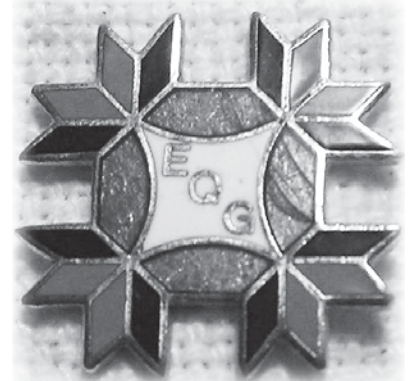
**Kathryn McKenrick,
Master Hand Quilter.**

The quilt must be totally hand quilted by the exhibitor.

*Sponsored by
Jim McKenrick Family and
The Loose Thread Quilters Guild*

**The Hands All Around Erie Quilt Guild
is sponsoring a \$25 cash award for
the best Junior Quilter.**

***This award is to
encourage the art of quilting.***



Department 19 - ANTIQUES - ARTS - CRAFTS

Courtney Fobes, Superintendent, 9988 Old Albion Rd., Cranesville, PA 16410 • 814-450-4371

All entries must be pre-registered using entry form in the back of the book or from the website by Sept. 1

All Premiums\$3, 2, 1.75. 1.50

Rules:

The rules Committee invites middle school and senior high school students, as well as adult amateur artists, to display their work in the building adjacent to the Education Building.

HOBBYIST: You may enter as an exhibitor in this division if you engage in a hobby or craft for pleasure. If you occasionally have the opportunity to sell your item for little or no profit, you may still enter this division.

Occasional selling is defined as seasonal selling or holiday selling - not year round activity. This item must be made during your spare time at home - exceptions being: making ceramics at ceramic class.

You may not -

- Display in a boutique or business establishment
 - Be affiliated with a place of business
 - Participate in the area of your entry unless your job description does not connect you with your craft or hobby - Such as cashier in an arts and crafts store
 - Hold a business card
 - Hold a vendor's license
 - Make your item at a place of business or at work
 - Sell at a craft show
 - Give instruction in a specified field
1. Pre-registered entries will be received from 9 a.m. - 8 p.m. on Monday of the Fair. Entered items will be available for pick up after 9 p.m. Saturday or from 10 a.m. to noon on Sunday. Please bring exhibitor number to claim entry.
 2. Entries will be judged on Tuesday and judging will be closed to the public. Judging will be from 9 a.m. to noon or UNTIL all judging is completed and the exhibits are in place.
 3. No one will be admitted to the building while judging is in progress.
 4. NO late entries will be accepted.
 5. No piece can compete in more than one class, that is, an article can be judged only once.
 6. Original artwork (no copies) not previously shown at the Albion Area Fair will be eligible for ribbons. "Original" means not copied.
 7. No nude, sexually suggestive or violent art, photographs or crafts will be accepted.
 8. NO "For Sale" tags are permitted on any entry.
 9. It is the responsibility of the individual exhibitors to read the specific details in each section to see that their pieces qualify and fulfill the requirements of that class.
 10. Violation of any department rules constitutes a disqualification.
 11. Due to limited space, entries may not be displayed to their fullest advantage. This will not affect the judging in any way.
 12. This department is intended to show our local amateur talent. PROFESSIONAL WORK WILL NOT BE ACCEPTED. Individuals are designated "professional" if the exhibited talent is their major source of income.
 13. All entries must be made since the close of the last fair and by the exhibitor only.
 14. Photos must have been taken in the past year by the exhibitor.
 15. All photography entries are to be matted in a 11x14 mat with firm backing, 1/4" foam board preferred. This size is generally used for an 8x10 photo. If your photo is smaller ex. 5x7, it still is to be matted in an 11x14. No frames of any type and nothing with glass will be accepted
 16. Only one photo in each sub-division will be accepted up to a total of three per division.
 17. Items cannot be entered in other classes if there is a specific class already offered, i.e. if you enter a doll in "Doll, porcelain" you may not enter another porcelain doll in crafts.
 18. Names on paintings must be covered for judging.
 19. Grossly oversize/overweight items will be subject to prior authorization and may be turned down due to space availability.
 20. We encourage typed or printed paragraphs of explanation submitted with any unusual entries for benefit of viewers.
 21. Care will be taken with all items, but we are not responsible for damage to articles while on Fairgrounds.
 22. To enter the Senior Citizen division of any department, the exhibitor must be at least 65 years of age.
 23. Only clean items will be judged on neatness, method use, originality and technique. In those classes in which no competition exists, or if, in the opinion of the judges, articles are not worthy of a first award, the judge may award a second, third, honorable mention or no award. Where two items are both of equal merit, judges may award duplicate awards.

Department 19, Section 1: Antiques

Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

Classes:

- | | | |
|--------------------------------|--------------------------|----------------------|
| 1. Best Collections | 9. Books | 17. Cooking Utensils |
| 2. Porcelain/China - Dishes | 10. Pictures | 18. Clocks |
| 3. Porcelain/China - Figurines | 11. Local History | 19. Glassware |
| 4. Furniture - reasonable size | 12. Historical Documents | 20. Primitives |
| 5. Clothing | 13. Railroad | 21. Guns |
| 6. Toys, children's items | 14. Sewing Utensils | |
| 7. Handwork, Needlework | 15. Paper Collectibles | |
| 8. Hand Tools | 16. Bottles | |

Department 19, Section 2: Art Work

THREE ENTRIES PER CATEGORY

1. Entry must have been completed by the exhibitor within the past year.
2. Only original work will be accepted. No commercial kits will be allowed. No computer or digitalized art of any kind will be accepted.
3. All entries must be in a sturdy frame and ready to hang with the wire attached directly to the frame. All work must have proper backing to be accepted.
4. Only one (1) piece in each media will be accepted.
5. Exhibits shall not be over six (6) square feet outside frame measurements.
6. No nude, sexually suggestive, or violent art will be accepted.
7. ALL ENTRIES MUST REMAIN AT THE FAIR UNTIL 9 P.M. ON SATURDAY.



Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

Classes:

- | | | |
|--|----------------------|-------------------|
| 1. Acrylics | media divisions | 8. Pencil Drawing |
| 2. Charcoal | 5. Oil | 9. Watercolors |
| 3. Colored Pencil | 6. Pastel | 10. Coloring |
| 4. Mixed Media - must include 2 of the | 7. Pen & Ink Drawing | |

PAYPAL AND VENMO PAYMENT AVAILABLE AT GATE 1 & 3

Shuttle Service Available.
Shuttles run from Northwestern
Elementary School to the fairgrounds
daily from 5-10 p.m. every 20 minutes
Saturday 2-10 p.m.

Department 19, Section 3: Photography

THREE ENTRIES PER CATEGORY

1. Photos must be mounted with 11" x 14" foam board or mat boards only. There will be no exceptions to this rule. For information on where to get photos mounted locally and affordable for the Fair, contact Courtney Fobes at 814-450-4371.
2. Photos will be accepted only on photo paper; no Xerox, copy paper, etc.
3. Photos with any type of frame will not be accepted, including plastic covers or shrink wrap.
4. Photos must be taken in the past year by the exhibitor, but there are to be NO dates on photos. There will be no exceptions to the rule either as suggested by past professional judges.
5. Exhibitors may enter one (1) photo in each class up to a total of three (3) entries per division.
6. No nude, sexually suggestive, or violent photographs will be accepted.

Category:

A. Grades 7-9 B. Grades 10 - 12 C. Adult D. Adult (Professional) E. Senior Citizen

Classes:

- | | | |
|---|---|---|
| 1. Portraits/People
a. Black/White
b. Color | 4. Events
a. Black/White
b. Color | 7. Architecture & Man Made Structures
a. Black/White
b. Color |
| 2. Landscapes
a. Black/White
b. Color | 5. Plants/Flowers
a. Black/White
b. Color | 8. Still Life & Abstracts
a. Black/White
b. Color |
| 3. Animals/Birds
a. Black/White
b. Color | 6. Albion Area Fair
a. Black/White
b. Color | 9. Digital Photo Art
a. Black/White
b. Color |

Department 19, Section 4: Poems

THREE ENTRIES PER CATEGORY

Should be typed or printed and mounted on 8 1/2 x 11 plain white sheet of paper without frame.

ALL ENTRIES MUST REMAIN AT THE FAIR UNTIL 9 P.M ON SATURDAY.

Name of writer may not appear until after judging.

Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

Class:

1. Original Poem

Department 19, Section 5: Woodworking

ONE ENTRY PER CLASS

THREE ENTRIES PER CATEGORY

Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

Classes:

- | | | |
|--------------------|------------------|------------------|
| 1. Desks | 7. Wall Hangings | 13. Ornamental |
| 2. Gun Cabinets | 8. Cabinetry | 14. Wood Burning |
| 3. Furniture | 9. Turned Pieces | 15. Intarsia |
| 4. Carving | 10. Toys | 16. Pallet |
| 5. Miniature House | 11. Desk Items | |
| 6. Clocks | 12. Shelves | |

Department 19, Section 6: Handcrafts

ONE ENTRY PER CLASS

THREE ENTRIES PER CATEGORY

1. All exhibits must have been made by the exhibitor during the past year. No commercial articles or kits will be accepted.
2. Only one (1) piece in each class will be accepted. This does NOT mean one pair, one grouping, etc. - only one item. No extensions, no add-on, no exceptions!
3. Pieces which are parts of sets, groups, etc. cannot be entered in different classes.
4. A piece MUST fulfill the requirements of the class in which it is exhibited.
5. A piece will be placed in the class MOST appropriate to avoid duplications.
6. Due to limited space, articles may not be displayed to their fullest advantage. This will not affect judging in any way.
7. Craft exhibits maximum size shall NOT be over 24" in height and 18" in width, and 14" in length.
8. No nude, sexually suggestive, or violent crafts will be accepted.
9. ALL ENTRIES MUST REMAIN AT THE FAIR UNTIL 9 P.M. ON SATURDAY

Category:

A. Grades 7 - 9 B. Grades 10 - 12 C. Adult D. Senior Citizen

Classes:

1. Adult Diorama - any scene with Albion Area Fair Theme. Commercial pre-built components may be used as needed. All components must be securely mounted to a single base that does not exceed 18"W x 10"L.
2. Artificial Flower Arrangements
3. Basketry - Hand Woven Only
4. Bead Work - Not Jewelry
5. Button Art - pins, necklaces, bracelets or pictures completely made of buttons
6. Cone and/or Nut Work
7. Creative Holiday Articles
8. Creative and/or Traditional Dolls - doll is crafted-created-not sewn
9. Creative Flowers - each flower must be created
10. Decorative Wreath - not holiday
11. Decorative Wreath - holiday
12. Decorative Painting - not framed art, realistic, animals, landscapes, flowers, etc.
13. Decoupage
14. Folk Art/Tole Painting - not framed art, traditional designs using comma strokes, S strokes, & C strokes in a limited color palette base on primary colors
15. Glass Etching
16. Hand Built or Thrown Pottery/Stone-ware
17. Hand Made Candles
18. Hand Woven Pieces
19. Hat Decorating - embellished with silk and/or dried flowers, may include other adornments
20. Jewelry Work - no sets, one piece only, no macrame or button art
21. Macrame
22. Metal Craft
23. Paper Crafts - MUST be quilling, origami or scherenschitte
24. Plastic Canvas Craft - Decorative Article
25. Plastic Canvas Craft - Holiday
26. Polymer or Model Clay Craft
27. Sculpture - only for crafts without a separate sub-division
28. Seed Work and/or Natural Dried Arrangement
29. Shell Work
30. Stain Glass Work - object is made of pieces of glass held together with metal strips
31. Wall Hangings - not wreaths, for crafts without a separate sub-division
32. Scrapboxing - a hybrid medium of scrapbook and glass enclosed shadow box, each shadow box must be enclosed in glass and measure no larger than 10" x 12". Shadow boxes must contain a mixed-media collage heralding a special or everyday occasion. Suggested items which may be included besides the required scrapbook crafts are photos, snapshots, souvenirs, post cards, trinkets, and other mementos.
33. Scrapbooking
34. Painted Shoe
35. Birdhouse
36. Duct Tape Creations
37. Pallet Art
38. Painted Clay Pots

Department 19, Section 7: Junior Hobbies & Crafts

- Located in the Arts & Crafts Building
- 2 Rosette Ribbons awarded to the two (2) Best Fair Theme Entries
- Only entrants in kindergarten through 6th grade will be judged.
- All collections must be mounted, boxed or otherwise protected.
- LIMIT ONE (1) ITEM TO A CLASS
- If sets are entered, no more than two (2) articles per set.
- Craft entries with multiple pieces will be judged as a set.
- MODEL EXHIBITS MUST BE NO LARGER THAN 15" X 18".
- All photography entries are to be matted in a 11" x 14" mat with firm backing, 1/4" foam board preferred. This size is generally used for a 8 x 10 photo. If your photo is smaller, ex. 5 x 7, it still is to be matted in an 11 x 14.
- No frames of any type and nothing with glass will be accepted.
- Ribbon prizes will be awarded to each class.

Classes:

1. Bead Work
2. Ceramics
3. Leather Work
4. Shell Work
5. Drawing
6. Collections
7. Woodworking
8. Models
9. Needlework
10. Paintings
11. Legos
12. Candles
13. Sand Art
14. Antiques
15. K-Nex
16. Clay
17. Photography
18. Jewelry
19. Rock Art
20. Plastic Canvas

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Department 20: GROUP EXHIBITS

Courtney Fobes, Superintendent, 9988 Old Albion Rd.,
Cranesville, PA 16410 • 814-450-4371

All entries must be pre-registered using the entry blank in the back of this book or printed from the website by Sept. 1

1. Refer to General Rules
2. Major exhibits by Granges, Farm Bureaus or similar organizations should be encouraged as these exhibits contribute to a better understanding of Agriculture or Agribusiness, either through their educational value or their promotion of products. A sale of items, in itself, shall not be considered a part of any exhibit.
3. Albion Area Fair may reserve the right to reject an exhibit not in good taste or not of merit in promoting agriculture and agribusiness. Judging of adult exhibits may be done according to any plan devised by Fairs.

A scoring system that may be useful follows:

Attracts Attention - use of color, motion, light, figures	20 pts
Arouse Interest - encourage additional study.....	10 pts
Conveys Message - understandable to viewer.....	30 pts
Design - sense of unity, message in design.....	20 pts
Workmanship - neat, well constructed.....	10 pts
Originality.....	10 pts
Total.....	100 pts

All displays judged "worthy" will be awarded \$10
No name to appear on any displays until after judging

Department 20 Section 1: Group Exhibits

Premiums \$75, 50, 40, 10

Department 20, Section 2: Vocational Exhibits

Premiums \$50, 40, 30, 10

Department 20, Section 3: Youth Exhibits

Premiums \$50, 40, 30, 10



DEPARTMENT 21: WINE - MEAD - CIDER - BEER

David Leshner, Superintendent, 180 S. Main St., Albion, PA 16401 • 814-746-2026

Shannon Wellington, Asst. Superintendent • 814-746-7617

Matthew Smith, Asst. Superintendent • 814-756-3996

Wine & Beer Premiums \$8, 6, 4, 2

All Wine & Beer entries must be pre-registered using an entry form in the back of the book or from the website by Sept. 1.

WINE AND BEER MUST BE DELIVERED TO THE FOLLOWING LOCATIONS:

- 14907 HARMONSBURG RD, MEADVILLE, PA - AUG. 5TH FROM 12 PM - 4 PM
 - ALBION AREA FAIRGROUNDS - AUG. 27TH FROM 12 PM - 4 PM
- BIERHAUS INTERNATIONAL, 3732 W. 12TH ST., ERIE, PA - AUG 15TH - AUG 27TH

or dropped off at

JUDGING WILL BE HELD OFF-SITE - BEER & CIDER ON SEPT. 10

WINE & MEAD ON SEPT. 11

PLEASE LEAVE A NOTE OR EMAIL IF YOU WOULD LIKE BOTTLES AND ANY RIBBONS DROPPED OFF AT ONE OF THE LOCATIONS ABOVE.

ENTRIES CAN BE MAILED TO SUPERINTENDENTS, BUT WILL NOT BE RETURNED.

CONTACT LOLLY1475@GMAIL.COM FOR DETAILS

NOT RESPONSIBLE for any entry not picked up between 9 p.m. - 10 p.m. Saturday of the Fair.

Department 21, Section 1: Wine

Rules:

1. Non-commercial classes allowed for wine.
2. All bottles must be labeled with the year.
3. No transportation certificate of Federal Registration is required for non-commercial wines.
4. Only wines listed below will be accepted.

Classes:

- | | | |
|---|--|---|
| 1. White Grape Table Wines- Dry | 6. Pink & Rose Grape- Sweet or Semi-sweet | 11. Red Fruit- Sweet or Semi-sweet |
| 2. Red Grape Table Wines- Dry | 7. White Fruit Wine Dry | 12. Vegetable Wine Dry |
| 3. Pink & Rose Wines- Dry | 8. Red Fruit Wines Dry | 13. Vegetable Wines-Sweet or Semi-sweet |
| 4. White Grape Table or Dessert- Sweet | 9. White Fruit Wines- Sweet or Semi-sweet | 14. Experimental Wines & Other Fermentables |
| 5. Red Grape Table or Dessert- Sweet & Semi-sweet | 10. Pink & Rose Fruit- Sweet or Semi-sweet | |

Department 21, Section 2 Mead/Honey Wine

Classes:

- | | |
|---|-----------------------------------|
| 1. Straight - Dry or Semi-sweet | 7. Straight Sweet |
| 2. Melomel - Dry or Semi-sweet, Fruit & Honey | 8. Melomel - Sweet, Fruit & Honey |
| 3. Pyment - Dry or Semi-sweet, Grape & Honey | 9. Pyment - Sweet, Grape & Honey |
| 4. Cyser - Dry or Semi-sweet, Apples & Honey | 10. Cyser - Sweet, Apples & Honey |
| 5. Perry - Dry or Semi-sweet, Pear & Honey | 11. Perry - Sweet, Pear & Honey |
| 6. Other - Dry or Semi-sweet | 12. Other - Sweet |

Dept 21, Section 3: Cider (BJCP Guidelines)

Classes:

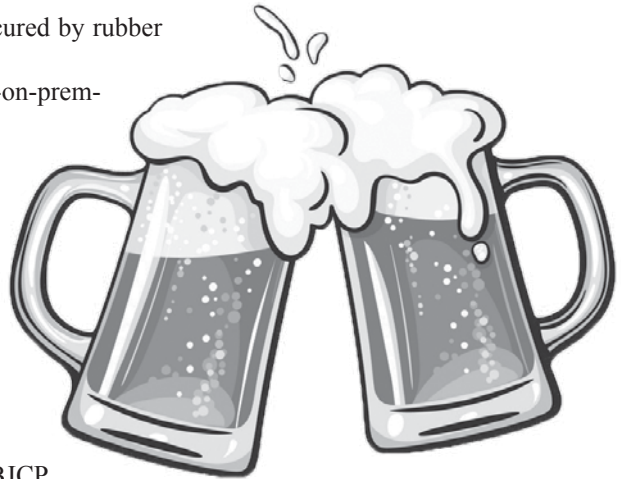
1. Standard Cider and Perry
 - A. New World Cider
 - B. English Cider
 - C. French Cider
 - D. New World Perry
 - E. Traditional Perry
 - F. Specialty Cider and Perry
2. Specialty Cider and Perry
 - A. New England Cider
 - B. Cider with Other Fruit
 - C. Applewine
 - D. Ice Cider
 - E. Cider with Herbs/Spices
 - F. Specialty Cider/Perry

Department 21, Section 4: Beer

BJCP Competition #208915

Rules:

1. Entries must be in 10-32 oz bottles or cans.
2. Cans, bottles and caps must be free of all labels or identifying markings.
3. Brewer must submit 2 bottles per entry.
4. Each bottle must be labeled with a **completed** BJCP bottle ID form secured by rubber band only - BJCP.org. Incomplete entries will be rejected.
5. All beer must be brewed in the home. No commercially brewed or brew-on-premises entries will be accepted.
6. The top 4 beers in each class as determined by the judges will be awarded first, second and third.
7. Each first place beer per class will compete in a "best of show" round, awarded with rosette.
8. Disqualified beers will be judged, but will not be eligible for awards.
9. Judges may decide not to award all places in any category.
10. Judge's decisions are final.
11. Judging will be based on the 2021 BJCP guidelines available online at bjcp.org. If you need help finding a category please call or email a superintendent.
12. Entries will be grouped together into classes (flights) according to their BJCP style. The brewer will be responsible for determining the proper BJCP style and entering his/her beer into the appropriate class to be judged.
13. After judging all beer will be disposed of. The bottles will be displayed. All bottles must be picked up between 9 pm - 10 pm on Saturday. Unless arrangements are made prior to Saturday to return bottles and ribbons to the drop off point.
14. Mailed Entries must be sent in accordance with the law and entries with leaking liquid or obvious broken containers will be refused.



Classes:

1. **International Lager and Hybrid Beer** - BJCP All Styles - 1, 2, 3, 4, 5, 6, 7, 8, 9
2. **Wheat** - BJCP All Styles - 10
3. **European Traditional Ale** - BJCP Styles - 11, 12a, 12b, 13a, 13b, 14, 15a, 17a, 17b, 17c
4. **American Standard Ale** - BJCP Styles - 18, 19
5. **IPA** - BJCP Styles - 12c, 21, 22a
6. **Barleywine, Strong Ales** - BJCP Styles - 17, 22b-d
7. **Porters and Stouts** - BJCP Styles - 13c, 15b, 15c, 16, 17, 20
8. **Belgian, Trappist Ales** - BJCP Styles - 24, 25, 26
9. **Sour, Wild Ales** - BJCP Styles - 23, 28
10. **Fruit** - BJCP Styles - 29
11. **Spiced** - BJCP Styles - 30
12. **Smoked, Wood, Specialty and Alternative Fermentables Beer** - BJCP Styles - 27, 31, 32, 33, 34

Department 22: CONTESTS

Department 22, Section 1: Queen and Junior Miss Contest

Carrie Warner, Superintendent, 601 Furnace Rd., Conneaut, OH 44030 • 814-440-1994 • Michelle Harrington, Asst. Superintendent

Tuesday, 7:30 p.m. Grandstand

Email: albionareafairqueenpageant@gmail.com

Sponsored by Albion Moose Lodge (LOOM #381 and WOTM #481)

WIN A \$2,000 SCHOLARSHIP

Poise, personality, knowledge of the Fair and quality of response during interviews are just a few attributes on which contestants will be judged.

Upon receiving her title, the Queen and her court will reign all five days of the Fair, helping at various contests and greeting fair-goers. She will also represent The Albion Area Fair at the PSACF Convention in Hershey.

We are grateful for the continued sponsorship of the program by the Albion Moose Lodge. The Moose generously gifts a \$2,000 scholarship to help the Queen further her education. Upon the completion of her reign, the scholarship, as well as a \$100 gift from the Albion Area Fair Board, will be awarded.

See complete rules. Applications are available online by visiting the Fair Queen tab on the Fair's website at www.albionfair.com

Deadline to register for entry into the 2023 contest is July 10.

Each Fair Queen Contestant must:

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20 years of age, as of June 1 of the year entering the local contest.
3. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
4. Not hold any other title for any other community group or pageant during her reign.
5. Have parental or guardian consent to enter the competition.
6. Be single, have never been married, have not been pregnant.
7. Act in accordance with the PA Fair Queen Behavior Policy.
8. Meet all time commitments, Queen obligations and Fair Queen Dress Code as set forth by the PA Fair Queen Program.
9. Attend fundraisers, publicity events and all scheduled practices.
10. Attend/work all days of the Fair.
11. Must have an entry in the 2022 Albion Fair. Entry may be in ANY department or category.

PA Fair Queen Behavior Policy

The Contest's governing board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event that the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Queen competitions:

1. Any infractions of any Queen Contest Rules.
2. Smoking, drinking alcoholic beverages, chewing gum, vaping, foul language and/or public displays of affection to dates/boyfriends while wearing crown and/or sash and representing the Queen Program.
3. Engagement in any illegal/unpartisan, unethical, indecent and/or morally questionable behavior, including but not limited to online representations on the Internet such as social networking sites (Facebook, Twitter, Instagram, Tik Tok, etc.).
4. Use of any illegal controlled dangerous substances or abusing the use of alcohol or other dangerous substances. (There is zero tolerance for illegal controlled substances and/or abusing the use of alcohol).
5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on the social media.
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board member.
8. COVID NOTE: Anyone who is exhibiting symptoms, has a temperature, and/or answer yes on the questionnaire will be directed to leave the area, avoid contact with others and go straight home, immediately, to seek further testing and/or to quarantine.

PA Fair Queen Dress Code

Wearing of the Fair Queen crown and/or sash is to be considered an honor and privilege. The bearer is now an ambassador representing herself, her family, her community and her Fair.

While fashion styles may change, good taste does not! Therefore responsible, appropriate and professional appearance is expected while the Queen is wearing her crown and sash:

1. Attire that is conducive to the specific appearance or event (i.e. business casual, formal, etc)
2. No jeans, sneakers, flip flops or boots. Alterations may be made to the jean/footwear rule only if:
A. severe weather or unsafe conditions exist and
B. the Fair Queen's official Coordinator or Board Member has approved an alteration consistent with the professional appearance expectation.
3. It is strongly recommended that closed toe shoes be worn when in livestock areas, for safety reasons.
4. No visible piercing (other than earrings) or tattoos.
5. No outfit that shows cleavage.
6. Dresses/skirts must be no shorter than the height of a dollar bill (approx. 2.5") from the bottom of the dress/skirt hem to the top of the knee cap.
7. No clothing that advertises, promotes or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen program.
8. Queens candidates are permitted to wear formal gowns.
9. Junior Miss is permitted to wear semi-formal tea length dresses. Not full length gowns. Dresses must pass the dollar bill rule.
10. For complete dress code rules, please visit the Albion Area Fair website at albionfair.com under the Fair Queen heading.

Albion Area Junior Miss Contest

Young ladies between the ages of 12 and 15 have the opportunity to compete for the title of Albion Area Fair Jr. Miss. These young women will participate alongside the Queen contestants as they gain valuable experience that can prepare them for a future run for Albion Area Fair Queen. See complete rules and details about the Jr. Miss competition below.

Requirements and Qualifications:

1. Be a female who is a US citizen and resident of Pennsylvania.
2. Have parental or guardian consent
3. Must be 12 years old and not over 15 years old by June 1 of the current competition year.
4. Act in accordance with the PA Fair Queen Behavior and Dress Code Policies.
5. Winner must attend the Fair and accompany the Queen and her court. You must be available for promotional advertising for the Fair.
6. Attend fundraisers, publicity events and all scheduled practices.
7. Contestants must have an entry in the Fair. It may be in any department or category.
8. The winner must coordinate with the Queen and attend as many events as she can with the Queen. The Junior Miss must not attend any other events in which she is representing the Albion Area Fair without the permission of the Fair Queen Pageant Committee.
9. The Contestant must participate in all the outings that are scheduled by the Committee.
10. A knee length dress or suit must be worn with the crown and sash that were given to her at the crowning. No other crowns or sashes are permitted. JUNIORS ARE NOT PERMITTED TO WEAR A FORMAL GOWN.

Violations of any of the rules could result in the loss of the title. The Fair Queen Pageant Committee will make any executive decisions in regards to rule violations. ALL rulings are FINAL.

2021 & 2020 Fair Queens



2021 Queen's Court



2020 & 2019 Jr. Fair Queens

Department 22, Section 2: Garden Tractor Pulling Contest

Sponsored by Faher Excavating & Directional Drilling

Tuesday, 7:00 p.m. - Old Albion Road Track

Ryan Dombrowski, Superintendent, 12020 Wood Rd., Albion, PA 16401 • 814-636-3588

Ken Kiedaisch, Asst. Superintendent, 2138 Hare Rd., Waterford, PA 16441 • 814-853-3578

Patty Dombrowski, Secretary, 12020 Wood Rd., Albion, PA 16401 • 814-756-5872

Pull will be made on dirt track. Weigh-in at track from 5 - 6:45 p.m.

All contestants MUST use Old Albion Road to enter the fairgrounds.

All participants over age 12 must have a booster button or day pass to enter fairgrounds.

Rules:

1. All pullers must wear shoes, helmet, shirt and long pants.
2. Pullers and track personnel, only, allowed in the pulling area.
3. Puller and track personnel only allowed on the track unless others are authorized, personally by superintendent.
4. Whenever the sled is pulled back to the starting line, the next driver has two minutes to hook up and start his pull, after the sled is set.
5. The number one puller will be the test puller and may take the pull if working condition of the sled is satisfactory, as determined by the track judges. He may then have the option to take a second pull in the third position and forfeit the first pull distance. If the sled needs adjustment, the first puller after each adjustment will pull as the first puller of the class. All decisions must be made before the puller is unhooked from the sled. On any re-pulls caused by equipment malfunction, the puller will immediately re-hook. If the number one puller is disqualified on his test pull, he is still able to take a second pull (in the third position).
6. Once a puller drops out of the class, he may not re-enter the class.
7. Tractors can only be used in one class pull, drivers may compete in different classes on different tractors.
8. If the tractor touches lines or the sled hits the markers, the driver will be disqualified.
9. Puller may stop before the 25 foot marker and re-pull as long as they did not cross the side lines. Each puller will be given two attempts to start sled within 25 feet.
10. All tractors will be weighed and hitch height checked with the driver sitting on the seat, and with his/her helmet.
11. Front weight bar measured from center of rear axle forward may not exceed 84". Rear weight bar and weights measured from center of rear axle backward may not exceed 18". Tractor width including weights and bars may not exceed 4 feet and must fit on the scales. All weights and bars must clear the scales to avoid damaging the equipment. If the tractor fails to clear the scales (the weight bar or weights hit) you will be disqualified for the day or until the problem is rectified.
12. Weights may be moved from one place to another after weigh in as long as no more weight is added. Tractors will be confined to a line up area after crossing the scales. Any tractor leaving this area will be disqualified.
13. All weights must be safely secured to the tractor. No weights are permitted on seat or deck and cannot be higher than the seat. Anything lost during the pull is cause for disqualification. If the front of the tractor tires are in the air when the flagman flags the tractor indicating the pull is over, and the contact with the ground causes an object to be lost; the puller will not be disqualified.
14. Top 3 tractors in each class must weigh out.
15. All pullers must start with a tight hitch. All tractors must have a stationary minimum 1 1/2" horizontal "D" ring or a horizontal hitch approved by the track official. No portion of the tractor may interfere with the weight transfer machine, chain or hook during the pull or while being hooked or unhooked.
16. Any tractors may shift gears without stopping during the pull.
17. No adjustments can be made as the tractor is pulling down the track.
18. All classes must have a tractor type seat with a back or aluminum with a 3" back and the seat must stay in position during the pull. The driver must remain in the seat, but not on the seat back, with one hand, full grasp (no finger tipping) on the wheel at all times and both feet remain straddling to the tractor or be disqualified.
19. Tractor puller must keep their machines under control at all times on and off the track as determined by the track judges. No excessive speed will be permitted on the grounds of the pull. There will be only one warning, the second time you will be told to load up and leave and your entry fee will not be refunded.
20. All tractors must have a hood, grill, seat and fenders suitable for protecting the driver; and all pulleys and belts must be covered, except the starter generator belt. If tractor is not equipped with the factory side shields then you must have a 1/8" solid shield or 3/16" aluminum secured on opposite side of cam to top of the block on modified and stock altered class tractors.
21. All tractors must have working brakes and working reverse. Stock altered may choose not to have working reverse, but then must unhook themselves.
22. Only four cycle tractors are permitted.
23. Exhaust may be altered to straight pipe, but must discharge vertically, at 90° upward.
24. No dual wheels, tire chains, studded, ATV, mini sprints, 4x4 tractors, implements or webs are permitted.
25. Pump gas only, must meet .750 specific gravity. No alcohol fuels. No electric fuel pumps except in stock altered class. No pressure tanks. No additives.

26. All tractors must have stock ignition.
27. Wheelie bars are required for your safety. Wheels must be 1 1/2" wide, minimum. Pads must be in a fixed position and 1 1/2" wide, minimum with a 3 square inch minimum. Wheels or pads measured from trailing edge of the tire to the front edge of the wheel or pad must be 5" and no higher than 5" from the ground. Stock, modified and altered stock class tractors must have a kill switch and it must be in operation and easily accessible.
28. Fighting between pullers will be grounds for disqualification of all parties involved. Complaints will be heard and rule on in a reasonable manner. Any and all protests made to a rule violation by an individual (plaintiff) must be accompanied by a \$100 fee which will be refunded to the plaintiff if the other person (defendent) is found to be in violation of any rule. If there is no violation of the rule, the money will be given to the defendent.
29. If the track official senses a violation of failure to comply with these rules, he may without the posting of the \$100 request that the tractor in question prove compliance to the rules. This may happen at any time.
30. No drinking of alcoholic beverages or use of illegal drugs will be permitted on the grounds of the event and no intoxicated or drug impaired driver will be permitted to pull.
31. Drivers may not smoke cigarettes, cigars or pipes while hooked to the weight transfer machine.
32. Registration closes 15 minutes before the pull is scheduled to begin. Drivers must arrive early, pick their classes and register. No changing of classes will be permitted after the pull begins.

Classes:

1. Stock Altered - Ages 16 & Over 1,100 lbs.
2. Modified Stock - Ages 16 & Over 1,100 lbs.
3. Lawnstock - Ages 10 - 15 1,000 lbs.
4. Stock - 13 HP & Under - Ages 10 - 15 950 lbs.
5. Stock - 13 HP & Under - Ages 16 & Over 950 lbs.
6. Stock - 16 HP & Under - Ages 16 & Over 1, 050 lbs.
7. Stock - Twin 20 HP & Under - Ages 16 & Over 1, 050 lbs.
8. Modified Stock - Ages 16 & Over 1, 050 lbs.
9. Stock Altered - Ages 16 & Over 1, 050 lbs.

Premiums for All Classes.....\$25, 15, 10

DESCRIPTION	LAWN STOCK	STOCK	MODIFIED	STOCK ALTERED
Mower Deck Required & Works	Yes without blades or belt removed	No	No	No
RPM				
Tire Size	3800	4200	Unlimited	Unlimited
Tire Type	23 x 10.5 x 12 max	23 x 10.5 x 12 max	23 x 10.5 x 26 max	23 x 10.5 x 26 max
Hitch Height	Turf or Bar, uncut	Turf or Bar, uncut	Turf or Bar, may be cut	Tractor type cut
Wheels	10 inch max	13 inch max	13 inch max	13 inch max
Housing	No Aluminum	Aluminum permitted	Aluminum permitted	Aluminum permitted
Frames	No alum unless factory	No alum unless factory	No alum unless factory	Factory
Wheel Base	No Aluminum	No Aluminum	No Aluminum	Factory
Cranks	Stock	Altered up to 6"	Altered up to 6"	52 inch max
Bore	Stock	Stock	Stock	Factory
Piston	Stock	Max .030" overstock	Max .030 overstock	Max .030" overstock
Cams	Stock	Stock flush w/top of block	Stock flush w/top of block	Stock
Valves	Stock	Stock, no tampering	Stock, no tampering	.330
Carburetor	Stock	Stock	Stock	1.380
Carburetor Gasket	Stock	Stock 1"Venturi max	Stock 1" Venturi max	1" Venturi max space
Ignition	Stock	Stock	Stock	Stock
Rear Ends	Stock	Stock	Tractor Type	Tractor Type
Exhaust	Stock, not locked	Tractor Type	Tractor Type	Tractor Type
Kill Switch	Stock muffler	Straight pipe 90°	Straight pipe 90°	Straight pipe 90°
Wheelie Bars	No	Yes	Yes	Yes
Throttle	No	Yes	Yes	Yes
Heads	Stock	Stock	Any	Dead Man
Head Plates	Stock, no alterations	Stock, no alterations	Stock,no alterations	Billet Permitted
Shields	No	No	Any	Yes
Fenders	Does not apply	Yes	Yes	Yes
Blocks	Yes	Yes	Yes	Yes
Fly Wheels	Stock, no alterations	Stock, no alterations	Stock, Port & Polished	Stock, Port & Polished
Working Brakes	Stock with fins	Stock with fins	Stock with fins	Steel
Reverse	Yes	Yes	Yes	Working Brakes
Electric Fuel Pumps	No			Yes
External Crankshaft	No	No	No	Yes
Counter Weight		No	Yes	

Department 22, Section 3: 4-Wheel Drive Truck Pulling Contest

Sponsored by Zimmer's Service Center

Jeff Fellows, Superintendent • 814-756-4644

Wednesday, 7 p.m. Old Albion Road Track

Stock Diesel, Stock Gas and Open Stock Gas

Gate opens at 3 p.m. - weigh in with driver to begin at 4 p.m. until class starts

No weigh-in for specific class will be allowed once class begins pulling.

\$10 Hook Fee

Classes:

1. *Stock Gas*
2. *Open Gas*
3. *Stock Diesel*

All Class Premiums..... Trophy (3) & Ribbons (5)

General Rules:

1. All contestants to use Old Albion Road as entrance and exit Gage Road.
2. **A waiver is required to be signed by all participants. If participant is under the age of 18, the waiver must be signed by a parent or legal guardian.**
3. All participants must have a booster button or day pass to enter fairgrounds. Spectators 12 or older must have a booster button or day pass to enter fairgrounds.
4. **ALL PARTICIPANTS HITCH MUST HOLD A 4" HOOK**
5. **NO RAIN DATES**
6. Drivers must show proof of:
 - A. Ownership and insurance
 - B. Must be street legal
 1. PA State Inspection Sticker
 2. Out of state street legal for respective state
7. **Any truck that appears to fit the stock rules, but has been determined by the committee to be overbuilt (hidden tuner or modified for the stock class) will BE DISQUALIFIED OR NOT BE PERMITTED TO PULL.**
8. Vehicles will pull a transfer sled.
9. Vehicles must remain within designated guidelines during pull.
10. Distance to pull is **300 feet**.
11. Winner of pull off will be determined by a floating finish.
12. Each vehicle will have one try to pull the required distance. In event a vehicle fails to pull the required distance, vehicles will be placed in order of distance pulled.
13. Two vehicles must qualify to receive prizes.
14. Load must be started from a tight hitch, no jerking.
15. Driver's window must be half way up.
16. During pull, drivers must keep hands, arms, and head in the truck at all times.
17. Must have windshield clean of numbers. We assign numbers based on position drawn by number.
18. Once weighed in, trucks are not permitted to leave pulling area.
19. No hanging front weights.
20. No sharing weights. Subject to IMMEDIATE DISQUALIFICATION.
21. No Nitrous, No propane, No water tanks.
22. No excessive spinning will be allowed, once load cannot be moved. The decision of the judge is final.
23. If damage is caused to vehicle and parts or fluid hit the track, it is cause for disqualification.



24. A vehicle will be eligible to be driven only once in the same class.
25. Stock snowplow frame allowed. NO snowplow pump motors or cylinders.
26. Rear suspension must have 1" travel.
27. No added or excessive weight in cab. All cabs will be checked.
28. Top Five trucks will be re-teched at scale house when weighing out.
29. All trucks will have non-cut DOT tires.
30. No front mounted weights or spare tires permitted. If weight is needed, it must be in cargo area. No weights permitted in passenger area. No weights in cab area or engine compartments No hanging weights permitted anywhere on truck.
31. For safety reasons, any safety issues or concerns the judge has the right to deny a truck to pull. Judge decisions are final.
32. No strapping of front axle
33. Anyone interested in helping is welcome. Contact Superintendent or Assistant Superintendent for details.
34. **Trucks can pull up to 2 classes.**
35. **ANY UNFORESEEN PROBLEMS OR OVERSIGHTS WILL BE RULED ON BY PRESENT COMMITTEE MEMBERS, RULING WILL BE FINAL.**
36. 2022 Pulling Classes
 - A. 7500 lb Stock Gas
 - B. 6500 lb Stock Gas
 - C. 5500 lb Stock Gas
 - D. 6500 lb Open Stock Gas
 - E. 5800 lb Open Stock Gas
 - F. 7500 Stock Diesel
 - G. 8000 Stock Diesel
 - H. 9000 Stock Diesel

STOCK TRUCK CLASS RULES

1. All General Rules apply in Stock Truck Classes
2. Open to any 4-wheel drive vehicle that is street legal on rubber tires. Subject to inspection. Committee's decision is final.
3. Must have stock hitch or factory hitch maximum 26" high must be extreme rear of bumper. Must be secure, no floating hitches, hitch must hold a 4" hook.
4. Suspension must be stock with the exception of lift kits or extra spring leaves. No Blocks between frame and axle and no solid suspension with the exception of rubber snubbers so long as one inch play remains. No strapping of front suspension.
5. Engine and drive train must be completely stock one four barrel on stock intake allowed.
6. Stock class can have two performance upgrade of the following:
 - A. Aluminum Intake
 - B. Headers
 - C. Clamps or Springs
 - D. Suspension Blocks
 - E. Open Element Air Cleaner
 - F. Traction Bar
7. Stock trucks with more than two performance upgrades will move to open class.
8. No excessive front bumpers (this will be judge's decision)
9. Vehicles will compete in the following weight classes - NO DIESEL
 - A. 5500 lbs.
 - B. 6500 lbs.
 - C. 7500 lbs.



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OPEN GAS STOCK CLASS RULES

1. All General Rules apply for Open Gas Stock
2. Inspection tech will inspect vehicles prior to entering scale house
3. Open stock class can have more than two performance upgrades of the following:
 - A. Aluminum Intake
 - B. Headers
 - C. Clamps or Springs
 - D. Suspension Blocks
 - E. Open Element Air Cleaner
 - F. Traction Bar
4. Vehicles will compete in the following weight classes for open gas stock. NO DIESEL
 - A. 5800 lbs
 - B. 6500 lbs
5. Hitch maximum 26" high. Hitch must be at extreme rear of bumper. Must be secure. No floating hitch. Hitch must hold 4" hook. The hitch must bolt no further than rear differential.
6. Stock snowplow frames allowed. No snowplow pump, motors or cylinders.
7. No dual tires

STREET LEGAL DIESEL CLASS RULES

Gate opens at 3 p.m. with weigh in with driver to begin at 4 p.m. until class starts. No weigh in for a specific class will be allowed once class begins pulling.

1. All General Rules apply for Diesel Stock Class
2. All prizes will be as listed in general rules
3. Must pull from rear bumper or Reese Hitch
4. DOT tires only. No cut tires. Duals allowed.
5. Diesel fuel only. No propane enhancers or injections.
6. No changes of pulling vehicle from manufacturers original intentions.
7. Certified Tech will check diesel trucks prior to weighing
8. Stock snowplow frames allowed. No snowplow pump, motors, or cylinders.
9. No hanging front weights.
10. Straps on front permitted.
11. Vehicles will compete in the following weight classes:
 - A. 7500 lb Diesel
 - B. 8000 lb Diesel
 - C. 9000 lb Diesel



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Department 22, Section 4: Farm Tractor Pull

Jeff Fellows, Superintendent • 814-756-4644

Friday • 7:00 p.m. • Old Albion Road Track

Weigh Ins start at 4 p.m. until class starts

\$10 fee per hitch

All participants must use Old Albion Road to enter Fairgrounds

All participants must have a booster button or day pass to enter Fairgrounds

General Rules:

1. Open to any farm tractor on rubber tires.
2. Tractors will pull weight from transfer machine on a dirt track.
3. No chains, duals, or tire studs.
4. All weights such as concrete blocks, anvils, railroad irons, high-lifts, log chains, etc. will be barred from the contest in the interest of safety.
5. No excessive spinning will be allowed.
6. In case of dispute on weight, the disputed winner must be weighed out.
7. Driver must remain seated at all times.
8. All pulls must start from a tight hitch. No jerking allowed.
9. Tractors must remain within boundaries of contest course during the pull or they will be disqualified.
10. Pullers must be a minimum of 12 years old at the time of the pull.
11. All pullers must sign a waiver at registration. Pullers 12 to 16 years old must have a parent or guardian sign and be present during the pull.
12. Track officials will stop the pull at any time they feel the tractor or driver is unsafe.
13. Driver cannot be under the influence of drugs or alcohol.
14. All tractors must be in neutral or park (transmission selector) while being hitched or unhitched.
15. Contestants must pull at position drawn; any delay will mean disqualification, unless notice is given to judges. Contestant will then pull last.
16. Draw bar to be stationary in all directions, 20" from top of drawbar, parallel to the ground.
17. Must have hole or clevis to accept a BIG 4 inch hook!
18. Each tractor may enter 2 classes. Non-turbo tractors may elect to pull in turbo class.
19. No tractor can exceed 3,000 rpm and can be checked at any time by track officials.
20. Rules subject to change.

Weight Classes:

Non-Turbo	3,500 lbs.	5,000 lbs.	7,500 lbs.	9,000 lbs.	12,000 lbs.	
Turbo	5,000 lbs.	7,500 lbs.	9,000 lbs.	12,000 lbs.	13,500 lbs.	15,500 lbs.

First place trophy will be awarded for each class. Ribbons awarded for first 5 places in each class.

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Department 22, Section 5: Antique Tractor Pull

Jeff Fellows, Superintendent • 814-756-4644

Sponsored by Blasco's Berry Farm Insurance Agency

Saturday • 1 p.m. • Old Albion Road Track

Weigh In Starts at 10 a.m. • Registration closes at 12:30 p.m.

\$10.00 Hitch Fee

All participants must have a booster button or day pass to enter fairgrounds

General Rules:

1. Open to tractors 1960 and older.
2. Pullers must be a minimum of 12 years old at the time of the pull.
3. All pullers must sign a waiver at registration. Pullers 12 - 16 years old must have a parent or guardian sign and be present during the pull.
4. Any tractor with its engine running must have an operator in the seat at all times.
5. All tractors must have working brakes and an operational governor.
6. Suitcase weights will be allowed with a limit of 1000 pounds.
7. No weight can be bolted in the driver area.
8. Each tractor may enter 2 classes.
9. Any tractor leaking excessive fluids will be grounds for disqualification at the discretion of the committee.
10. All tractors will be in stock condition as they came from the factory, with no pulling enhancements or modifications.
11. No racing or aviation gasoline or octane booster permitted.
12. Tractors will pull from original factory drawbar, stationary in all directions and parallel with the ground. 17" max. height and 22" min. length from the center of the axle for 6500 lb. class and under. 20" max height and 25" min. length for 7000 lb. class and over.
13. No electric fans or electric fuel pumps.
14. No cut tires, chains, radials, or duals.
15. Factory clevis or shackle may be used, straight or twisted typed, with a minimum of **3" hole**, bolted or pinned tightly with spacer to drawbar. Pull plate material is allowed; material cannot be thinner than 3/4" and not thicker than 1 1/4". Plate must have a **3" hole** with 1" material thickness around the hole. The drawbar must remain inside the opening of the clevis. Any tractor pulling from a non-fixed drawbar (i.e. draft control, three point hitch or two point hitch) must secure the hitch in the locked position. All tractors without stationary hitches will pull exhibition only. Top of hitch adjuster cannot be above the center line of axle except for factory mounts. No topline to center of drawbar.



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16. All tractors will be checked by the committee. All decisions of the committee and track officials are final.
17. Driver must remain seated. Track officials will stop the pull at any time they feel the tractor or driver is unsafe.
18. No shifting of gears during the pull, including torque amplifiers.
19. Committee will determine if the driver is capable. Driver cannot be under the influence of drugs or alcohol.
20. Driver must weigh-in tractor and may be subject to re-weighing after pulling.
21. Only parts from the parts book for that model of tractor are allowed. Seats must be stock or a replacement seat with stock mountings. replacement alternators or straight exhaust pipes are allowed. Stock side shields allowed if factory equipped. Tractor and wheel weights will not exceed 8' 6" in width.
22. All tractors that show up may pull exhibition.
23. A 3.5 mph speed limit will be enforced. One warning horn will be given, the second horn will make the pull exhibition.
24. No riders allowed on tractors at any time.
25. Maximum speed for all tractors while on the fairgrounds is 5 mph.
26. No rain make-up date.
27. Rules subject to change.

Weight Classes:

2500 lbs. and under	3000 lbs. and under	3500 lbs. and under	4000 lbs. and under
4500 lbs. and under	5000 lbs. and under	5500 lbs. and under	6000 lbs. and under
6500 lbs. and under	7000 lbs. and under	7500 lbs. and under	8000 lbs. and under
9000 lbs. and under	10,000 lbs. and under		

First place trophy will be awarded for each class. Ribbons awarded for first 5 places in each class.

Maximum Tire Size: (dimension of tire foot print)

0-4500 lbs. = 170 in²	12.4 x 36 = 135 in ²	5000 - 5500 lbs. = 229 in²	6000 - 6500 lbs. = 252 in²
11.2 x 38 = 120 in ²	13.6 x 28 = 145 in ²	14.9 x 38 = 200 in ²	18.4 x 28 = 250 in ²
11.2 x 36 = 115 in ²	14.9 x 26 = 144 in ²	15.1 x 38 = 189 in ²	16.9 x 38 = 252 in ²
12.4 x 28 = 126 in ²	13.6 x 38 = 168 in ²	16.9 x 28 = 221 in ²	
3.6 x 24 = 130 in ²	14.9 x 28 = 170 in ²		
12.4 x 38 = 140 in ²			

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Department 22, Section 6: Tractor Pull

Friday, 10 a.m. - Old Albion Road Track

Jeff Schmidt, Superintendent • 814-853-9819

All Contestants must use Old Albion Rd. Gate • All participants must have a booster button or day pass to enter Fairgrounds

Rules:

1. **Weigh In 8 a.m. - 11 a.m. at Track CLASSES A & B MUST BE WEIGHED IN BY 10 A.M.! NO EXCEPTIONS!**
2. Open to any stock farm-owned and stock farm-operated tractor on rubber tires.
3. ANY EXHIBITOR MAY ENTER A MAXIMUM OF 2 TRACTORS - MUST BE IN DIFFERENT CLASSES
4. MUST pull from factory drawbar. No lift arms or topline hooks allowed.
5. Tractor will pull a mudboat with cement blocks
6. Distance of pull will be 50 feet.
7. Each tractor will get one chance to pull boat. No second pulls. Boat will be spotted for each pull.
8. Two tractors must qualify to receive prizes. Any tractor without competition may pull in the next heavier class.
9. The load must be started without jerking. Jerking the boat will count as your one pull.
10. DRIVER MUST REMAIN SEATED AT ALL TIMES.
11. Rocking the load will not be permitted.
12. All weights such as concrete blocks, anvils, railroad irons, high lifts, log chains, etc. will be barred from the contest in the interest of safety.
13. No excessive spinning will be allowed, particularly after load cannot be moved.
14. The winner in each class may compete in the next higher class, pulling in last position.
15. No advance entries necessary.
16. In case of dispute on weight, the disputed winner must weigh out.
17. No weights may be moved after the contest begins.
18. All contestants will be assigned a number to be displayed on the tractor.
19. 4-wheel drive tractors not allowed. No dual wheels allowed.
20. All tractors must have functioning brakes.
21. There will be a mandatory drivers' meeting prior to the pull.
22. In the interest of safety, the only people permitted in the pulling area are committee members and pullers of the current class.
23. Any leakage of fluid from any tractor can be cause for disqualification at the discretion of the committee.
24. If you do not meet rules, you may still pull exhibition.
25. No alcoholic beverages permitted.
26. THE DECISION OF THE JUDGE(S) IS FINAL AND IS NOT OPEN TO DISCUSSION. DISPLAYS OF UN-SPORTSMANLIKE CONDUCT WILL NOT BE TOLERATED. YOU WILL BE DISQUALIFIED AND ASKED TO LEAVE THE FAIRGROUNDS.
27. The Tractor Pull Committee reserves the right to render a decision on any circumstances that are not addressed in these rules, and to cancel any or all parts of the contest in the interest of safety.

Classes and Drawbar Heights:

Class A - Not to Exceed 3500 lbs. -
Must be Factory Drawbar - Maximum Height 18"

Class B - Not to Exceed 5000 lbs. -
Must be Factory Drawbar - Maximum Height 18"

Class C - Not to Exceed 7500 lbs. -
Must be Factory Drawbar - Maximum Height 18"

Class D - Not to Exceed 10,000 lbs. -
Must be Factory Drawbar - Maximum Height 20"

Class E - Not to Exceed 12,500 lbs. -
Must be Factory Drawbar - Maximum Height 20"

Class F - Not to Exceed 15,000 lbs. -
Must be Factory Drawbar - Maximum Height 20"

All Drawbars are measured to the top of the bar

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Department 22, Section 7: Kid's Pedal Tractor Pull

Sponsored by Marquette Savings Bank

Bill and Joanne Bolte, Superintendent

Saturday 2 p.m. at Grandstand

No Entry Fee



Rules:

1. Boys and girls, ages 4, 5, 6, 7, and 8 years old are eligible.
2. Separate pulls will be run for each age group.
3. Parent or guardian must accompany child and fill out registration form.
4. No backing up or jerking of sled.
5. Child must remain seated during pull.
6. Hands must stay on steering wheel during pull.
7. If foot is removed from pedal - the pull ends.
8. Pull ends when forward motion stops.
9. If a child pulls a full pull, he/she waits to be included in a "pull off" with others who did the same.
10. Registration will be from 1 - 2 p.m. at the Business Fair Office, behind the Education Building.

First Place Trophy and Prizes will be awarded to the winners in each age group

Department 22, Section 8: Baby Contest

Sponsored by Andover Bank

Proceeds will be used to make upgrades to baby nursing station in the big tent.

Prizes: 1st - \$50 • 2nd - \$25 • 3rd - \$10

Voting in Fair Office (behind Education building)

Rules:

1. Baby must be born after September 14, 2021.
2. Baby must be an Erie County resident.
3. Judging will be based on votes. 1¢ per vote. ONLY pennies will be counted.
4. No filters permitted.
5. Must submit a 4 x 6 picture. Any other size photo will be rejected.

**Parent/Guardian must submit application and 4 x 6 photo of baby for display to: Albion Fair, PO Box 94, Albion, PA 16401
Deadline for entries is September 1**

ENTRY FORM AND BABY BIOGRAPHY

Baby's Name _____ Gender _____

Baby's Birthday _____

Parent/Guardian Names _____ Phone _____

Address _____

Grandparent's Names _____

Other _____

Winner of the Baby Contest will be announced at the stage on Friday at 5 p.m. at the Grandstand
Top 3 contestants will be introduced and biographies read.

Department 22, Section 9: Bucket of Junk Contest

◆ Sponsored by Kennedy's Hardware ◆

Ashley Babbitt, Superintendent
 teknolizr@hotmail.com

The Specifics:

We will provide a five gallon bucket of unique pieces, otherwise known as "Junk". All the buckets will include the same number of items and be as close to identical as possible. You can clean, sand, weld, melt, glue, cut, bolt, fasten, bend, shape, paint or finish the items that are provided, but no items may be added. Create whatever you want with the contents of your bucket. The goal is to use all the items in your bucket!

Rules:

1. Please read and abide by all the Albion Area Fair rules and regulations.
2. All entries must be pre-registered before September 1. Registration is on a first come basis. Anyone under 18 must be accompanied by an adult.
3. One entry per family, per division. Entries may be collaborations.
4. There will be 10 open division buckets and 5 youth (under 12) division buckets available. The 15 participants will be contacted regarding bucket distribution.
5. Creations must be delivered to the Arts and Crafts building. Please return your empty bucket at that time.
6. Creations containing items not provided will be disqualified and not displayed.
7. Pickup - Arts/Crafts Building - Saturday, Sept. 3 • 3-5 p.m.

Judge's Criteria:

- | | |
|---|-----|
| 1. The contestant used ALL materials provided | 25% |
| 2. The contestant used the materials in a new way to create something different | 25% |
| 3. The contestant's ideas are recognizable | 25% |
| 4. Overall finished appearance of the sculpture | 25% |

Prizes awarded Open Division:

1st - \$25, 2nd - \$20, 3rd - \$15, 4th - \$10

Prizes awarded Youth Division:

1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4

Bucket Of Junk Contest

Name _____

Division (circle) Youth Open

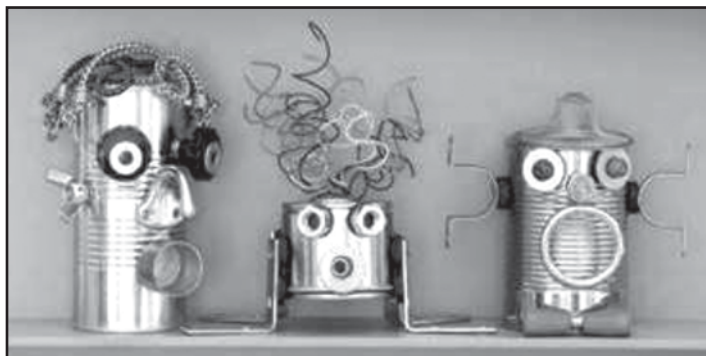
Address _____

Phone _____

Fill out form and mail to:

Albion Area Fair
 10204 W. Peach St.
 Girard, PA 16417

Forms must be received by Sept. 1



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Department 22, Section 10: Camper Contest

4th Annual Camper Decorating Contest

Theme - "Halloween"

Sponsored by Fame RV Center

1st - \$100 Gas Card, 2nd - \$50 Gas Card, 3rd - \$25 Gas Card

Rules:

1. Open to all campers at the Albion Area Fair
2. Must register in the Fair office by September 16th to be judged
3. Judging will take place Friday at 9 p.m.
4. Winners will be announced Saturday at 5 p.m. at the Grandstand

Department 22, Section 11: Horseshoe Tournament

Saturday 3 p.m. Practice Arena (Behind Barns)

1st place - 55% of pot • 2nd place - 30% of pot • 3rd place - 15% of pot

Nate Ambrose, Superintendent
Mike Lyons, Asst. Superintendent

1. Teams of two
2. Teams (doubles) play only in double elimination
3. Form your own team.
4. Ladies and Seniors welcome (10 foot rule applies)
5. Use your own shoes or use the house shoes (limited)
6. Entrance fee \$10 per person will be charged
7. Pre-Registration at Brews & Shoes table in big tent
8. Registration at the practice arena from 1 - 2:30 p.m.
9. Limit of 24 teams - First come, first serve
10. NO entries after 2:30 p.m. (day of)
11. Rules at 2:55 p.m. and play begins promptly at 3 p.m.
12. Players must be on site and remain there until finished
13. 100% payback through third place



Department 22, Section 12: Lego Contest

Thursday • 6 p.m. • Demo Tent

Classes:

A. Primary (K - 2)

B. Intermediate Elementary (grades 3 - 5)

Ribbons will be awarded

Rules:

1. Object is to construct a recognizable structure from 300 standard Lego blocks (provided) during a period not to exceed 45 minutes
2. Creativity shall be the main standard for judging
3. Contest themes will only be announced at the time of the contest.
4. Limit of 12 entrants per category will be observed.



Dept. 22, Section 13: Hay Round Bale Decorating Contest

Premiums: *1st place - \$100.00* *2nd place - \$50.00* *3rd place - \$30.00*

Judging: Tuesday, September 13, 2022

Winner Announced Tuesday at 6:30 p.m. at the Grandstand

Bales will be located in front of Livestock Buildings

Rules:

1. Hay Bale Decorating contest is open to all participating groups and ages.
2. Bale must be reserved by calling/texting Jeanne Miller at 814-450-9007 by September 1. There will be a limit of 10 entries.
3. The Fair Board will provide one (1) round bale for each participating group. No use of other round bales is permitted.
4. Groups may start decorating bales SATURDAY, September 10, 2022 and must be completed by 6 p.m. Monday, September 12, 2022.
5. Decorations must be of a good, clean, wholesome nature. No vulgar or suggestive decorations will be allowed!
6. Bales can be placed lying on its side or standing on end. Please specify position of bale when reserving. You are allowed up to 8 rectangular bales that YOU provide, for additional decoration.
7. For safety, round bales will NOT be stacked on top of each other.
8. Latex paint may be used. (NO Oil Based or Toxic Materials may be used). Latex paint may be applied to hay bale or grass.
9. Decorations should be weatherproof and wind proof.
10. NO commercial or political party signs of any kind are allowed.
11. Winners to be announced TUESDAY AT FAIR OPENING AT GRANDSTAND.
12. Decorations may not be removed from bales before Saturday at 9 p.m.
13. YOU are responsible for the removal of ALL items from the bales no later than Sunday, September 18, 2022 by 2 p.m. The bales are fed to animals after use so please leave NOTHING in/on them.



Department 22, Section 14: Scare Crow Contest

Prizes: \$20, \$15, \$10

A. Youth under 19 (ages 8-18)

B. Adult (age 10 and over)

Rules:

1. This contest is open to individuals and groups.
2. Entries will consist of a 5 to 7 foot scarecrow.
3. All entries must be work of exhibitors.
4. Exhibitors MUST provide their own means of supporting their scarecrow (chair, pole, etc.).
5. Scarecrows will be judged on originality and workmanship.
6. Regular registration and placement rules apply. Scarecrows are to be taken to the vegetable building on Monday, Sept 12th from 9 am - 8 pm.
7. Groups must enter under a single individual's name.
8. One premium will be paid per group or individual.



Dept. 22, Section 15: Wheelbarrow Contest

Garden In A Wheelbarrow

Prizes: 1st - \$50, 2nd - \$25, 3rd - \$15, 4th - \$10

Rules:

1. Wheelbarrow must be a minimum of 5 cubic feet in size.
2. Live plants only but decorations may be added
3. Judged on color and plant combination, overall appearance and originality.
4. Only 1 entry per exhibitor
5. Entries should be taken to the Floral Department (Log Cabin)
6. Wheelbarrows will be displayed around the fairgrounds after judging.



Dept. 22, Section 16: Mutton Bustin' (Sheep Riding)

Presented by Bull Ride Mania

Saturday • 6 p.m. • Knapp Arena

Rules:

1. Pre-registration from 1 p.m. - 2 p.m. on Saturday, Sept. 17, 2022 at Fair Business Office
2. Open to children 4, 5, and 6 years of age. Under 60 pounds.
3. Parent/Guardian must sign a waiver.
4. Participant must BRING THEIR OWN HELMET for riding.
5. Protective vests will be provided.
6. Ribbons Awarded



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Department 22, Section 11G: Youth Fair Poster Contest

Theme - "Harvesting More"

Prizes: \$20, \$15, \$10

A. Ages 8-11 B. Ages 12 - 14 C. Ages 15 - 18

Age as of June 1 of current year.

Rules:

1. Only 1 poster may be submitted per exhibitor per age group.
2. Poster size 14" x 22" or 14 1/2" x 22"
3. All entries must be work of exhibitors.
4. Contestants are asked to submit artwork that highlights the future of Pennsylvania agriculture by showcasing innovative projects, sustainable practices, empowered agriculturalists, engaged youth and inspiring stories of our powerful agriculture industry.
5. Exhibitors using other themes will be disqualified at the state level.
6. Regular registration and placement rules apply. Posters are to be taken to the Fair Business Office on Monday, Sept 12th from 9 am - 8 pm.
7. Posters judged on use of theme, visual appearance and creativity in relation to the exhibitor's age.
8. First place posters in each age group will be submitted to the state for judging in their respective division. Winning entries will be displayed at the 2023 PA Farm Show. All posters become property of the PA Dept. of Agriculture for possible future promotional activities for the PA Farm Show and PSACF. Posters will not be returned.

Department 23: APIARY & MAPLE PRODUCTS

Julie Papson, Superintendent, 8161 Keefer Rd., Girard, PA 16417 • 814-450-1199

Rose Johnston, Asst. Superintendent • 814-450-7211

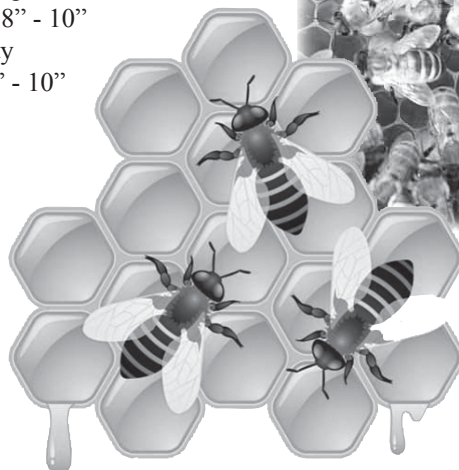
Premiums - Open & Junior\$3, 2, 1.75, 1.50

Section 1 - Bases, Honey, Wax

Honey to be judged on flavor, container, freedom of crystals & foam, cleanliness and accuracy of filling.

Classes:

1. Light Comb - 6 sections
2. Dark Comb - 6 sections
3. Light Extracted Honey - 6 one pound clear jars
4. Amber Extracted Honey - 6 one pound clear jars
5. Dark Amber Extracted Honey - 6 one pound clear jars
6. Finely Crystallized Honey - 6 one pound clear jars
7. Bottled Chunk Honey
8. Beeswax
 - A. Beeswax - Not less than 1 pound
 - B. Poured Candles - 1 pair - 8" - 10"
 - C. Novelty Candles - Novelty
 - D. Rolled Candles - Pair - 8" - 10"
 - E. Frame of Comb
9. Molded Candles - Beeswax
10. Block of Clean Wax
11. Frame of Comb



Section 2 - Maple Syrup

Syrup to be judged on flavor, color, density and clarity.

Sugar to be judged on flavor, appearance and texture.

Classes:

1. Maple Syrup - one quart container
 - A. Golden
 - B. Amber
 - C. Dark
 - D. Very Dark
2. Maple Crumb Sugar
3. Maple Cream
4. Maple Candy - 6 or more individual cakes
5. Maple Gift Basket - must contain 4 maple products, one must be maple syrup
6. Hickory Syrup



Department 24: ANTIQUE MACHINERY

Rules:

1. All exhibitors must have a booster button or day pass.
2. Machinery will not be judged.
3. The first 100 exhibit owners will be awarded an Antique Exhibitor plaque.
4. Exhibits will be displayed outdoors.
5. Entries should be mailed directly to the department superintendent.
6. All entries should be in place by 8 p.m. Tuesday and may be removed after 9 p.m. Saturday.
7. Include with each entry the following information for name cards made in advance of arrival:

Year, Make, Model, Other Special Information

Section 1A Tractor - Before 1960 - Rubber Tires

Section 1B Tractor - Steel Wheels

Section 2A Machinery

Section 3A Tractor with Machinery - Mounted/Attached

Section 3B Tractor (steel) with Machinery - Mounted/Attached

Department 25: SCHOOL EXHIBITS

Kara Gonzales, Superintendent • 814-602-3984

Kristi Johnson, Asst. Superintendent

- All Exhibits will be displayed in the Dr. Don Thompson Educational Building
- All School Exhibits will be taken on Monday from 3 - 6 p.m. call Kara, if you need to make special arrangements.
- Each class will be provided adequate space. Please provide a cover for your table.
- Exhibits are to removed Saturday after 9 p.m.
- If you enter a project, you are responsible for picking it up.
- School entries are limited to students in the Northwestern School District and includes home schooled students.

Look What We Did!

Albion Area Fair Entry Form A

ANIMAL ENTRY

ALL ANIMALS MUST BE PRE-REGISTERED BY SEPTEMBER 1, 2022

Entries may also be mailed to your Department Superintendent

Departments 1 - 6, 9 & 10

This form may be copied or submitted online at www.albionfair.com

Please enter me for the following articles herein after named in accordance with the rules and regulations of your premium list. Also by signing this form, I consent that I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the premium list of this event.

Print Name:

Address:

City, State Zip:

Phone: Age (if under 19):

Signature:

Publicity Release:

By signing this entry form, I give my consent for the Albion Area Fair to use any and all photos/videos of myself and/or entries for any publicity.

Entry Fees are required on all animal exhibits. See Fair Book for fees.

Dept.	Section	Breed	Class	Tattoo #	Description - Exactly as in Premium List

The Albion Area Fair Board and Department Superintendents have the right to refuse or reject any animal

Albion Area Fair Entry Form B

NON-ANIMAL ENTRY

ALL ENTRIES MUST BE PRE-REGISTERED BY SEPTEMBER 1ST
Paper Entry Forms must be sent to: A.A.F., PO Box 94, Albion, PA 16401

Departments 8, 11 - 21 & 23

This form may be copied or submitted online at www.albionfair.com

Please enter me for the following articles herein after named in accordance with the rules and regulations of your premium list. Also by signing this form, I consent that I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition.

Print Name:

Address:

City, State Zip:

Phone:Age (if under 19):

Signature:

Publicity Release:

By signing this entry form, I give my consent for the Albion Area Fair to use any and all photos/videos of myself and/or entries for any publicity.

Dept.	Section	Class	Category	Description - Exactly as in Premium List

The Albion Area Fair Board and Department Superintendents have the right to refuse or reject any item for entry.



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